



Ah suppose man, ah'm too much
ay a perfectionist, ken? It's
likesay, if things go a bit dodgy, ah
jist cannae be bothered, y'know.

Irvine Welsh

Suppose A Man

**Alexander Roberts, Sir James
Donaldson, Arthur Cleveland
Coxe, Allan Menzies**

Suppose A Man:

The Grave Between Them Clarence Miles Boutelle, 1891 **A Homiletic Encyclopaedia of Illustrations in Theology and Morals** Robert Aitkin Bertram, 1889 **Human Nature and Other Sermons** Joseph Butler, 1887 **The works of Charles Dickens** Charles Dickens, 1880 *Hades; or, the Intermediate state of man* Henry CONSTABLE (Chaplain of the City of London Hospital for Diseases of the Chest.), 1873 The King of Friday's Men Michael Joseph Molloy, 1953 *The People's Bible* Joseph Parker, 1888 **The Philosophical Treatise of William H. Ferris** Tommy J. Curry, 2016-07-18

There exists a very rich but largely untapped well of African American philosophical thought in which many Black thinkers were debating the role philosophy played in racial advancement among themselves. One such work that demonstrates this vibrant tradition is William H. Ferris's *The African Abroad or His Evolution in Western Civilization Tracing His Development under Caucasian Milieu*. In 1913, Ferris composed and published one of the most authoritative encyclopedias of Black African American thought and Black civilization. *The African Abroad* was well known and widely engaged with in Black debates about philosophy, politics, and history through the mid-1900s, yet has largely disappeared from contemporary scholarship. The text itself offers readers the first evidence of a Black idealist philosophy of history that seeks to explain the evolution of the Negro race the world over. *The African Abroad* establishes a system of thought starting from God, the revelation of knowledge God offers humanity through history, and finally the Negro problem. Ferris offers the world a Black philosophical perspective currently unavailable in any collection of Black authors. He is a racial idealist who offers systematic thinking about the world faced by the Negro in the first decade of the 20th century. This edition includes Ferris's Philosophical Treatises from Sections I-III from *The African Abroad*. Tommy J. Curry includes two comprehensive introductory essays highlighting the significance of Ferris's text in the study of African American philosophy and the possible contributions Ferris's thoughts on ethnological thought, the philosophy of history, and the role of race play in the larger field of American philosophy.

-Studies in Social Life George Claude Lorimer, 1892 **The Law Times Reports**, 1875
Littell's Living Age, 1892 *Sermons and Addresses, Question Drawer and Other Proceedings of the Christian Convention Held in Chicago, September 18th to 20th, 1883*, 1884 Reports, 1900 *The Ante-Nicene Fathers: Lactantius, [etc.], Apostolic teaching and constitutions, Homily, and Liturgies* Alexander Roberts, Sir James Donaldson, Arthur Cleveland Coxe, Allan Menzies, 1886 **Letters on the Laws of Man's Nature and Development** Henry George Atkinson, Harriet Martineau, 1889 McClure's Magazine, 1897 Selections from Berkeley George Berkeley, 1891
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