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Children's Books in Print, 2007, 2006 **Video Source Book**, 2006 A guide to programs currently available on video in the areas of movies entertainment general interest education sports recreation fine arts health science business industry children juvenile how to instruction **Schwann Spectrum**, 2001 **Imaginative Mapping** Nobuko Toyosawa, 2021-02-01 Landscape has always played a vital role in shaping Japan's cultural identity Imaginative Mapping analyzes how intellectuals of the Tokugawa and Meiji eras used specific features and aspects of the landscape to represent their idea of Japan and produce a narrative of Japan as a cultural community These scholars saw landscapes as repositories of local history and identity stressing Japan's differences from the models of China and the West By detailing the continuities and ruptures between a sense of shared cultural community that emerged in the seventeenth century and the modern nation state of the late nineteenth century this study sheds new light on the significance of early modernity one defined not by temporal order but rather by spatial diffusion of the concept of Japan More precisely Nobuko Toyosawa argues that the circulation of guidebooks and other spatial narratives not only promoted further movement but also contributed to the formation of subjectivity by allowing readers to imagine the broader conceptual space of Japan The recurring claims to the landscape are evidence that it was the medium for the construction of Japan as a unified cultural body Crossing Boundaries in Tokugawa Society Takeshi Moriyama, 2013-01-11 Crossing Boundaries in Tokugawa Society presents a vivid picture of the life of Suzuki Bokushi 1770 1842 an elite villager in a snowy province of Japan focusing on his interaction with

the changing social and cultural environment of the late Tokugawa period 1603-1868 *The Kakure Kirishitan of Japan* Stephen Turnbull, 1998-01-19 First major study in English of the Japanese hidden Christians and the development of the faith and rituals from the 16th century to the present day **Japanese Foodways, Past and Present** Eric C. Rath, Stephanie Assmann, 2010 Spanning nearly six hundred years of Japanese food culture Japanese Foodways Past and Present considers the production, consumption, and circulation of Japanese foods from the mid-fifteenth century to the present day in contexts that are political, economic, cultural, social, and religious. Diverse contributors including anthropologists, historians, sociologists, a tea master, and a chef address a range of issues such as medieval banquet cuisine, the tea ceremony, table manners, cookbooks in modern times, food during the U.S. occupation period, eating and dining out during wartimes, the role of heirloom vegetables in the revitalization of rural areas, children's lunches, and the gentrification of blue-collar foods. Framed by two reoccurring themes: food in relation to place and food in relation to status, the collection considers the complicated relationships between the globalization of foodways and the integrity of national identity through eating habits. Focusing on the consumption of Western foods, heirloom foods, once-taboo foods, and contemporary Japanese cuisines, Japanese Foodways Past and Present shows how Japanese concerns for and consumption of food has relevance and resonance with other foodways around the world. Contributors are Stephanie Assmann, Gary Soka, Cadwallader Katarzyna, Cwiertka, Satomi Fukutomi, Shoko Higashiyotsuyanagi, Joseph R. Justice, Michael Kinski, Barak Kushner, Bridget Love, Joji Nozawa, Tomoko Onabe, Eric C. Rath, Akira Shimizu, George Solt, David E. Wells, and Miho Yasuhara **Before the Nation** Susan L. Burns, 2003-12-02 Shows how a modern nationalism was constructed in Japan from existing notions of community at a time before the idea of nation **Six Circles, One Dewdrop** Arthur H. Thornhill, 2017-03-14 Noh drama has long fascinated Westerners by its poetic excellence and its dramatic power. To the student of medieval Japanese culture, however, noh writings, especially dramaturgical treatises, are also of immense value as monuments of culture. To uncover the larger patterns of cultural discourse in these theoretical works, Arthur Thornhill presents the first major study in English of the dramaturgical treatises of Komparu Zenchiku (1405-1468), son-in-law and pupil of the illustrious Zeami, and a pivotal figure in the history of Japanese noh drama. The book begins with annotated translations of two of Zenchiku's most important treatises, which delineate a system of seven symbolic categories called six circles and one dewdrop. Especially significant are two commentaries appended to the first treatise and composed by the Buddhist prelate Shigyoku (1383-1463) and Ichijo Kaneyoshi (1402-1481), the renowned court official and scholar of native literature and the Chinese classics. Together, Zenchiku's symbolic system and the two commentaries reveal a microcosm of the intellectual and cultural dialogue among the dominant creeds of the Muromachi period: Buddhism, Confucianism, and Shinto. Originally published in 1993, The Princeton Legacy Library uses the latest print-on-demand technology to again make available previously out-of-print books from the distinguished backlist of Princeton University Press. These editions preserve the original texts of these important books while presenting them in

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