



Temporal Power

Clemens Wendtner

A red circular graphic with a gradient, appearing as a semi-circle or a partial circle, located to the right of the name bar.

Temporal Power:

Spiritual Authority and Temporal Power René Guénon, 2001 René Guénon 1886-1951 was one of the great luminaries of the twentieth century whose critique of the modern world has stood fast against the shifting sands of intellectual fashion. His extensive writings now finally available in English are a providential treasure trove for the modern seeker while pointing ceaselessly to the perennial wisdom found in past cultures ranging from the Shamanistic to the Indian and Chinese the Hellenic and Judaic the Christian and Islamic and including also Alchemy Hermeticism and other esoteric currents they direct the reader also to the deepest level of religious praxis emphasizing the need for affiliation with a revealed tradition even while acknowledging the final identity of all spiritual paths as they approach the summit of spiritual realization. **Spiritual Authority and Temporal Power** is an analysis of cyclical manifestation and more specifically of the relationship between royal and sacerdotal power. In accord with the Hindu doctrine of the *manvantara* and Plato's depiction of historical degeneration in the *Republic* Guénon considers history here as a series of revolts of lower castes against the higher. The *kshatriyas* warriors revolt against the *brahmins* priests thus setting the stage for the revolt of the *vaishyas* loosely the bourgeoisie as in the French revolution and finally of the *shudras* the proletariat as in the Russian revolution. From one point of view this is a progressive degeneration from another it is entirely lawful given the entropic nature of manifestation itself. External historical descent reflects an inner degeneration. Knowledge of the celestial paradise is eclipsed by heroic action the terrestrial paradise which is in turn overrun by the inertia and agitation of the passions. Yet the nadir of degeneration is also the point of renewal the dawning of the Heavenly Jerusalem spiritual Knowledge which begins a new cycle of manifestation. Touching first on India and the medieval West Guénon then illustrates his point by citing quarrels over investiture and disputes of certain French kings with the papacy as evidence of a deviation in Christianity. In the preface he refers to recent incidents that had drawn attention to this general question and although he says that his deliberations are not meant to deal directly with them it may be of interest to note that the events concerned centered on a confrontation in 1926 between the political organization *Action Française* and Pope Pius XI.

The Month, 1871 The Globe William Henry Thorne, 1889 **The Papacy and the Civil Power** Richard Wigginton Thompson, 1876 *Vitoria: Political Writings* Francisco de Vitoria, 1493-1546

Francisco de Vitoria was the earliest and arguably the most important of the Thomist political philosophers of the Counter Reformation. Not only did he write important essays on civil and ecclesiastical power but he became celebrated for his defence of the new world Indians against the imperialism of his own master the King of Spain. Vitoria's political works are thus of great importance for an understanding both of the rise of modern absolutism and the debate about the emergent imperialism of the European powers. His works are also unusually accessible since they survive mainly in the form of *relectiones* or summaries delivered at the end of his lecture courses on law and theology at the University of Salamanca. Translated here into English for the first time these texts comprise the core of Vitoria's thought and will be of interest to specialists in political theory and

the history of ideas ecclesiastical history and the history of early modern Spain A comprehensive introduction a chronology
 and a bibliography accompany the texts *The Westminster Review* ,1870 **Cobbett's Parliamentary Debates, During
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