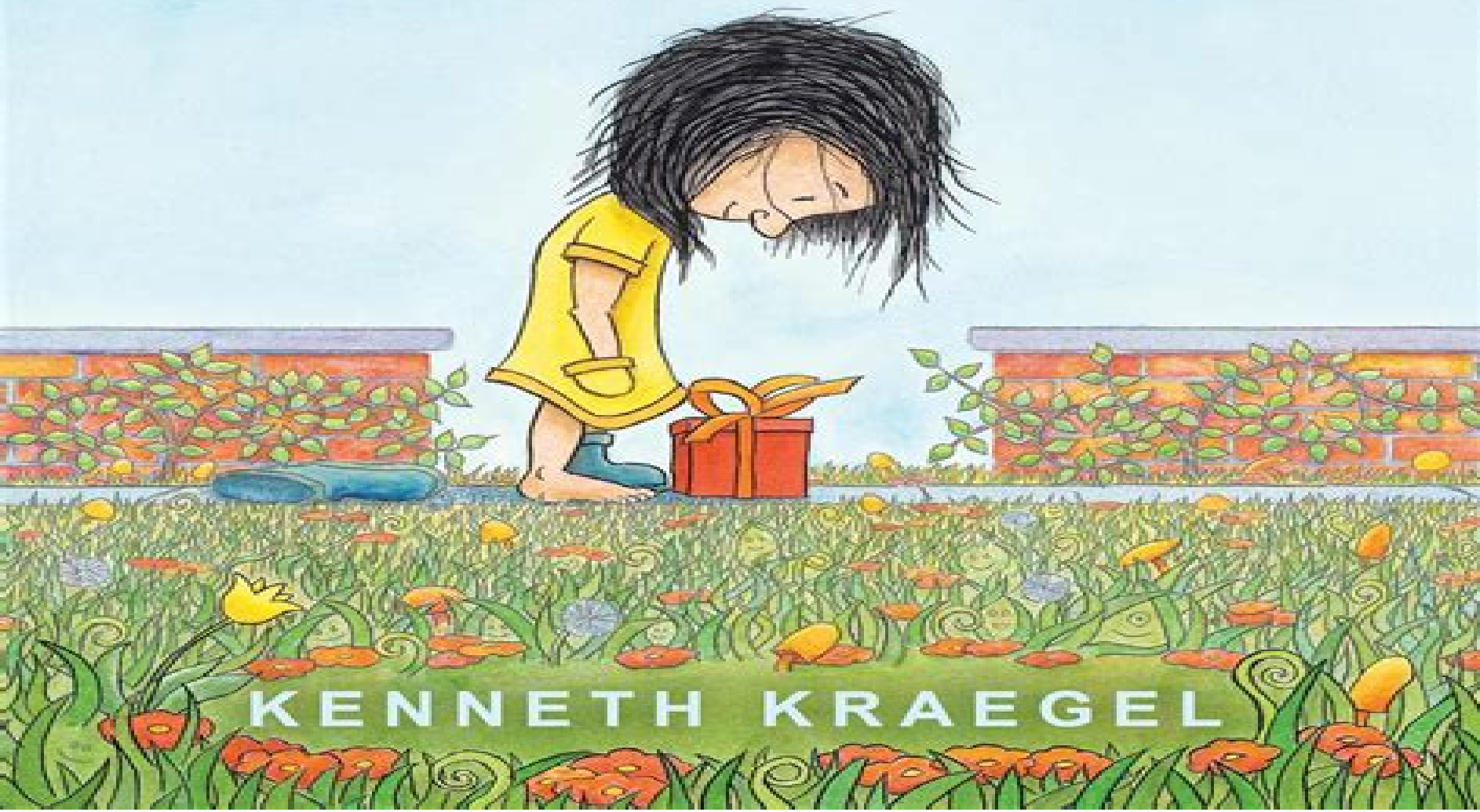


SOMETHING GOOD



KENNETH KRAEGEL

Something Good

Nathaniel Hawthorne



Something Good:

Something Good Ashley Ostler, 2024-09-30 Life is messy Life is hard Life can still be beautiful While writing *Something Good* I was able to reflect on the days when I spent a lot of time praying to have God remove me from my trials Now I am grateful for those challenges that have helped me better come to know God I would love to share my experiences with you *Something Good* is a collection of stories that address some of the hardships that I have faced and how I began to heal after I allowed myself to feel once again I wrote this book as an alternative to using substances to fix what felt broken inside of me I struggle with addiction mental illness type 1 diabetes and grief among myriad other challenges that you and I might have in common The details of my experiences might look differently than yours and that is okay because the fact that we are all suffering to some degree sets us on common ground I believe that hardships are the ties that bind humanity and point our focus back toward God I hope that you can find something good to encourage you while reading this book because you my friend are not alone in your trials Much love AO

