



# South Asian Americans

**Vinay Lal**



## **South Asian Americans:**

Here to Stay Geetika Rudra, 2022-03-31 Who gets to be American Mozumdar crosses the Pacific The American dream Where are you from Defining whiteness The differences between daylight and darkness The dilemma Return to Hindoo Alley Freedom fighters Citizenship on trial The aftermath The path to acceptance War Resolution Counseling and Psychotherapy for South Asian Americans Ulash Thakore-Dunlap, Devika Srivastava, Nita Tewari, 2022-10-28 This essential text explores what it means to be a South Asian American living in the US while seeking navigating and receiving psychological behavioral or counseling services It delves into a range of issues including cultural identity racism colorism immigration gender sexuality parenting and caring for older adults Chapter authors provide research literature clinical and cultural considerations for interviewing and treatment planning case examples questions for reflection suggested readings and resources The book also includes insights on the future of South Asian American mental health social justice advocacy and public policy Integrating theory research and application this book serves as a clinical guide for therapists instructors professors and supervisors in school university counseling centers working with South Asian American clients as well as for counseling students

**Asian Americans** Pyong Gap Min, 2006 Compared to many existing texts on this subject which tend to take a rather historical approach this book focuses on more contemporary Asian experiences Thus Min has provided a new tool for those of use who have looked for adequate material to teach current Asian American trends in advanced undergraduate courses in the sociology of race as well as in ethnic studies Encompassing a variety of perspectives from prominent scholars makes this book a valuable device to examine the less visible aspects of Asian Americans lives Students and educators alike would certainly benefit from diligent study of this text TEACHING SOCIOLOGY reviewed October 2006 by Etsuko Maruoka SUNY Stony Brook Offering a broad overview of the Asian American experience Asian Americans provides an accessible resource for all students interested in the expanding and important Asian American population While historical information is provided for each group the main focus is on the variables and issues that impact Asian American life today The scholars who author the chapters look at topics such as labor force participation and economic status educational achievements intermarriage intergroup relations and settlement patterns Photo essays help to enhance the presentations Key Features Covers the Asian American population as a whole as well as individual ethnic groups i e Korean Americans Indian Americans etc Covers theories as well as providing sociological data to illustrate issues for Asian Americans as a whole and as individual groups Visual essays on the following topics provide powerful illustrations of the text content Filipino Americans Japanese Americans Korean Americans Chinese Americans South Asian Americans Southeast Asian Americans Economic Adaptation Second Generation Experiences Updated to not only include information derived from 2000 Census data but also has a focus on the second generation experience

**Biopsychosocial Approaches to Understanding Health in South Asian Americans** Marisa J. Perera, Edward C. Chang, 2018-08-07 This volume is the first comprehensive and interdisciplinary

text to holistically improve understanding of the health of South Asians residing in the United States by considering biological psychological and sociocultural factors of health The vast literatures of diverse fields psychology medicine public health social work and health policy are integrated by leading scholars scientists and practitioners in these areas to explore the impact of South Asian cultural factors on health health risk and illness Chapters incorporate available theoretical and empirical information on the status of chronic health conditions in South Asians in the United States with consideration of future directions to improve understanding of the health of this group Cultural and ethnic insights imperative for clinical community medical practitioners to provide effective and culturally appropriate care and treatment from an interdisciplinary lens are provided

