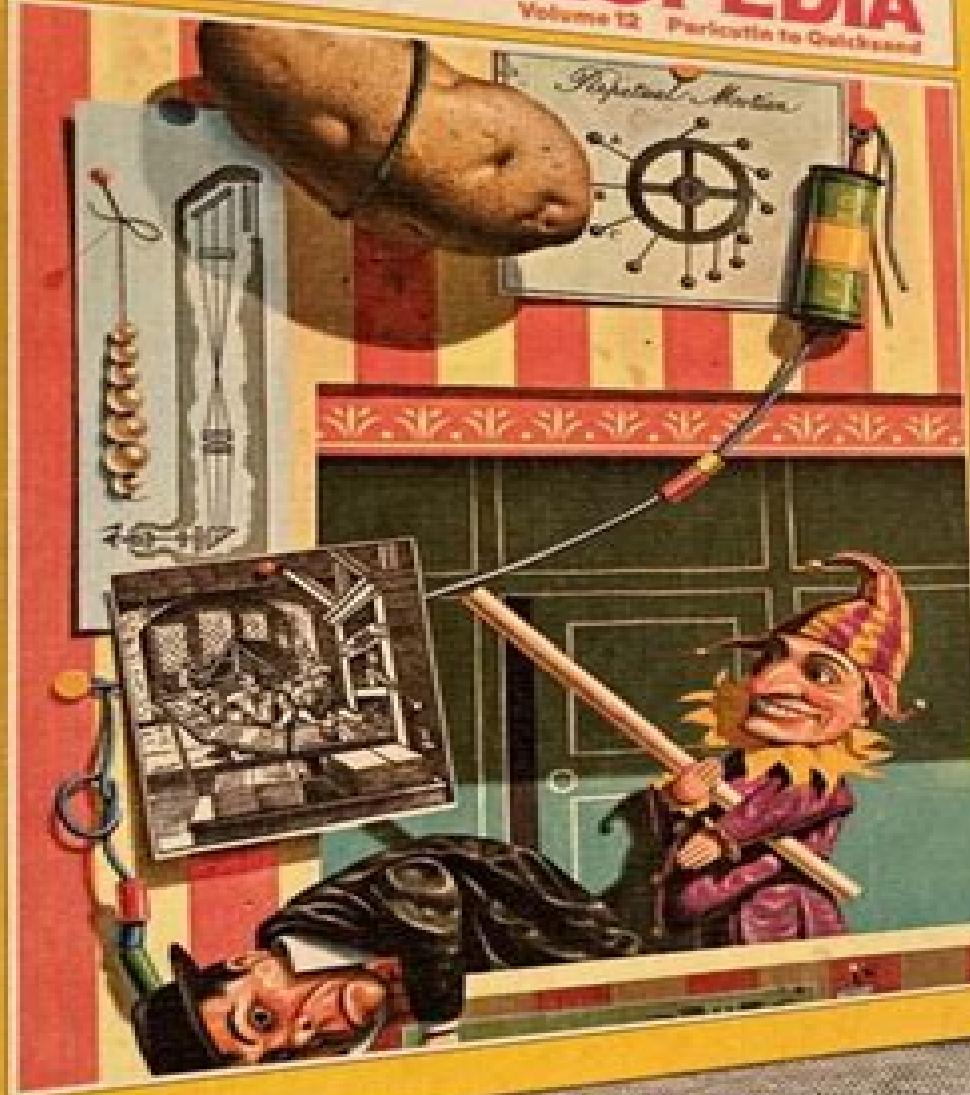


12

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Volume 12: *Particulars the Quaint*



The Golden Encyclopedia Volume 12

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Catalog of Copyright Entries. Third Series Library of Congress. Copyright Office, 1972 **Inscribing Knowledge in the Medieval Book** Rosalind Brown-Grant, Patrizia Carmassi, Gisela Drossbach, Anne D. Hedeman, Victoria Turner, Iolanda Ventura, 2020-01-20 This collection of essays examines how the paratextual apparatus of medieval manuscripts both inscribes and expresses power relations between the producers and consumers of knowledge in this important period of intellectual history. It seeks to define which paratextual features annotations, commentaries, corrections, glosses, images, prologues, rubrics, and titles are common to manuscripts from different branches of medieval knowledge and how they function in any particular discipline. It reveals how these visual expressions of power that organize and compile thought on the written page are consciously applied, negotiated, or resisted by authors, scribes, artists, patrons, and readers. This collection which brings together scholars from the history of the book, law, science, medicine, literature, art, philosophy, and music interrogates the role played by paratexts in establishing authority, constructing bodies of knowledge, promoting education, shaping reader response, and preserving or subverting tradition in medieval manuscript culture

[Islamic Law and Muslim Same-Sex Unions](#) Junaid Jahangir, Hussein Abdullatif, 2016-10-03 This book is written with the objective of reasonably addressing the need of Muslim gays and lesbians for a life which involves intimacy, affection, and companionship within the confines of a legal contract. Contemporary conservative Muslim leaders unreasonably promote false marriages with straight spouses failing which they prescribe the solution of permanent celibacy as a test. This book delves into an extensive scholarship on the same sources that conservative Muslim leaders draw on the Qur'an, Hadith, and jurisprudence. It is argued that the primary sources of Muslim knowledge addressed sexual acts between the same gender in the context of inhospitality, exploitation, coercion, and disease but not true same sex unions. Past Muslim scholarship is silent on the issue of sexual orientation and Muslim same sex unions. The arguments of contemporary conservative Muslim leaders are deconstructed and the case for Muslim same sex unions is made based on jurisprudential principles and thorough arguments from within the Muslim tradition

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