



The Golden Vase

Ludwig Lewisohn

A decorative red circular graphic element, resembling a stylized arrow or a semi-circle, is positioned to the right of the author's name.

The Golden Vase:

The Golden Vase Hannah Flagg Gould,2011 The Golden Vase Aleksander Rockhewn,2002-12 **The Golden Vase** Mary Munro,1959 The Golden Vase: ,1851* The Golden Vase Hannah Flagg Gould,2017-09-18 Excerpt from The Golden Vase Gift for the Young The many tokens of favor and affection Which I have long been receiving from the juvenile readers of my poems have often inspired me with a Wish to make some return for the kind regards of my friends of that class by preparing a book designed expressly for their perusal in the hope that it might contribute alike to their pleasure and profit Such a Work I now have the satisfaction to present With my best Wishes About the Publisher Forgotten Books publishes hundreds of thousands of rare and classic books Find more at www.forgottenbooks.com This book is a reproduction of an important historical work Forgotten Books uses state of the art technology to digitally reconstruct the work preserving the original format whilst repairing imperfections present in the aged copy In rare cases an imperfection in the original such as a blemish or missing page may be replicated in our edition We do however repair the vast majority of imperfections successfully any imperfections that remain are intentionally left to preserve the state of such historical works **The Golden Vase; a Gift For the Young** Hannah Flagg Gould,2024-03-28 Reprint of the original first published in 1843 *The Golden Vase* Mary MUNRO (pseud.),1959 **The Plum in the Golden Vase or, Chin P'ing Mei, Volume One** ,2013-05-02 The first volume of a celebrated translation of the classic Chinese novel This is the first volume in David Roy s celebrated translation of one of the most famous and important novels in Chinese literature The Plum in the Golden Vase or Chin P ing Mei is an anonymous sixteenth century work that focuses on the domestic life of Hsi men Ch ing a corrupt upwardly mobile merchant in a provincial town who maintains a harem of six wives and concubines The novel known primarily for its erotic realism is also a landmark in the development of the narrative art form not only from a specifically Chinese perspective but in a world historical context With the possible exception of The Tale of Genji 1010 and Don Quixote 1615 there is no earlier work of prose fiction of equal sophistication in world literature Although its importance in the history of Chinese narrative has long been recognized the technical virtuosity of the author which is more reminiscent of the Dickens of Bleak House the Joyce of Ulysses or the Nabokov of Lolita than anything in the earlier Chinese fiction tradition has not yet received adequate recognition This is partly because all of the existing European translations are either abridged or based on an inferior recension of the text This translation and its annotation aim to faithfully represent and elucidate all the rhetorical features of the original in its most authentic form and thereby enable the Western reader to appreciate this Chinese masterpiece at its true worth **The Plum in the Golden Vase or, Chin P'ing Mei, Volume Three** ,2011-07-05 The third volume of a celebrated translation of the classic Chinese novel This is the third volume in David Roy s celebrated translation of one of the most famous and important novels in Chinese literature The Plum in the Golden Vase or Chin P ing Mei is an anonymous sixteenth century work that focuses on the domestic life of Hsi men Ch ing a corrupt upwardly mobile merchant

in a provincial town who maintains a harem of six wives and concubines The novel known primarily for its erotic realism is also a landmark in the development of the narrative art form not only from a specifically Chinese perspective but in a world historical context Written during the second half of the sixteenth century and first published in 1618 The Plum in the Golden Vase is noted for its surprisingly modern technique With the possible exception of The Tale of Genji ca 1010 and Don Quixote 1605 1615 there is no earlier work of prose fiction of equal sophistication in world literature Although its importance in the history of Chinese narrative has long been recognized the technical virtuosity of the author which is more reminiscent of the Dickens of Bleak House the Joyce of Ulysses or the Nabokov of Lolita than anything in earlier Chinese fiction has not yet received adequate recognition This is partly because all of the existing European translations are either abridged or based on an inferior recension of the text This translation and its annotation aim to faithfully represent and elucidate all the rhetorical features of the original in its most authentic form and thereby enable the Western reader to appreciate this Chinese masterpiece at its true worth Replete with convincing portrayals of the darker side of human nature it should appeal to anyone interested in a compelling story compellingly told

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