

THE GOLDEN BOUGH. A STUDY IN MAGIC AND RELIGION

Part IV. ADONIS, ATTIS, OSIRIS. Volume 2

By Sir James George Frazer

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The Golden Bough Vol 2

Lewis Richard Farnell

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The Golden Bough James George Frazer,1890 [The Golden Bough, Vol. 2, by J.g. Frazer ,1961](#) *The Reinvention of Primitive Society* Adam Kuper,2017-02-17 The Reinvention of Primitive Society critiques ideas about the origins of society and religion that have been hotly debated since Darwin Tracing interpretations of the barbarian savage and primitive back through the centuries to ancient Greece Kuper challenges the myth of primitive society a concept revived in its current form by the modern indigenous peoples movement tapping into widespread popular beliefs regarding the noble savage and reflecting a romantic reaction against civilisation and science Through a fascinating analysis of seminal works in anthropology classical studies and law this book reveals how wholly mistaken theories can become the basis for academic research and political programmes Lucidly written and highly influential since first publication it is a must have text for those interested in anthropological theory and post colonial debates

Historical Roots of the Wondertale Vladimir Yakovlevich Propp,2025-12-02 Nearly seven decades after the English translation of Morphology of the Folktale one of the most influential scholarly books on folklore its sequel is finally available in an official English translation completing the enterprise that occupied much of Vladimir Yakovlevich Propp s life In Morphology of the Folktale Propp approached these narratives synchronically using structural analysis to identify the wondertale s minimal units and deep structure In Historical Roots of the Wondertale he broadens and deepens his analysis comparing folktale structures and content to rituals and customs of aboriginal societies from around the world and with people who were the first to envision religion and myth Relying on both structural and historical comparative methods Propp sees the roots of the wondertale in rituals from earlier stages of human development whose narratives were repurposed as their tellers settled into agricultural societies and ancient rituals were no longer practiced With a new introduction conclusion translators notes and a full bibliography Historical Roots of the Wondertale complements and expands upon the Morphology completing Propp s search for the origins of wondertales myths and religious practices

The Golden Bough, Vol. 2 of 2 James George Frazer,2018-03-14 Excerpt from The Golden Bough Vol 2 of 2 A Study in Comparative Religion IN some of the examples cited above to establish the meaning of the term neck as applied to the last sheaf the corn spirit appears in animal form as a gander a goat a hare a cat and a fox This intro duces us to a new aspect of the corn spirit which we must now examine By doing so we shall not only have fresh examples Of killing the god but may hope also to clear up some points which remain obscure in the myths and worship of Attis Adonis Osiris Dionysus Demeter and Virbius About the Publisher Forgotten Books publishes hundreds of thousands of rare and classic books Find more at www.forgottenbooks.com This book is a reproduction of an important historical work Forgotten Books uses state of the art technology to digitally reconstruct the work preserving the original format whilst repairing imperfections present in the aged copy In rare cases an imperfection in the original such as a blemish or missing page may be replicated in our edition We do however repair the vast majority of imperfections successfully any

imperfections that remain are intentionally left to preserve the state of such historical works *The Cults of the Greek States* Lewis Richard Farnell,1896 **Depositions** Amy Knight Powell,2012-10-04 From late medieval reenactments of the Deposition from the Cross to Sol Lewitt's Buried Cube Depositions is about taking down images and about images that anticipate being taken down Foretelling their own depositions as well as their re elevations in contexts far from those in which they were made the images studied in this book reveal themselves to be untimely no truer to their first appearance than to their later reappearances In Depositions Amy Knight Powell makes the case that late medieval paintings and ritual reenactments of the Deposition from the Cross not only picture the deposition of Christ the *imago Dei* but also allegorize the deposition of the image as such and in so doing prefigure the lowering of dead images during the Protestant Reformation Late medieval prefigurations of Reformation iconoclasm anticipate in turn the repeated deaths of art since the advent of photography that is the premise of the vignettes devoted to twentieth century works of art that conclude each chapter of this book In these vignettes images that once stood in late medieval churches now find themselves among works of art from the more recent past with which they share certain formal characteristics These surreal encounters compel us to reckon with affinities between images from different times and places Turning on its head the pejorative art historical use of the term pseudomorphosis formal resemblance where there is no similarity of artistic intent Powell explores what happens to our understanding of historically and conceptually distant works of art when they look alike *The Golden Bough* James George Frazer,2020-08-01 Reproduction of the original *The Golden Bough* by James George Frazer **The Cults of the Greek States** ,1896

The Jews of Kurdistan Erich Brauer,1993 Following World War II members of the sizable Jewish community in what had been Kurdistan now part of Iraq left their homeland and resettled in Palestine where they were quickly assimilated with the dominant Israeli Jewish culture *The Jews of Kurdistan* is a unique historical document in that it presents a picture of Kurdish Jewish life and culture prior to World War II It is the only ethnological study of the Kurdish Jews ever written and provides a comprehensive look at their material culture life cycles religious practices occupations and relations with the Muslims In his preface Raphael Patai offers data he considers important for supplementing Brauer's book and comments on the book's values and limitations fifty years after Brauer wrote it Patai has included additional information elicited from Kurdish Jews in Jerusalem verified quotations and completed the bibliography **Lady of the Beasts** Buffie Johnson,1994-11 Vivid and provocative images of the Great Goddess throughout the centuries and from around the world an outstanding gift for the art collector history enthusiast or anyone interested in women's spirituality Three 8 page color inserts 196 photos 65 drawings *Humor in the Gospels* Terri Bednarz,2015-05-05 Humor in the Gospels is the most comprehensive resource on Gospel humor to date Terri Bednarz reviews and critiques a 150 years of biblical scholarship on the subject from little known journal articles and out of print books to the most well respected classical works of today She covers a range of scholarly discussions on the various forms and functions of Gospel humor from frivolity to witty allusions to

satirical barbs She examines the barriers of associating humor with the Gospel depictions of Jesus the difficulties of identifying humor in ancient biblical texts and the advances of literary contextual and rhetorical approaches to recognizing Gospel humor This important work includes an extensive bibliography for further study of Gospel humor in particular and Biblical humor in general

Cults of the Greek States Lewis Richard Farnell,1896 Science and Technology in World History, Volume 2 David Deming,2010-05-27

In an accurate historical treatment it is impossible to pinpoint a definition of science that applies to multiple moments in time Science is a living organic activity and the meaning and understanding of science has evolved incrementally over several centuries

The Golden Bough, Vol. 2 of 2 James George Frazer,2015-06-25

Excerpt from The Golden Bough Vol 2 of 2 A Study in Comparative Religion In some of the examples cited above to establish the meaning of the term neck as applied to the last sheaf the corn spirit appears in animal form as a gander a goat a hare a cat and a fox This introduces us to a new aspect of the corn spirit which we must now examine By doing so we shall not only have fresh examples of killing the god but may hope also to clear up some points which remain obscure in the myths and worship of Attis Adonis Osiris Dionysus Demeter and Virbius Amongst the many animals whose forms the corn spirit is supposed to take are the wolf dog hare cock goose cat goat cow ox bull pig and horse In one or other of these forms the corn spirit is believed to be present in the corn and to be caught or killed in the last sheaf As the corn is being cut the animal flees before the reapers and if a reaper is taken ill on the field he is supposed to have stumbled unwittingly on the corn spirit who has thus punished the profane intruder It is said The Rye wolf has got hold of him the Harvest goat has given him a push

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