

THE  
GNOSTIC  
PYNCHON



DWIGHT EDDINS

# The Gnostic Pynchon

**Joakim Sigvardson**

## **The Gnostic Pynchon:**

**The Gnostic Pynchon** Dwight Eddins, 1990-09-22 The appearance of *Vineland* his first novel in seventeen years has rekindled critical debate on Thomas Pynchon. Written before the publication of the new novel but remarkably prescient about its themes *The Gnostic Pynchon* is a provocative reading of Pynchon's work. Where most critics find in Thomas Pynchon a postmodern writer of indeterministic relativistic contingent fiction, Dwight Eddins also finds a man on a religious quest. Pynchon's quest Eddins shows is for some principle of organic order that will provide an alternative to hopeless ambiguity or an equally hopeless choice between total chaos and total control. *The Gnostic Pynchon* is a profoundly revisionist view of one of this century's most important writers.

**The Gnostic Jung** C.G. Jung, 2013-11-19 Gnosticism was for C.G. Jung the chief prefiguration of his analytical psychology. In this volume Robert Segal, an authority on theories of myth and Gnosticism, has searched the Jungian corpus for Jung's main discussions of this ancient form of spirituality. The progression in Gnosticism from sheer bodily existence to the release of the immaterial spark imprisoned in the body and the reunion of that spark with the godhead represents for Jung the psychological progression from ego consciousness to the ego's rediscovery of the unconscious and the ego's integration with the unconscious to forge the self. Included in this volume are both Jung's sole work devoted entirely to Gnosticism, *Gnostic Symbols of the Self*, and his own Gnostic myth, *Seven Sermons to the Dead*. The book also contains key essays by Father Victor White and Gilles Quispel, whose C.G. Jung und die Gnosis is here translated for the first time. In his extensive introduction Segal discusses the parallel for Jung between ancient Gnostic and contemporary Jungian patients, the Jungian meaning of Gnostic myths and of the *Seven Sermons*, Jung's possible misinterpretation of Gnosticism and the common characterization of Jung himself as a Gnostic.

**Thomas Pynchon and the Dark Passages of History** David Cowart, 2012-01-15 Thomas Pynchon helped pioneer the postmodern aesthetic. His formidable body of work challenges readers to think and perceive in ways that anticipate with humor, insight and cogency much that has emerged in the field of literary theory over the past few decades. For David Cowart, Pynchon's most profound teachings are about history, history as myth, as rhetorical construct, as false consciousness, as prologue, as mirror and as seedbed of national and literary identities. In one encyclopedic novel after another, Pynchon has reconceptualized historical periods that he sees as culturally definitive. Examining Pynchon's entire body of work, Cowart offers an engaging metahistorical reading of *V*, an exhaustive analysis of the influence of German culture in Pynchon's early work, with particular emphasis on *Gravity's Rainbow* and a critical spectroscopy of those dark stars, *Mason*, *Dixon* and *Against the Day*. He defends the California fictions, *The Crying of Lot 49*, *Vineland* and *Inherent Vice* as roman fleuve chronicling the decade in which the American tapestry began to unravel. Cowart ends his study by considering Pynchon's place in literary history. Cowart argues that Pynchon has always understood the facticity of historical narrative and the historicity of storytelling, not to mention the relations of both story and history to myth. *Thomas Pynchon and the Dark Passages of History* offers a deft analysis of the problems of history as engaged by our

greatest living novelist and argues for the continuity of Pynchon's historical vision

**Pynchon and the Political** Samuel Thomas,2010-04-02 Thomas Pynchon's writing has been widely regarded as an exemplary form of postmodern fiction. It is characterized as genre defying and enigmatic as a series of complex and esoteric language games. This study attempts to demonstrate however that an oblique yet compelling sense of the political Pynchon disappears all too easily under the mantle of postmodernity. Innovative and unsettling discussions of freedom, war, labour, poverty, community, democracy and totalitarianism are passed over in favour of constrictive scientific metaphors and theoretical play. Against this current this study analyses Pynchon's fiction in terms of its radical dimension showing how it points to new directions in the relationship between the political and the aesthetic

**Pynchon's Against the Day** Jeffrey Severs, Christopher Leise, 2011-02-24 Thomas Pynchon's longest novel to date Against the Day (2006) excited diverse and energetic opinions when it appeared on bookstore shelves nine years after the critically acclaimed Mason. Its commentary on science, belief and faith and its views on politics and economics the contributors contend that Against the Day is not only a major addition to Pynchon's already impressive body of work but also a defining moment in the emergence of twenty first century American literature

**American Gnosis** Arthur Versluis, 2023-10-20 Drawing from the early Christian heretical category of Gnosticism American Gnosis explores the emergence of new forms of Gnostic religion throughout the Americas. Arthur Versluis explores the concept of Gnosis and examines neo-gnostic elements in contemporary American culture including religion, literature, film and politics

The Poetics of Chronotope in the Novels of Thomas Pynchon Zofia Kolbuszewska, 2000

**Pynchon Notes**, 2005

Thomas Pynchon's Gravity's Rainbow Charles Hohmann, 1986 This study delineates what can be called the conceptual structure of Gravity's Rainbow and analyzes it in terms of Rilke's Duinesian Elegies a text which was a major influence on Pynchon's novel

**Science Fiction & Fantasy Book Review Annual**, 1991

*Thomas Pynchon's Narratives* Alan W. Brownlie, 2000

In his first three novels Thomas Pynchon focuses in part on the inability to achieve reliable knowledge of the self and the world. As a consequence of this and of the events around which Pynchon builds these early novels *V*, *The Crying of Lot 49* and *Gravity's Rainbow* tend to be read as nihilistic. This book focuses on Pynchon's use of ideas of western history, philosophy and science to arrive at a reading that suggests that Pynchon's project in these early novels is to provoke his readers into taking precisely the sort of personal and political action his characters cannot

**Immanence and Transcendence in Thomas Pynchon's Mason & Dixon** Joakim Sigvardson, 2002

**Blake and Pynchon** Stefan Mattessich, 1996

*Anthology of American Literature: Realism to the present* George McMichael, 2000 For courses in American Literary Survey. This leading two volume anthology represents America's literary heritage from the colonial times of William Bradford and Anne Bradstreet to the contemporary era of Saul Bellow and Alice Walker. Volume II begins with Walt Whitman and Emily Dickinson and moves through Toni Morrison

The American Tradition in Literature George B. Perkins, Barbara Perkins, 1994

The Representation of History in Post-war American Fiction (1945-1980) Zygmunt Mazur, 2001

**Pynchon**

Edward Mendelson,1978      De Gids ,1993      *American Encyclopedic Narratives* Daniel Selle Hepler,2001      *Pynchon, the Voice of Ambiguity* Thomas H. Schaub,1981

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