

SPINNING



FANTASIES

RABBIS, GENDER, AND HISTORY

MIRIAM B. PESKOWITZ

Spinning Fantasies Rabbis Gender

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Women and Gender in Jewish Philosophy Hava Tirosh-Samuelson, 2004-06-18 Women and Gender in Jewish Philosophy is the first systematic attempt to interpret the Jewish philosophical tradition in light of feminist philosophy and to engage feminist philosophy from the perspective of Jewish philosophy Written by Jewish women who are trained in philosophy the 13 original essays presented here demonstrate that no analysis of Jewish philosophy historical or constructive can be adequate without attention to gender categories The essays cover the entire Jewish philosophic tradition from Philo through Maimonides to Levinas and they rethink the subdisciplines of Jewish philosophy including metaphysics epistemology ethics political theory and theology This volume offers an invitation for a new conversation between feminist philosophy and Jewish philosophy as well as a novel contribution to contemporary Jewish philosophy Contributors are Leora Batnitzky Jean Axelrad Cahan Idit Dobbs Weinstein Claire Elise Katz Nancy Levene Sandra B Lubarsky Sarah Pessin Randi Rashkover Heidi Miriam Ravven T M Rudavsky Suzanne Last Stone Hava Tirosh Samuelson and Laurie Zoloth

A Most Reliable Witness Susan Ashbrook Harvey, Nathaniel DesRosiers, Shira L. Lander, Jacqueline Z. Pastis, Daniel Ullucci, 2015-10-30 Celebrate a trailblazer in the areas of women and re Celebrate a trailblazer in the areas of women and religion Jews and Judaism and earliest Christianity in the ancient Mediterranean Ross Kraemer is Professor Emerita in the Department of Religious Studies at Brown University This volume of essays conceived and produced by students colleagues and friends bears witness to the breadth of her own scholarly interests Contributors include Theodore A Bergren Debra Bucher Lynn Cohick Mary Rose D Angelo Nathaniel P DesRosiers Robert Doran Jennifer Eyl Paula Fredriksen John G Gager Maxine Grossman Kim Haines Eitzen Susan Ashbrook Harvey Jordan Kraemer Robert A Kraft Shira L Lander Amy Jill Levine Susan Marks E Ann Matter Renee Levine Melammed Susan Niditch Elaine Pagels Adele Reinhartz Jordan Rosenblum Sarah Schwarz Karen B Stern Stanley K Stowers Daniel Ullucci Arthur Urbano Heidi Wendt and Benjamin G Wright Features Articles that examine both ancient and modern texts in cross cultural and trans historical perspective Twenty eight original essays on ancient Judaism Christianity and women in the Greco Roman world

What Is the Mishnah? Shaye J. D. Cohen, 2023-03-07 The Mishnah is the foundational document of rabbinic Judaism all of rabbinic law from ancient to modern times is based on the Talmud and the Talmud in turn is based on the Mishnah But the Mishnah is also an elusive document its sources and setting are obscure as are its genre and purpose In January 2021 the Harvard Center for Jewish Studies and the Julius Rabinowitz Program on Jewish and Israeli Law of the Harvard Law School co sponsored a conference devoted to the simple yet complicated question What is the Mishnah Leading scholars from the United States Europe and Israel assessed the state of the art in Mishnah studies and the papers delivered at that conference form the basis of this collection Learned yet accessible What Is the Mishnah gives readers a clear sense of current and future direction of Mishnah studies

Bringing Down the Temple House Marjorie Lehman, 2022-04-18 A feminist project that privileges the Babylonian Talmudic tractate as culturally significant While the use of feminist analysis as a methodological lens is not new to the study of Talmudic literature or to the

study of individual tractates this book demonstrates that such an intervention with the Babylonian Talmud reveals new perspectives on the rabbis' relationship with the temple and its priesthood. More specifically through the relationships most commonly associated with home such as those of husband/wife, father/son, mother/son, and brother/brother, the rabbis destabilize the temple/bayit or temple house. Moving beyond the view that the temple was replaced by the rabbinic home and that rabbinic rites reappropriate temple practices, a feminist approach highlights the inextricable link between kinship, gender, and the body, calling attention to the ways the rabbis deconstruct the priesthood so as to reconstruct themselves.

