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Songs Of Hawaii And Spirituals

Robert R. Redfield

Songs Of Hawaii And Spirituals:

Songs of Hawaii and Spirituals Carol Roes,1977 **Death Rituals and Politics in Northern Song China** Mihwa Choi,2017-10-03 In traditional China a funeral and the accompanying death rituals represented a critical moment for the immediate family of the deceased to show their filial piety a core value of the society At the same time death rituals were social occasions and channels for the outward demonstration of belief in a religiously pluralistic society During the Northern Song period however death rituals increasingly became an arena for political contention as attempts were made to transform these practices from a private matter into one subject to state control Death Rituals and Politics in Northern Song China examines how political confrontations over the proper conduct of death rituals during Northern Song dynasty 960 1127 inaugurated a period of Confucian revivalism Mihwa Choi interprets Northern Song court politics family ritual practices burial practices and the popular imagination of the afterlife as sites of contest between groups of varying social status political vision and religious belief She demonstrates that the oversight of ritual affairs by scholar officials helped them gain the political upper hand they sought and more broadly fostered a revival of Confucianism as the dominant value system of Chinese society in the period that followed [Bands, Songs, and Shamanistic Rituals](#) Keith Howard,1990 **Catalogue of the American library of ... George Brinley [by J.H. Trumbull]. (Special ed.)**. James Hammond Trumbull,1886

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Performed on an acoustic steel string guitar with open tunings and a finger picking technique Hawaiian slack key guitar music emerged in the mid nineteenth century Though performed on a non Hawaiian instrument it is widely considered to be an authentic Hawaiian tradition grounded in Hawaiian aesthetics and cultural values In Listen But Don t Ask Question Kevin Fellezs listens to Kanaka Maoli Native Hawaiian and non Hawaiian slack key guitarists in Hawai i California and Japan attentive to the ways in which notions of Kanaka Maoli belonging and authenticity are negotiated and articulated in all three locations In Hawai i slack key guitar functions as a sign of Kanaka Maoli cultural renewal resilience and resistance in the face of appropriation and occupation while in Japan it nurtures a merged Japanese Hawaiian artistic and cultural sensibility For diasporic Hawaiians in California it provides a way to claim Hawaiian identity By demonstrating how slack key guitar is a site for the articulation of Hawaiian values Fellezs illuminates how slack key guitarists are reconfiguring notions of Hawaiian

belonging aesthetics and politics throughout the transPacific
Society (N.Z.),1900 Vols for 1892 1941 contain the transactions and proceedings of the society
The Journal of the Polynesian Society Polynesian
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Supplement ,1977 **Folksingers and Folksongs in America** Ray McKinley Lawless,1981-11-10 Biographies of about
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