Something Good Vanessa Miller, 2022-03-08 When three women find their lives inextricably linked after a terrible mistake they must work together to make the most of their futures Alexis Marshall never meant to cause the accident that left Jon Jon Robinson paralyzed but though guilt plagues her her husband hopes to put the past behind them After all he is in the middle of selling a tech business and if Alexis admits to texting while driving the deal could collapse and cost them millions Meanwhile Alexis's life is not as shiny and perfect as it may seem from the outside She has secrets of her own As she becomes consumed with thoughts of the young man she hit can she reconcile her mistake with her husband's expectations Trish Robinson is just trying to hold it together after the accident that left Jon Jon dependent and depressed As the bills pile up Trish and her husband Dwayne find themselves at odds Trish wants to forgive and move on but Dwayne is filled with rage toward the entitled woman who altered their lives forever Trish can't see how anything good can come from so much hate and strife so she determines to pray until God intervenes Then one afternoon Marquita Lewis rings their doorbell with a baby in her arms and changes everything Vanessa Miller's latest inspirational novel reminds readers that differences may separate us but if we cling to each other God can bring something good out of our very worst moments Praise for *Something Good* This real to life story doesn't shy away from some hard issues of the modern world but Miller is a master storyteller who brings healing and redemption to her characters and thus the reader through the power of love and faith I thoroughly enjoyed this book Rachel Hauck New York Times bestselling author Inspiring contemporary fiction Stand alone novel Includes discussion questions for book clubs

Good Things to Do Rüdiger Bittner, 2023 Rüdiger Bittner argues that the aim of thinking about what to do of practical reason is to find not what we ought to do but what it is good to do under the circumstances Neither under prudence nor under morality are there things we ought to do There is no warrant for the idea of our being required by natural law or by our rationality to do either what helps us attain our ends or what is right for moral reasons While common moral understanding is committed to there

being things we ought to do and to our being guilty and deserving blame if we fail to do them we can lay aside these notions without loss indeed with benefit The volume also explains what it is for something to be good to do under the circumstances and argues for understanding practical reason in these terms What is good to do we find by experience what we go through teaches us what helps and what hinders and helps us figure out what is prudentially useful and what is morally right to do although ultimately this difference itself gives way and morality turns out to be a part of prudence *Simplicius: On Epictetus Handbook 27-53* Charles Brittain,Tad Brennan,2014-04-10 The Enchiridion or Handbook of the first century AD Stoic Epictetus was used as an ethical treatise both in Christian monasteries and by the sixth century pagan Neoplatonist Simplicius Simplicius chose it for beginners rather than Aristotle s Ethics because it presupposed no knowledge of logic We thus get a fascinating chance to see how a pagan Neoplatonist transformed Stoic ideas The text was relevant to Simplicius because he too like Epictetus was teaching beginners how to take the first steps towards eradicating emotion although he is unlike Epictetus in thinking that they should give up public life rather than acquiesce if public office is denied them Simplicius starts from a Platonic definition of the person as rational soul not body ignoring Epictetus further whittling down of himself to just his will or policy decisions He selects certain topics for special attention in chapters 1 8 27 and 31 Things are up to us despite Fate Our sufferings are not evil but providential attempts to turn us from the body Evil is found only in the human soul But evil is parasitic Proclus term on good The gods exist are provident and cannot be bought off With nearly all of this the Stoics would agree but for quite different reasons and their own distinctions and definitions are to a large extent ignored This translation of the Handbook is published in two volumes This is the second volume covering chapters 27 53 the first covers chapters 1 26 **Beyond Price** J. David Velleman,2015-10-08 In nine lively essays bioethicist J David Velleman challenges the prevailing consensus about assisted suicide and reproductive technology articulating an original approach to the ethics of creating and ending human lives He argues that assistance in dying is appropriate only at the point where talk of suicide is not and he raises moral objections to anonymous donor conception In their place Velleman champions a morality of valuing personhood over happiness in making end of life decisions and respecting the personhood of future children in making decisions about procreation These controversial views are defended with philosophical rigor while remaining accessible to the general reader Written over Velleman s 30 years of undergraduate teaching in bioethics the essays have never before been collected and made available to a non academic audience They will open new lines of debate on issues of intense public interest *Mass Moralizing* Phil Hopkins,2015-04-02 Mass Moralizing Marketing and Moral Storytelling examines the narratives of today s brand marketing which largely focuses on creating an emotional attachment to a brand rather than directly promoting a product s qualities or features Phil Hopkins explores these narratives influence on how we think about ourselves and our moral possibilities our cultural ideas about morality and our relations to each other He closely studies the relationship between three interrelated dynamics the power of narrative in the construction of identity

and world the truth telling pretenses of mass marketing and the growth of moralizing as the primary moral discourse practice in contemporary consumer culture Mass Moralizing scrutinizes the way marketing speaks to us in explicitly moralistic terms significantly influencing how we think about ourselves and our moral possibilities *The Works of Aurelius Augustine: Writings in connection with the Manichaeian heresy, translated by Richard Stothert. 1872* Saint Augustine (of Hippo),1872 **Ten Lectures on Orthodoxy and Heresy in the Christian Church** Edward Henry Hall,1883 **Oakland** George W. Calderwood,1896 *Good Works; or, "Things that accompany salvation": being a series of chapters on the Methodist Rules* William Shaw CALDECOTT,1875 Diary of David Zeisberger David Zeisberger,1885 **The Bur** ,1896 **The Academy** ,1876 **Works** Nathaniel Hawthorne,1883 **Public Opinion** ,1873 **The Works of the British Dramatists** Sir John Scott Keltie,1875 Punch ,1879 *Report Upon the Condition of Crops* ,1878 *Senate documents* ,1877 **Some Impressions of the United States** Freeman,1883

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