

# THE **BANGKOK** COWBOYS

A TALE BASED ON TRUE EVENTS  
ALEXANDER LEWIS

# The Bangkok Cowboys

**Alexander Lewis**

## **The Bangkok Cowboys:**

**The Bangkok Cowboys** Alexander Lewis, 2015-07-30 A tale based on true events The Bangkok Cowboys is a gritty straight talking tale based on true events with dashes of unique northern humour in parts bringing to life the astonishing journey of two working class men told by the writer in their own words how they struggled working the streets in the rag trade throughout the North East of England After them being held down by higher forces they eventually get the break in the used clothing industry using their wits and determination and become successful exporters into Eastern Europe Striking up a friendship with their new Eastern European buyers they soon realise that things are not all that they seem and they are foolishly drawn into the paranoid world of trafficking cocaine out of England Being overwhelmed by their new found wealth takes them on a path to the hedonistic world of Thailand's red light districts believing Thailand was the pot of gold at the end of the rainbow their minds become blurred from the true reality of life They then team up with an ex Liverpool bouncer living in Bangkok for their most daring plan of the whole operation maybe thinking they were untouchable or they walked on water they entered the corrupt world of Thailand As always in Thailand money is number one to the Thais this causing a dramatic showdown with the corrupt Thai police for an ending packed with suspense and betrayal showing Thailand's corruption at its best

**Thailand, Western Cinema, and Imagery** Andrew Russell, 2024-12-15 In this book Andrew Russell explores Western media's fascination with images of the East by focusing primarily on Thailand as a case study. Russell argues that Hollywood's representation of Thailand still relies heavily on an Orientalist gaze filled with stereotypes that exoticise and eroticise both the country and its people. Furthermore, he also addresses the impact this has had on Thai filmmakers who have at times utilised a process of erasure by reducing national specificity in their films to prime them for global export, building on previously successful waves from other areas of Asia like the J Horror cycle that made way for their inclusion in the Western marketplace. Despite these trends however this book finds that Thai filmmakers are reclaiming the imagery of their country and people in the arthouse sector utilising critically divisive slow cinema aesthetics to address pertinent allegorical content. Ultimately this book argues that through an understanding of the context and culture of production we can gain new understanding of important political, factual and artistic history that reveals a unique version of Thailand not previously seen on Western screens. Scholars of film studies, Asian studies, cultural studies and history will find this book of particular interest

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