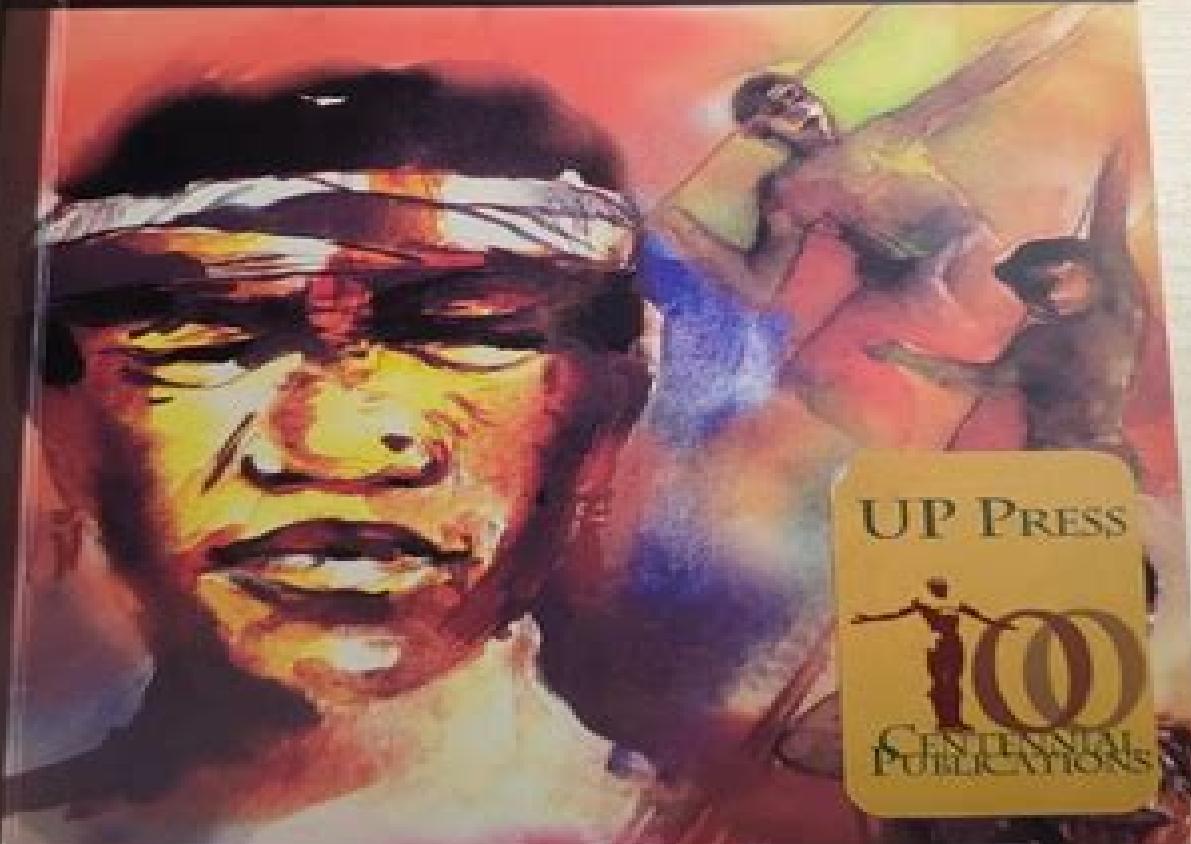


Sulod Society

A STUDY IN THE KINSHIP SYSTEM AND SOCIAL ORGANIZATION
OF A MOUNTAIN PEOPLE OF CENTRAL PAUAY

E L a n d a J o c a n o



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SJ Ball

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Sulod Society F. Landa Jocano,2008 This work offers a comprehensive description and analysis of the kinship system and social organization of the Sulod **A History of Publishing in the Philippines** Dominador D. Buhain,1998 *Philippine*

