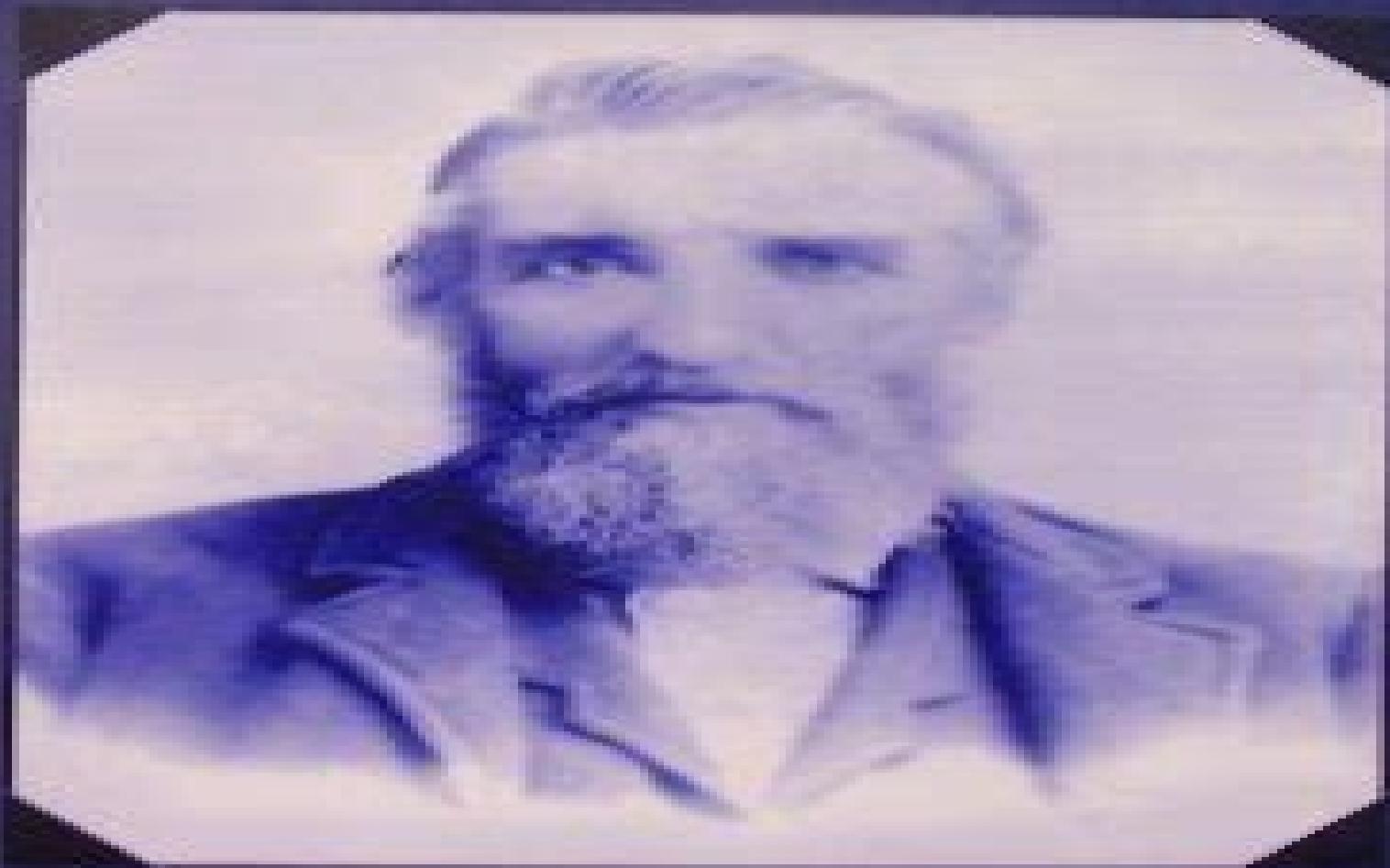


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BM King

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Confession Theological Seminary of the General Synod of the Evangelical Lutheran Church in the United States,1888

Poetry and Politics Richard Jones,1985 **"The Confessional Unmasked."A military as well as moral plea for abolishing the confessional** Henry John BROCKMAN,1871 London Quarterly Review ,1895 Jesus in Indigenous Maori Understanding Wayne Te Kaawa,2025-11-13 Maori theology is done within a framework of Atua Divine Whenua Land and Tangata People The glue that holds this framework together is whakapapa genealogy which in Maori thought is the pinnacle of knowledge and ways of knowing Wayne Te Kaawa explores and analyses this framework and applies it to key passages of the bible concerning the genealogy of Jesus and his relationship to the environment in particular to the land and to the people The theme of people of the land within the biblical text is explored from an indigenous people of the land perspective This reveals two things the indigeneity of Jesus and how Christianity has treated mistreated indigenous people throughout the world Overall Te Kaawa provides a resource that can add to theological discourse in the academy and beyond by showcasing insights from Maori theological reflection in conversation with western theological reflection Happiness as Found in Forethought Minus Fearthought Horace Fletcher,1897

Mennonite Peacemaking Leo Driedger,Donald B. Kraybill,1994 The process of modernization levied a dramatic impact on the mode and style of Mennonite peacemaking as shown in this pathbreaking work by Leo Driedger and Donald B Kraybill As Mennonites were exchanging plows for professions in the 1950s theological brokers were shaping the transformation of Mennonite peace convictions **The**

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