



The Passion Of Christ

St. Alphonsus Ligouri



The Passion Of Christ:

Experiencing the Passion of Christ John MacArthur, 2004 Experiencing the Passion of Christ will give you a front row seat as Christ's life unfolds. You will be placed on the scene confronted up close with the painful events of the cross but you will also see the majestic glory found in the rest of the story. **THE HOURS OF THE PASSION OF OUR LORD JESUS CHRIST** LUISA PICCARRETA, 2023-02-28 In 1914 Luisa writes in a letter to the now Saint Annibale M di Francia I am finally sending you this handwritten copy of The Hours of the Passion of Our Lord Jesus Christ. May it all be for His greater Glory. I have also enclosed a few pages where I describe the effects and the beautiful promises that Jesus makes to everyone who meditates these Hours of the Passion. I believe that if whoever meditates on them is a sinner he will convert if he is imperfect he will become perfect if he is holy he will become holier if he is tempted he will find victory if suffering he will find strength medicine and comfort in these Hours if weak and poor he will find a spiritual food and a mirror in which to look at himself continually and so become beautiful and similar to Jesus our model. **The Passion of Christ and the Purpose of Life** Adrian Rogers, 2005 Why did Jesus have to die? Who crucified Jesus? What is the Gospel? How wide is God's mercy? A prophecy of His passion? God's crucified Lamb? The wisdom of the cross? The silence of the Lamb? Say good bye to boasting. It's time for some liberated living. **The Passion and the Death of Jesus Christ** Saint Alphonsus de Liguori, Aeterna Press, The lover of souls our most loving Redeemer declared that he had no other motive in coming down upon earth to become man than to enkindle in the hearts of men the fire of his holy love. I am come to cast fire on earth and what will I but that it be kindled? And oh what beautiful flames of love has he not enkindled in so many souls especially by the pains that he chose to suffer in his death in order to prove to us the immeasurable love which he still bears to us. Aeterna Press. **The Passion and Death of Our Lord Jesus Christ** Abp Goodier, 2011-01-01 Archbishop Alban Goodier's The Passion and Death of Our Lord Jesus Christ fills in the many blanks in the historical narratives about the Passion of Jesus Christ with a riveting account based on history, culture and his own deep spiritual insights. He brings to life and unifies the many observations, emotions and subtle and not so subtle actions that revolve around the person of God the Son as he faces his most tragic and triumphant moment. The author's unique approach to this Passion of Christ book intersperses Scripture accounts with the commentary of an incisive narrator who sifts and judges from the span of hundreds of years. He draws from the obvious as well as the obscure and finds supernatural meaning in the most mundane actions that surround the suffering Christ. In the hands of this writer of the Passion of Jesus Christ book the Lord's few words accompanied by the author's commentary challenge contemporary believers as much as they did those who first followed in the footsteps of Christ and his apostles. The author was born in 1869 in Lancashire, northern England and educated at the prominent Catholic college Stonyhurst which has been the source of many English Catholic politicians, intellectuals and business people. After a degree from the University of London he was ordained a Jesuit in 1903. He served as archbishop of Bombay from 1919 to 1926 and returned to England to write and serve.

as a chaplain until his death in 1939 [The Passion of the Infant Christ](#) Caryll Houselander,2017-03-20 Although forgotten until quite recently Caryll Houselander who died in 1954 was a sensitive and profound English Roman Catholic writer on Christian spirituality In this critical edition of her 1949 book *The Passion of the Infant Christ* Houselander argues that the physical world is an inscaped revelation of the mind of the Creator Every concrete object and every temporal event mirrors the eternal just as the circumstances surrounding the birth of Jesus mirror the circumstances surrounding his death and resurrection Editor Kerry Walters discusses both Houselander s life and the primary themes of *The Passion of the Infant Christ* in his introduction to this critical edition of one of Houselander s most insightful books *The Clock of the Passion of Our Lord Jesus Christ* St. Alphonsus Ligouri,2013-11 The Stations of the Cross and the Stations of the Passion as observed in Jerusalem have been added Saint Augustine says that there is nothing more conducive to the attainment of eternal salvation than to think every day on the pains which Jesus Christ himself suffered for the love of us Nothing is more salutary than to think daily on what the Man God has endured for us And before him Origen said that sin cannot reign in the soul that frequently meditates on the death of the Saviour It is certain that when the death of Christ is carried about in the soul sin cannot reign in it Besides our Lord revealed to a holy solitary that there is no exercise better calculated to kindle in the heart the fire of divine love than the meditation of his passion Hence Father Balthazar Alvarez used to say that ignorance of the treasures we have in the passion of Jesus Christ is the ruin of Christians Hence he would tell his penitents that they should not consider themselves to have done anything until they had succeeded in always keeping in the heart Jesus crucified According to St Bonaventure the wounds of Jesus are wounds which soften the hardest hearts and inflame the most frozen souls O vulnera exclamated the saint corda saxea vulnerantia et mentes congelatas inflammantia **On the Passion of Christ According to the Four Evangelists** Thomas (à Kempis),2004-01-01 In this wonderful meditation book perfect for Lent or any time of the year the great spiritual writer and monk presents profound short reflections on Gospel passages about the passion and death of Christ Each chapter focusing on a specific aspect of the Passion of Our Lord gives a prayer a meditation and spiritual advice and closes with another short prayer Amazon *Sermons on the Passion of Christ* Charles H. Spurgeon,2014-02-27 With rich exposition saturated by Scripture Charles Spurgeon masterfully captures Christ s suffering on his way to the cross and his everlasting victory upon it Gleaming with vivid imagery and practical application this collection of twelve sermons offers treasures of wisdom for Lent Easter and throughout the year Preached throughout Spurgeon s 40 year ministry each stand alone message explores a specific event in the life of Jesus allowing us to see God s ultimate revelation unfold Twelve sermons include Gethsemane Barabbas Preferred to Jesus The Precious Blood of Christ Mourning at the Sight of the Crucified Christ Made a Curse for Us Bought with a Price Love s Crowning Deed The Crown of Thorns The Agony of Gethsemane Three Crosses The Shame and Spitting The Cross Our Glory *Inside the Passion* Fr. John Bartunek,2005-02-10 Deepen your journey into the unforgettable film *The Passion of The Christ* In this authorized behind the

