

CBSE | DEPARTMENT OF SKILL EDUCATION

TEXTILE DESIGN (SUBJECT CODE - 829)

CLASS XII (SESSION 2021-2022)

MARKING SCHEME for TERM -1

Max. Time Allowed: 1½ hours

Max. Marks: 30

General Instructions:

1. Please read the instructions carefully.
2. This Question Paper is divided into 03 sections, viz., Section A, Section B and Section C.
3. Section A is of 05 marks and has 06 questions on Employability Skills.
4. Section B is of 20 marks and has 25 questions on Subject specific Skills.
5. Section C is of 05 marks and has 07 competency-based questions.
6. Do as per the instructions given in the respective sections.
7. Marks allotted are mentioned against each section/question.
8. All questions must be attempted in the correct order.

SECTION A

Answer any 5 questions out of the given 6 questions on Employability Skills (1 x 5 = 5 marks)

1.	ANSWER- Gestures
2.	ANSWER - a. Schizoid
3.	ANSWER- d. CTRL + A
4.	ANSWER- a. simple sentence
5.	ANSWER- c. Conscientiousness
6.	ANSWER- c. Data > Filter > Auto Filter.

SECTION B

Answer any 20 questions out of the given 25 questions (1 x 20 = 20 marks)

7.	ANSWER- a. sweat deposited on the sheep's or goat's hair.
8.	ANSWER- b. Tracing of design, Tying of fabric, Dyeing of fabric in the lightest colour
9.	Answer- d. rekh, gad
10.	ANSWER- d. leads to unleveled dyeing.
11.	ANSWER- a. Half tone designs are not possible
12.	ANSWER- a. absorbs extra dye
13.	Answer- d. de-sizing bath, 8-12 hrs

Question Paper 0452 12 O N 14

H Kauffman

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Publications, Reports, and Papers for 1968 from Oak Ridge National Laboratory F. M. O'Hara, Ann S. Klein, 1969

Papers Published in Journals and Presented at Meetings, Reports Issued and Theses Completed, by ORNL

Staff Members Oak Ridge National Laboratory, 1968 Metals Abstracts, 1998-04 Infantry, 1987 **Sweet's**

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National Tape Recording Catalog National Center for Audio Tapes, 1970 **Report - David W. Taylor Model Basin**

David W. Taylor Model Basin, 1961 Motor's Truck Repair Manual, 1943 **Annual Report of the State Board of Health of Massachusetts** Massachusetts. State Board of Health, 1898 **Papers of the NAACP: The campaign for educational equality : Legal Department and Central Office records, 1913-1950**. ser. A. **1913-1940 (24 reels)** ; ser. B. **1940-1950 (19 reels)** ; ser. C. **1951-1955 (23 reels)** ; ser. D. **1956-1965 (13 reels)** National Association for the Advancement of Colored People, 1981 Sears Sears, Roebuck and Company, 1942 Forest and Stream, 1894 *A Categorical Analysis of the Relationship Between Vehicle Weight and Driver Injury in Automobile Accidents. Final Report* J. R. Stewart, 1978 **Engineering News-record**, 1898 Annual Report Massachusetts. Department of Public Health, 1900 **Formaldehyde Emission Control Technology for Methanol-fueled Vehicles** Matthew S. Newkirk, 1994 **Reports from Commissioners** Great Britain. Parliament. House of Commons, 1870

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