

Interests, Utilitarianism and Moral Standing

Egonsson, D.

Interests Utilitarianism Moral Standing

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Interests Utilitarianism Moral Standing:

Interests, Utilitarianism and Moral Standing Dan Egonsson,1990 **Interests, Utilitarianism and Moral Standing**
Dan Egonsson,1990-01-01 **Utilitarian and Environmental Ethics** Brian Glen Wolff,2006 *Environmental Ethics and Philosophy* John O'Neill,R. Kerry Turner,Ian Bateman,2001 Sustainability and sustainable development have become key phrases of the politics of the environment They are at the centre of much environmental discourse and indeed of the series of which this collection is a part This major volume brings together a number of recent papers that address the ethical and political assumptions that underlie different uses of those concepts Part I examines equality and justice Part II focuses on justice equality and future generations Part III deals with the moral considerability of the non human world and Part IV looks at environmental justice Part V examines economic valuation and Part VI discusses sustainability Part VII covers sustainability and nature This volume will be an invaluable source of reference for scholars of environmental economics environmental political theory environmental ethics and geography and all those concerned with the philosophical foundations of sustainability *Handbook of Moral Philosophy* Henry Calderwood,1881 *Ethics* Jacques P. Thiroux,1995 Using a clear jargon free style and a flexible organization this book introduces readers with little or no background in philosophy or ethics to traditional and contemporary ethical theory Through an abundance of examples and case studies it shows them how to set up their own systematic rational ethics and how to apply ethical theories to traditional and contemporary moral issues *Environmental Ethics* ,2006 **Morals Based on Needs** Ragnar Ohlsson,1995-04-11 The concept of need has been analyzed by numerous modern philosophers While they usually view need as a necessary condition for avoiding harm Morals Based on Needs gives basic needs a clarifying new definition in terms of necessary and sufficient condition for an acceptable life Ohlsson investigates the connections between needs and moral norms creating a new foundation for ethics **Current Legal Theory** ,1992 *Handbook of Moral Philosophy* Henry Calderwood,1902 *Whitaker's Book List* ,1991 **Biomedical Ethics** Thomas A. Mappes,David DeGrazia,2006 The sixth edition of this text features new coverage of research on embryonic stem cells expanded treatment of issues related to genetics as well as new articles on cochlear implants the clinical management of intersex *Chambers's Encyclopædia* ,1889 *Chamber's Encyclopædia* ,1889 *Chambers' Encyclopædia* ,1893 **Chambers's Encyclopædia: Dionysius to Friction** ,1900 *Dimensions of Dignity* Dan Egonsson,1998-06-30 Intended for philosophers with a general interest in moral philosophy or ethics and more specifically axiological animal and medical ethics Examines the question of whether there is an inherent value in being human critiques arguments both for and against what the author terms the standard attitude that there is such value Applies these ideas to consideration of the taking of human life in such cases as abortion and euthanasia among others Annotation copyrighted by Book News Inc Portland OR **Chambers's Encyclopædia** ,1889 *Splitting the Difference* Martin Benjamin,1990 Politics is often characterized as the art of compromise the implication being that compromise is

desirable and that insight imagination discipline and skill are all necessary for a compromise Compromise in ethics however is quite another matter there it is usually regarded as a sign of weakness or lack of integrity From Socrates and Sir Thomas More to Elizabeth Cady Stanton Gandhi and Martin Luther King Jr we honour these men and women not only for the nature of their convictions but also for their unwavering refusal to compromise *Seeking Identity* Raymond A. Belliotti,1995 Outlining the unwritten but deeply ingrained system of moral codes that Italian immigrants brought to America Belliotti examines that system in relation to moral theorists who argue we owe the most to people close to us and those who contend we must attach no special weight to our own interests when determining proper moral action He also investigates philosophical historical sociological and political aspects of government authority examines conflicting images of Italian immigrant women and analyzes war and pacifism

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