**A Part, Yet Apart** Lavina Dhingra Shankar, Rajini Srikanth, 1998 As people from the cultures of the Indian subcontinent increasingly participate in the complex and often heated debates about race and ethnicity in the United States they confront questions about naming and claiming an identity that designates their group in this country To be sure claiming any single identity omits perhaps threatens to obliterate the significant political historical economic and religious differences between their countries of origin However the term South Asian is growing in acceptance among people in this country who trace their heritage to India Pakistan Sri Lanka Bhutan Bangladesh Nepal and Maldives because it acknowledges common interests while it allows for difference This construction process parallels the gradual acceptance of the term Asian American by peoples primarily of East and Southeast Asian ancestry who found abundant reason to claim a shared identity in dealing with officialdom and an apparently intractable racism in this country In time Asian American has become a designation of collective pride for a wide range of peoples In academic institutions and society generally there are vexed questions about the term's inclusiveness and the dominance of established groups over more recent ones A Part Yet Apart South Asians in Asian America concerns itself with the extent to which South Asian Americans are and ought to be included within Asian America as that term is applied to academic programs and admission policies grassroots community organizing and politics more broadly and critical analyses of cultural products Taken together these essays form a spirited dialogue on the dilemmas of identity politics coalition building and diasporics Author note Lavina Dhingra Shankar is Assistant Professor of English at Bates College Maine Rajini Srikanth is Adjunct Professor of American Studies at Tufts University Massachusetts

Desis Divided Sangay K. Mishra, 2016-03-01 For immigrants to America from Europeans in the early twentieth century through later Latinos Asians and Caribbeans gaining social and political ground has generally been considered an exercise in ethnic and racial solidarity The experience of South Asian Americans one of the fastest growing immigrant populations in recent years tells a different story of inclusion one in which distinctions within a group play a significant role Focusing on Indian Pakistani and Bangladeshi American communities Sangay K Mishra analyzes features such as class religion nation of origin language caste gender and sexuality in mobilization He shows how these internal characteristics lead to multiple paths of political inclusion defying a unified group experience How for instance has religion

shaped the fractured political response to intensified discrimination against South Asians Hindus Muslims and Sikhs in the post 9 11 period How have class and home country concerns played into various strategies for achieving political power And how do the political engagements of professional and entrepreneurial segments of the community challenge the idea of a unified diaspora Pursuing answers Mishra argues that while ethnoracial mobilization remains an important component of South Asian American experience ethnoracial identity is deployed differently by particular sectors of the South Asian population to produce very specific kinds of mobilizing and organizational infrastructures And exploring these distinctions is critical to understanding the changing nature of the politics of immigrant inclusion and difference itself in America

**Health of South Asians in the United States** Memoona Hasnain,Punam Parikh,Nitasha Chaudhary

Nagaraj,2017-03-16 Leading scholars and practitioners come together in this contributed volume to present the most current evidence on cutting edge health issues for South Asian Americans the fastest growing Asian American population The book spans a variety of health topics while examining disparities and special health needs for this population Subjects discussed include cancer obesity HIV AIDS women s health LGBTQ health and mental health Health of South Asians in the United States presents research based recommendations to help determine priorities for prevention diagnosis treatment education and policies which will optimize the health and well being of South Asian American communities in the United States

Although aimed at both students healthcare professionals and policy makers this book will prove to be useful to anyone interested in the health and well being of the South Asian communities in the United States How to Be South Asian in America anupama jain,2011-03-28 Publisher description Providing a useful analysis of and a diasporic framework for understanding immigration and assimilation narratives anupama jain s How to Be South Asian in America considers the myth of the American Dream in fiction including Meena Alexander s Manhattan Music film such as American Desi and American Chai and personal testimonies By interrogating familiar American stories in the context of postcolonial histories jain illuminates cultural complexities that reveal specifically South Asian as well as more universal anxieties about belonging transnationalism and processes of cultural interpenetration *Far East, Down South* Raymond A. Mohl,John E. Van Sant,Chizuru Saeki,2016-10-25 Offers a collection of ten insightful essays that illuminate the little known history and increasing presence of Asian immigrants in the American southeast In sharp contrast to the melting pot reputation of the United States the American South with its history of slavery Jim Crow and the civil rights movement has been perceived in stark and simplistic demographic terms In Far East Down South editors Raymond A Mohl John E Van Sant and Chizuru Saeki provide a collection of essential essays that restores and explores an overlooked part of the South s story that of Asian immigration to the region These essays form a comprehensive overview of key episodes and issues in the history of Asian immigrants to the South During Reconstruction southern entrepreneurs experimented with the replacement of slave labor with Chinese workers As in the West Chinese laborers played a role in the development of railroads Japanese farmers also

