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The Tenderest Lover
THE EROTIC POETRY OF
Walt Whitman

SELECTED AND WITH AN INTRODUCTION BY
Walter Lowenfels
DEACORTE PRESS IN NEW YORK

Derp

Tenderest Lover

Vivian R. Pollak



Tenderest Lover:

The Erotic Whitman Vivian R. Pollak, 2000-08-04 In this provocative analysis of Whitman's exemplary quest for happiness Vivian Pollak skillfully explores the intimate relationships that contributed to his portrayal of masculinity in crisis. She maintains that in representing himself as a characteristic nineteenth-century American and in proposing to heal national ills, Whitman was trying to temper his own inner conflicts as well. The poet's expansive vision of natural eroticism and of unfettered comradeship between democratic equals was however only part of the story. As Whitman waged a conscious campaign to challenge misogynistic and homophobic literary codes, he promoted a raceless, classless ideal of sexual democracy that theoretically equalized all varieties of desire and resisted none. Pollak suggests that this goal remains imperfectly achieved in his writings, which liberates some forbidden voices and silences others. Integrating biography and criticism, Pollak employs a loosely chronological organization to describe the poet's multifaceted faith in sex. Drawing on his early fiction, journalism, poetry, and self-reviews, as well as letters and notebook entries, she shows how, in spite of his personal ambivalence about sustained erotic intimacy, Whitman came to imagine himself as the phallic choice of America.

Whitman's Poetry of the Body M. Jimmie Killingsworth, 2016-08-01 This book combines literary and historical analysis in a study of sexuality in Walt Whitman's work. Informed by his new historicist understanding of the construction of literary texts, Jimmie Killingsworth examines the progression of Whitman's poetry and prose by considering the textual history of *Leaves of Grass* and other works. Killingsworth demonstrates that Whitman's poetry of the body derives its radical power from the transformation of conventional attitudes toward sexuality, traditional poetics, and conservative politics. The sexual relation, with its promise of unity, love, equality, interpenetration, and productivity for partners, becomes a metaphor for all political and social relationships, including that of poet and reader. The effect of the poems is protopolitical: an altering of consciousness about the body's relation to other bodies, a shifting of the categories of knowledge that foretells political action. Killingsworth traces the interplay in Whitman's poetry between sexual and textual themes that derive from Whitman's political response to the historical turbulence of mid-century America. He describes a subtle shift in Whitman's prose writings on poetics, which turn from a view of poetry in the early 1850s as morally and politically efficacious to a chastened romanticism in the postwar years that frees the poet from responsibility for the world outside his poems. Later editions of *Leaves of Grass* are marked by the poet's deliberate repression of erotic themes in favor of a depoliticized aestheticism that views art not as a motivator of political and moral action but as an artifact embodying the soul of the genius. *American Declarations Of Love* Ann

Massa, 1989-12-11 The Works of Henry Fielding Henry Fielding, 1871 **S. Mary Magdalene, and other poems, chiefly lyrical** Wilfrid Mennell, 1871 **Amelia** Henry Fielding, 1889 **Miscellaneous essays. Sketches and reviews** William Makepeace Thackeray, 1899 **Half-hours with the Best Foreign Authors** Charles Morris, 1888 *Works of Goethe* Johann Wolfgang von Goethe, 1882 **The poetical works of Thomas Moore, with life** Thomas Moore, 1881

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Table of Contents Tenderest Lover

1. Understanding the eBook Tenderest Lover
 - The Rise of Digital Reading Tenderest Lover
 - Advantages of eBooks Over Traditional Books
2. Identifying Tenderest Lover
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Tenderest Lover
 - User-Friendly Interface
4. Exploring eBook Recommendations from Tenderest Lover
 - Personalized Recommendations
 - Tenderest Lover User Reviews and Ratings
 - Tenderest Lover and Bestseller Lists
5. Accessing Tenderest Lover Free and Paid eBooks
 - Tenderest Lover Public Domain eBooks
 - Tenderest Lover eBook Subscription Services
 - Tenderest Lover Budget-Friendly Options
6. Navigating Tenderest Lover eBook Formats

- ePub, PDF, MOBI, and More
- Tenderest Lover Compatibility with Devices
- Tenderest Lover Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Tenderest Lover
 - Highlighting and Note-Taking Tenderest Lover
 - Interactive Elements Tenderest Lover
- 8. Staying Engaged with Tenderest Lover
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Tenderest Lover
- 9. Balancing eBooks and Physical Books Tenderest Lover
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Tenderest Lover
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Tenderest Lover
 - Setting Reading Goals Tenderest Lover
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Tenderest Lover
 - Fact-Checking eBook Content of Tenderest Lover
 - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
- 14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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