

the vision of

# jean, genet

richard coe



# The Pathological Vision Jean Genet

**Una Chaudhuri**

## **The Pathological Vision Jean Genet :**

**The Pathological Vision** Robert Hauptman,1984 The Pathological Vision is a study of aberrancy in the works of Jean Genet Louis Ferdinand Cline and Tennessee Williams Concomitantly it examines the Weltanschauung of each of these authors within the axio ethical sphere Genet apotheosizes evil Cline observes it and Williams transcends it

**The**

**Pathological Vision** Robert Hauptman,1974 [The Pathological Vision, Three Studies](#) Robert Hauptman,1971 [Queer Writing](#) E. Stephens,2009-07-16 Queer Writing provides the first full length study of homoeroticism in Jean Genet's fiction It

shows how the theory of writing elaborated in his work provides a new way to understand homosexual literature not as the inscription of a stable sexual subjectivity but as the mobilization of a perverse dynamic within the text [The Cambridge Companion to Tennessee Williams](#) Matthew C. Roudané,1997-12-11 This is a collection of thirteen original essays from a team of leading scholars in the field In this wide ranging volume the contributors cover a healthy sampling of Williams's works from the early apprenticeship years in the 1930s through to his last play before his death in 1983 Something Cloudy Something Clear In addition to essays on such major plays as The Glass Menagerie A Streetcar Named Desire and Cat on a Hot Tin Roof among others the contributors also consider selected minor plays short stories poems and biographical concerns The Companion also features a chapter on selected key productions as well as a bibliographic essay surveying the major critical statements on Williams

**Dramatizing Dementia** Jacqueline O'Connor,1997 This study examines the presentation of madness in the major plays by Tennessee Williams and demonstrates the ways that Williams's preoccupation with the mentally ill and society's treatment of them were explored through his drama Thematic chapter groupings divide the analysis into discussions of confinement language women and the artist The critical approach is eclectic and the author draws on a variety of psychological literary and biographical sources to construct her argument Analysis of madness in such plays as A Streetcar Named Desire Suddenly Last Summer The Night of the Iguana and The Two Character Play will interest scholars of Williams and readers interested in literary madness

[AIDS in French Culture](#) David Caron,2001-10-02 The deluge of metaphors triggered in 1981 in France by the first public reports of what would turn out to be the AIDS epidemic spread with far greater speed and efficiency than the virus itself To understand why it took France so long to react to the AIDS crisis AIDS in French Culture analyzes the intersections of three discourses the literary the medical and the political and traces the origin of French attitudes about AIDS back to nineteenth century anxieties about nationhood masculinity and sexuality

[Gay & Lesbian Literature: Introduction to gay male literature](#) Sharon Malinowski, Tom Pendergast, Sara Pendergast,1994 Biographical bibliographical and critical information on more than four hundred authors who have figured prominently in gay and lesbian literature and culture since 1900

[Twentieth-century French Dramatists](#) Mary Anne O'Neil,2006 Essays on twentieth century French playwrights who were largely influenced by non French traditions during

the greatest age of French theater since the mid 1700s French drama of the twentieth century was cosmopolitan

experimental and eclectic and attempted to appeal to a wider audience than in the past Dramatists came not only from Paris but from the provinces and the French states of the Caribbean as well as from Francophone countries such as Belgium

*The French Review* James Frederick Mason, Hélène Harvitt, 1990      **Eduard Mörike's Reading and the**

**Reconstruction of His Extant Library** Hal H. Rennert, 1985 There is general agreement in the scholarship about Eduard Mörike and his work that one looks in vain for ideas Nevertheless Mörike was heir to a very rich literary tradition his novel *Maler Nolten* was published in the year of Goethe's death Mörike's creative output and his reading *Belesenheit* are fascinating reflections of a transformation of this tradition to which some of his contemporaries i.e. Lenau and Waiblinger seem to have succumbed Mörike's Reading in this study is approached from two directions On the one hand it is a study of influence and affinity by and for Shakespeare Goethe and Lichtenberg with emphasis on the poetry and letters Secondly this study attempts to reconstruct Mörike's extant library His marginalia and notations which have been carefully transcribed indicate retrospective assimilative and later critical reading and re-readings of the literature of modern Europe      **No Man's Stage**

Una Chaudhuri, 1986      **Capitalism and Schizophrenia in the Later Novels of Louis-Ferdinand Céline** Greg Hainge, 2001 Re-examining the works of France's most controversial of literary figures this book contends that Louis Ferdinand Céline's pronouncements on the importance of style must be taken seriously if an understanding of those works is to be reached Capitalism and Schizophrenia in the Later Novels of Louis Ferdinand Céline provides a major reconsideration of the greater part of the oeuvre of this too often neglected author Leaving behind the symbolic capital that the name Céline accrued during the Second World War this study looks at the works written around and after this period in order to understand the importance of their revolutionary aesthetic not only for their genesis but also for their very content The approach taken is unashamedly theoretical which allows this study to provide insights not only into the works of Céline but also into those of the French thinkers Deleuze and Guattari whose thought it is argued here can only be apprehended through application      **Nature and Self** Vincent Yang, 1989 This book is a comparative analysis of the poetry of Su Dongpo 1036-1101 and William Wordsworth It focuses on the two poets' concepts of nature and the self with particular emphasis on their gradual change of thought from this worldliness to otherworldliness Employing various approaches thematic philosophical and biographical the author presents an original perspective of the major works of Su and Wordsworth Although the book deals primarily with these two literary figures it also successfully explores the similarities and differences between the classical Chinese and Western Romantic traditions that they represent      **The Critic in the Text** Marc M.

Snyder, 1987      *The Durham University Journal*, 1986      *Literary Criticism Register*, 1985      **Modern Drama Scholarship and Criticism 1981-1990** Charles A. Carpenter, 1997 A selective list of publications for the period offering some 25 200 entries no annotations arranged by nationality and linguistic groups Most entries concern literary currents in drama since the last third of the 19th century playwrights who lived at least part of their lives in the 20th century noted

directors and performance theory For students and scholars of modern dramatic literature While annual supplements of recent publications appear in the journal Modern Drama new compilers took a publication date of 1991 as their starting point for listings leaving some 2 000 items collected after 1992 appearing only in this volume Annotation copyrighted by Book News Inc Portland OR French Novelists, 1930-1960 Catharine Savage Brosman,1988 Contains twenty seven alphabetically arranged essays that provide biographical and critical information about significant French novelists active between 1930 and 1960 each with a list of principal works and a bibliography *Einstein and the Humanities* Dennis P. Ryan,Hofstra University,1987-06-16 Albert Einstein s landmark theory of relativity simplistically explained as all things are relative sparked a revolution in thought affecting all fields During the year of Einstein s 100th birthday notable U S and international scholars gathered to discuss the Einstein phenomenon from an interdisciplinary and intercultural perspective The ramifications of Einstein s theories for ethics and epistemology religion metaphysics the history and philosophy of science literature politics education and psychology are all considered by the contributors

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