played a more widespread role than is usually believed Filipino sailors recruited by the US Navy in the early decades of the twentieth century often settled with their families in the vicinity of naval ports such as Corpus Christi Biloxi and Pensacola Internment camps brought Japanese Americans to Arkansas Marriages between American servicemen and Japanese Korean Filipina Vietnamese and nationals in other theaters of war created many thousands of blended families in the South In recent decades the South is the destination of internal immigration as Asian Americans spread out from immigrant enclaves in West Coast and Northeast urban areas Taken together the book's essays document numerous fascinating themes the historic presence of Asians in the South dating back to the mid nineteenth century the sources of numerous waves of contemporary Asian immigration to the South and the steady spread of Asians out from the coastal port cities Far East Down South adds a vital new dimension to popular understanding of southern history

*The World Next Door* Rajini Srikanth, 2004 This book grows out of the question At this particular moment of tense geopolitics and inter linked economies what insights can South Asian American writing offer us about living in the world South Asian American literature with its focus on the multiple geographies and histories of the global dispersal of South Asians pulls back from a close up view of the United States to reveal a wider landscape of many nations and peoples South Asian American poets novelists and playwrights depict the nation as simultaneously discrete and entwined with the urgencies of places as diverse as Bangladesh Sri Lanka India Burma Pakistan and Trinidad Drawing on the cosmopolitan sensibility of scholars like Anthony Appiah Vinay Dharwadkar Martha Nussbaum Bruce Robbins and Amartya Sen this book exhorts North American residents to envision connectedness with inhabitants of other lands The world out there arrives next door

*India in the West* Ronald T. Takaki, 1995 Since the Immigration Act of 1965 the Asian Indian community in the United States has grown

Roots and Reflections Amy Bhatt, Nalini Iyer, 2013-05-15 Immigrants from South Asia first began settling in Washington and Oregon in the nineteenth century but because of restrictions placed on Asian immigration to the United States in the early twentieth century the vast majority have come to the region since World War II Roots and Reflections uses oral history to show how South Asian immigrant experiences were shaped by the region and how they differed over time and across generations It includes the stories of immigrants from India Pakistan Bangladesh and Sri Lanka who arrived from the end of World War II through the 1980s Watch the trailer <http://www.youtube.com/watch?v=JHjtOvH0YdU> list [UUGE4MONgLFncQ1w1C\\_BnHcw](http://www.youtube.com/watch?v=UUGE4MONgLFncQ1w1C_BnHcw) index 3 feature plcp

**South Asians on the U.S. Screen** Bhoomi K. Thakore, 2016-06-20 How does the media influence society How do media representations of South Asians as racial and ethnic minorities perpetuate stereotypes about this group How do advancements in visual media from creative storytelling to streaming technology inform changing dynamics of all non white media representations in the 21st century Analyzing audience perceptions of South Asian characters from The Simpsons Slumdog Millionaire Harold and Kumar The Office Parks and Recreation The Big Bang Theory Outsourced and many others Bhoomi K Thakore argues for the importance of understanding these representations as they influence the positioning of

South Asians into the 21st century U S racial hierarchy On one hand increased acceptance of this group into the entertainment fold has informed audience perceptions of these characters as just like everyone else However these images remain secondary on the U S Screen and are limited in their ability to break out of traditional stereotypes As a result a normative and assimilated white American identity is privileged both on the Screen and in our increasingly multicultural society

*South Asian Americans* Scott Ingram,2006-12-15 Describes why many South Asians immigrated to the United States and how they achieved success in the computer and health care service industries

