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# Sources Documents Illustrating The Ame

**Jianjun Gao**

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**Illustration** Joseph Hillis Miller,1992 Positioning himself in the slippery divide between two highly charged critical approaches deconstruction and cultural studies J Hillis Miller explains why the split occurred and offers for the first time an eloquent analysis of the goals and methods of cultural studies Miller s Illustration is an intellectual adventure that transgresses the boundaries of critical theory to reveal the ideological forces at work The result art critic Norman Bryson concludes is an extraordinary performance In a positive constructive way Miller describes cultural studies as primarily a means of contextualizing works of art Relating the assumptions behind this approach to recent social political and technological changes he shows how cultural studies is itself subject to its context and thus perhaps misguided insofar as it portrays art objects as mere illustration In particular Miller considers new forms of electronic research in the humanities which with their vast homogenizing effect on data can compel a critic to reconfigure information in fact to create the context that he or she means simply to identify To illustrate this phenomenon Miller investigates one topic of importance for cultural studies the relation of verbal and visual forms in multimedia works Drawing examples from Twain Gorey Mallarme James Ruskin Heidegger Dickens and Turner he shows how neither word nor image takes priority in such collaborations nor is either a mere representation of a pre existing reality The transformations wrought by cultural artifacts on their contexts Miller contends must be identified through detailed and vigilant rhetorical readings if the force of a work of art is to be passed on into the current cultural situation And for the new form these readings take the reader critic must in turn assume responsibility

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