Ethnography Shiro Saito,2019-09-30 This volume is a comprehensive listing of reference sources for Philippine ethnology excluding physical anthropology and de emphasizing folklore and linguistics It is published as part of the East West Bibliographic Series This listing includes books journal articles mimeographed papers and official publications selected on the basis of the ratings of sixty two Philippine specialists Several titles were added to fill the need for material in certain areas **Incomplete Conquests** Stephanie Joy Mawson,2023-07-15 In Incomplete Conquests Stephanie Joy Mawson

uncovers the limitations of Spanish empire in the Philippines unearthing histories of resistance flight evasion conflict and warfare from across the breadth of the Philippine archipelago during the seventeenth century The Spanish colonization of the Philippines that began in 1565 has long been seen as heralding a new era of globalization drawing together a multiethnic world of merchants soldiers sailors and missionaries Colonists sent reports back to Madrid boasting of the extraordinary number of souls converted to Christianity and the number of people paying tribute to the Spanish Crown Such claims constructed an imagined imperial sovereignty and were not accompanied by effective consolidation of colonial control in many of the regions where conversion and tribute collection were imposed Incomplete Conquests foregrounds the experiences of indigenous Chinese and Moro communities and their responses to colonial agents weaving together stories that take into account the rich cultural and environmental diversity of this island world *Hinilawod: Adventures of*

Humadapnon (Tarangban 1) Hugan-an,2000 **The Malay World of Southeast Asia** Patricia Lim Pui Huen,1986 Over 5

000 entries arranged in four parts Part I comprises reference and general works to provide a guide to information on Southeast Asia Part II provides the setting of space and time Part III features the people and Part IV the many facets of culture and society language ideas beliefs values institutions creative expression and social and cultural change Within each section the arrangement is geographical beginning with Southeast Asia as a whole followed by the various countries in alphabetical order **The Philippine Educational Forum** ,1964-04 *The Meranao* Esmail R. Disoma,1990

Philippine Ethnicity Development Academy of the Philippines. Rural Transformation and Development Program,1975

Homelands Jacob Maentz,Nicola Sebastian ,2022-10-20 A story about the land is a story of its people Enfolded in the varied landscapes of the Philippine archipelago are communities that have remained rooted to place against great and unrelenting adversity those whom we call Indigenous From 2011 to 2020 Jacob Maentz paid visits to these communities to listen and learn from within that is from the people who have called these lands home since time immemorial What unfolds in Homelands is the photographic narrative of Jacob Maentz s close and continuing collaboration with various Indigenous communities and groups who have been historically marginalized in the Philippines Having lived in the archipelago since

2003 Maentz is ever mindful of the trust placed in him as honored guest as well as the power of his position as an outsider. Needless to say the stories and knowledge that these communities have chosen to share with Maentz have indelibly shaped his own journey of unlearning inviting him to deeply reimagine the intimate intricate and inextricable relationships between place and people. In a symposium of dialogues and essays *Homelands* further reflects on Indigeneity as cultural identity as rallying banner and as multitudinous question. The text explores even as it introduces the diverse concerns of Indigenous communities the importance of solidarity in the clash between self interest and shared interests the submerged history of political resistance alternative education and Traditional Knowledge systems food sovereignty and the successes and challenges of reclaiming land recognition after centuries of colonization and modern development aggression. Finally *Homelands* stands in support of Indigenous peoples as the environmental frontliners of the world holding the line against irreversible ecological devastation. With his lens and his presence Maentz listens to and holds space for those who have never left and those who continue to fight to live **The Journal of History**, 1981 **Saint Louis Quarterly**, 1969 **Asian Studies**, 2004 **Philippine Studies**, 1989 **The Philippine Journal of Science**, 1960 A memorial number was issued with v 7 **UNESCO, Philippines** Philippines. United Nations Educational, Scientific and Cultural Organization National Commission, 1962 **Philippine Quarterly of Culture and Society**, 1977 **The Traditional World of Malitbog** F. Landa Jocano, 1969 **Papers in Mindanao Ethnography**, **Philippine Folk Literature** Damiana L. Eugenio, 1993

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