*The Other Indians* Vinay Lal,2013-12-01 The Indian Diaspora today more so than ever before is an incontestable fact of world culture Diverse Indian communities scattered across the globe now complement the nineteenth century diaspora of indentured laborers and traders and nowhere has the growth of the Indian diaspora registered such a phenomenal increase as in the United States This book offers a crisp and politically engaged narrative of the social and cultural history of Indian Americans commencing with the circulation of ideas about India in America it considers such phenomena as the Ghadr movement the struggles over rights of citizenship the reification of Indian culture the emergence of temple Hinduism and the attempts by NRIs to influence the course of events in India

**Our Stories** South Asian American Digital Archive,2021-08-17 to suddenly discover yourself existing

*Our Stories* An Introduction to South Asian America is an anthology rooted in community Bringing together the voices of sixty four authors including a wide range of scholars artists journalists and community members *Our Stories* weaves together the myriad histories experiences perspectives and identities that make up the South Asian American community This volume consists of ten chapters that explore both the history of South Asian America spanning from the 1780s through the present day and various aspects of the South Asian American experience from civic engagement to family Each chapter offers stories of struggle resistance inspiration and joy that disrupt dominant narratives that have erased South Asian Americans role in U S history and made restrictions on our belonging By combining these narratives *Our Stories* illustrates the diversity vibrancy and power of the South Asian American community

**Uncle Swami** Vijay Prashad,2012-06-05 Discusses the South Asian community in America including the history of political activism an analysis of the shifting ideas of culture and examines the wave of violence the community experienced right after September 11

**Diaspora and Identity** Ajaya Kumar Sahoo,Gabriel Sheffer,2016-04-29 This book investigates the identity issues of South Asians in the diaspora It engages the theoretical and methodological debates concerning processes of culture and identity in the contemporary context of globalisation and transnationalism It analyses the South Asian diaspora a perfect route to a deeper understanding of contemporary socio cultural transformations and the way in which information and communication technology functions as both a catalyst and indicator of such transformations The book will be of interest to scholars of diaspora studies cultural studies international migration studies and ethnic and racial studies This book is a collection of papers from the journal *South Asian Diaspora*

**A Part, Yet Apart** Lavina Dhingra Shankar,Rajini Srikanth,1998 As people from the cultures of the

Indian sub continent increasingly participate in the complex and often heated debates about race and ethnicity in the United States they confront questions about naming and claiming an identity that designates their group in this country To be sure claiming any single identity omits perhaps threatens to obliterate the significant political historical economic and religious differences between their countries of origin However the term South Asian is growing in acceptance among people in this country who trace their heritage to India Pakistan Sri Lanka Bhutan Bangladesh Nepal and Maldives because it acknowledges common interests while it allows for difference This construction process parallels the gradual acceptance of the term Asian American by peoples primarily of East and Southeast Asian ancestry who found abundant reason to claim a shared identity in dealing with officialdom and an apparently intractable racism in this country In time Asian American has become a designation of collective pride for a wide range of peoples In academic institutions and society generally there are vexed questions about the term s inclusiveness and the dominance of established groups over more recent ones A Part Yet Apart South Asians in Asian America concerns itself with the extent to which South Asian American are and ought to be included within Asian America as that term is applied to academic programs and admission policies grassroots community organizing and politics more broadly and critical analyses of cultural products Taken together these essays form a spirited dialogue on the dilemmas of identity politics coalition building and diasporics

**Between the Lines** Deepika Bahri, Mary Vasudeva, 1996 This ground breaking collection of new interviews critical essays and commentary explores South Asian identity and culture Sensitive to the false homogeneity implied by South Asian diaspora postcolonial and Asian American the contributors attempt to unpack these terms By examining the social economic and historical particularities of people who live between the lines And between borders they reinstate questions of power and privilege agency and resistance As South Asians living in the United States and Canada each to some degree must reflect on the interaction of the personal I the collective we and the world beyond The South Asian scholars gathered together in this volume speak from a variety of theoretical perspectives in the essays and interviews that cross the boundaries of conventional academic disciplines they engage in intense sometimes contentious debate



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