scenes look at the movie Fr John Bartunek L C provides biblical historical and theological insights gleaned from hours spent on the set and interviews with the director actors and filmmaking crew Inside the Passion is the most complete and thorough commentary on the movie you will read The Passion and Death of Our Lord Jesus Christ Alban Goodier,1933 **The Passion** Paul Thigpen,2004 In this companion to devotions on the Passion author Paul Thigpen takes readers on a 40 day journey through the heart rending last hours of Jesus Filled with key passages from scripture and thoughtful reflections Thigpen also includes the vivid meditations of Anne Catherine Emmerich and Maria of Agreda who long ago wrote about the harsh reality of Jesus death on the cross Readers will kneel with Jesus in Gethsemane stand before Herod and Pontius Pilate experience the scourging at the pillar weep with Mary on Golgotha and watch in horror as Christ is crucified Finally readers will shout for grateful joy for the priceless gift God gives us in the sacrifice of His Son The Passion of Jesus and Its Hidden Meaning Fr. James Groenings,1987-01-17 The Passion of Jesus and Its Hidden Meaning shows how every person in the world whether he realizes it or not is personally involved in the sufferings and death of Jesus Christ It was because of our sins and the seriousness of these sins that Our Lord underwent so cruel a torture Using only classic Catholic Commentaries on the Scriptures Fr Groenings demonstrates the historical context and spiritual significance of each episode of the Passion of Jesus From the Agony in the Garden through Our Lord s death and burial every page of this book is replete with vaulable lessons and superabundance of material for meditation and reflection Drawing from both the Old and New Testaments Fr Groenings is able to illustrate the meaning of every event and episode showing how to apply these lessons to our lives today Far from being merely an act of unspeakable brutality the Passion and death of Jesus Christ are shown to be the greatest proof of God s love and mercy to each of us **The Passion of Christ, Strengthen Us...** Elmer M. Abear,2004 As a result of our insensitivity to the will of God Mel Gibson s movie The Passion of the Christ may perhaps awaken our spiritual values and challenges us about the reality of heaven and hell in the afterlife The Passion of Christ Strengthen Us written by Dr E M Abear tells us that if we have for a moment what St Faustina saw in her visions the brutalities done to Christ in Mel Gibson s film may pale in comparison to how sin offends God However the image of Christ on the cover gives us hope of His infinite divine mercy and introduces us to the Kingdom of Heaven What sets Dr Abear s book apart from other writers is his scientific explanation about the death of the human blood in relationship to Christ s own divinity as He dies on the cross The entire book tries to supplement what movies about Christ cannot fully articulate in words Thus after perhaps reading this scholarly dissertation of love and obedience of sin and forgiveness of Pope John Paul II s joy and suffering one may hopefully arrive to a better understanding and appreciation about The Passion of Christ Book Review PASSION OF CHRIST Strengthen Us Reviewed by J R Pingol The main message of this book is to make us understand that The Passion of Christ is the autobiography of our own life The book starts by defining what is genuine love The freedom of love according to the author is limited within the confine of God s will by which we all are obligated as creatures to obey His Ten Commandments Since we

often fail to obey God's ten commandments priests nuns lay persons alike in our journey through life God bestows upon us the gift of our conscience which the author constantly makes references to Pope John Paul II's concept Since conscience is often subjective to the will of man there are failures and successes when tested in a world that has gone increasingly secular Forgiveness and generosity chapter 3 4 heal the wounds of our misdeeds so we won't lose hope in our search for perfect happiness By this the author introduces to us the kingdom of heaven chapter 5 In this chapter we should not miss his beautiful insight of heaven as based from Christ's teaching nor his practical understanding of Christ's eight beatitudes in relationship with our daily struggle in life Having said that Dr Abear points out the necessity of our knowing the ugliness of sin chapter 7 so that no matter how we have sunk into the abyss of sins the two rays from the heart of Jesus see cover would show to us the abundance of His divine mercy particularly available by those who would repent before He comes as a Judge Chapter 12 opines with a new idea about the Passion of Christ which sets Dr E Abear's book apart from other writers He writes about the physiology of human blood how it separates into blood and serum and its scientific implication to the blood and water mentioned in the bible In the absence of this scientific explanation for centuries most theologians had regarded the divinity of Christ as a mystery No man in history has lived long after the blood in his heart turns into water and blood Indeed the suffering of Christ in terms of our sinfulness is so brutal that it dwarfs the brutalities in Mel Gibson's movie Mel Gibson is right Christ dies to redeem the sins of humanity past present and future regardless of religion color or creed Reflecting on the crucified Jesus reveals to us the autobiography of our own life The 7th canticle of conversion concludes the book Out of your divine mercy oh Christ Comes my little faith Which out of my unbelief you deliver me from evil and embrace me for a new start

The History of the Passion of Our Lord Jesus Christ Jakob Grönings,1900 **Nine Principal Christian Mysteries ... Second Edition, Improved. By a Priest** ,1872 *The sacrifice of the eucharist, and other doctrines of the Catholic Church explained and vindicated* Charles Brierley Garside,1875 The Life of the Lord Jesus Christ Johann Peter Lange,1872 *The life and letters of Paul the apostle* Lyman Abbott,1899 The Passion and Death of Our Lord Jesus Christ Alban Goodier,Rev Alban Goodier Sj,Brother Hermenegild,2013-04-20

The details of the Passion the material surroundings and circumstances are accepted from others though tested most of them on the spot in regard to those details the author would only say that it is strange how great at times is the divergence of opinion amongst scholars even on matters about which it would seem at first sight that agreement should be easily reached It would almost appear that once we depart from or attempt to add to the story of the Passion as it is told by the Evangelists we are liable to say what is open to question Though for instance we may know the main streets in the Jerusalem of that time yet the actual sites of the palaces of Annas of Caiphas of Herod and of late even of Pilate are by no means agreed upon while the scourging the crowning the crucifixion have been given different descriptions founded all on some substantial evidence Frankly therefore the author has taken all these studies as secondary He has used them as he has needed them for the Passion cannot be

described without them but for the first source of his information he has relied on the four Gospels themselves As in the study of the Public Life so here he has tried to keep his attention fixed on Jesus Christ Our Lord for whose sake alone the story of the Passion is worth telling refusing so far as he has been able to be turned aside by any controversial question or discussion whatsoever He has asked himself How does the Passion reveal Christ to us What manner of Man does He show Himself during that ordeal What were His thoughts and feelings What was His soul And hence knowing that He is yesterday and to day and the same for ever what is the meaning of Jesus crucified to me here and now We derive far more light for our purpose from the saints and from those who have written in the spirit of the saints such as S Augustine Ludolph of Saxony Fra Thomas of Jesus and in another sense S Catherine of Siena Love real and objective and the insight and interpretation that come of love are the only key to the Passion certainly far more than learning for love alone opens our eyes that we may know Him who endured it and why whatever we may know or not know about Him The method therefore of this study has been to follow the Evangelists as closely as possible reading between the lines of their narrative the harmony used has been that of Tischendorf with but a few minor variations The streets of Jerusalem were very narrow indeed some of them scarcely admitting men to walk six abreast when a camel lurched down them with his load on his back there was little room for anyone else Though undoubtedly a crowd followed the Passion which grew in numbers as the day went on yet no less certainly there were other crowds which stood aloof There was at least one crowd of sympathisers which S Luke equally describes as a great multitude of people that followed Him there were many more who looked on from their doors and windows or squatting on their shop counters with that indifference which only the East can show If the procession from the Pretorium to Calvary as seems not unlikely passed through the bazaar of the city probably business went on as usual for crowds such as these were nothing very strange and the day the eve of the great Feast was an exceptionally busy day in Jerusalem We are tempted to compare the suddenness of the Passion and the success of its leaders to one of those sinister coups d etat which have captured nations and of which we have had examples in plenty in our own time All this we may assume and lay aside our main object is to study Him round whom the story is gathered that if we can we may know Him the better whatever may be our other mistakes and shortcomings

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