Nashim, 2005. *A Feminist Commentary on the Babylonian Talmud* Tal Ilan, Tal Ilan, 2007. Shaye J D Cohen, *Are Women in the Covenant?* Charlotte E Fonrobert, *Gender Politics in the Rabbinic Neighborhood* Tractate Eruvin, Elizabeth S Alexander, *How Tefillin Became a Non Timebound Positive Commandment* The Yerushalmi and Bavli on mEruvin 10:1, Catherine Hezser, *Passover and Social Equality* Women, Slaves and Minors in Bavli Pesahim, Judith Hauptman, *From the Kitchen to the Dining Room* Women and Ritual Activities in Tractate Pesahim, Tirzah Meacham LeBeit Yoreh, *Misconstrued Mitzvot* The Case of the Menstruant, Levirate Wife Shulamit, Valler, *Women and Dwelling in the Sukkah* in the Bavli, Cynthia M Baker, *The Queen, the Apostate and the Women Between* Displacement of Women in Tosefta Sukkah, Tamara Or, *Why don't We Say Anything to Them?* bBes 30a, *Women in Massekhet Betsah* Dorothea M Salzer, *Women's World in Massekhet Rosh ha Shana* Women and Creation in bRosh ha Shana 10b-11b, Tal Ilan, *Dance and Gender in Massekhet Ta'anit* Judith R Baskin, *Erotic Subversion* Undermining Female Agency in bMegillah 10b-17a, Klaus Herrmann, *Massekhet Hagigah and Reform Judaism* Irina Wandrey, *Mourning Rituals for Women and for Men* Adiel Schremer, *For Whom is Marriage a Happiness?* mMo'ed Qatan 1:7 and a Roman Parallel. **Women and Judaism** Leonard Jay Greenspoon, Ronald Simkins, Jean Axelrad Cahan, University of Nebraska--Lincoln. Harris Center for Judaic Studies, Creighton University. Center for the Study of Religion and Society, 2003. The lives of Jewish women throughout the ages are illuminated and celebrated in this dynamic anthology which features the insights and research of historians, sociologists, artists, theologians, and philosophers. Jewish women in antiquity are examined from several perspectives. D W Griffith's often overlooked film masterpiece *Judith of Bethulia*, the domestication of Sarah from Hebrew scriptures to Hellenistic Jewish renderings, nice Jewish girls like Ruth and Esther who used wine to achieve power, the portrayal of Miriam in the Dead Sea Scrolls, and the impact of rabbinical decisions to exempt women from festive rituals. Later medieval and early modern Jewish women are the subjects of chapters that examine women as prophets and visionaries in Judaism, the depiction of Jewish women in anti-Semitic art, caricature, and the history of intermarriage in the early twentieth century. A discussion of the stories of Martin Buber, S Y Agnon, and I L Peretz highlights the experiences of modern Jewish women, while a wide-ranging examination of current Jewish feminist scholarship finds the discipline between a rock and a hard place. Also of note are an investigation into the activity of traditional women's theatrical groups in Israel, the living memories of American Jewish women via oral narratives, the contributions of women to American Reform Judaism, and two

series of posters from the Jewish Women's Archive of Boston which provide insight into the lives of extraordinary Jewish women

Women and Religion: Feminist effects Pamela Edith Klassen, Shari Golberg, Danielle Lefebvre, 2009 This collection is an essential research tool for all students specializing in religion and women's studies and is equally useful to those working in related fields such as anthropology cultural studies history literary studies philosophy political science psychology and theology By tracing the evolution of the topic from the beginnings of feminist research on religion to more contemporary debates about categorizations of gender in the study of religion this four volume collection serves the needs of both specialist and generalist users Women and Religion includes essays treating a broad range of religious traditions while focusing on particular methodological and theoretical concerns common to the study of women and religion Organized thematically each volume includes the most formative theoretical contributions to the field grouped together with articles that explore a particular set of issues from a range of traditions with the use of methodologies drawn from anthropology history sociology textual criticism and religious studies Each volume's introductory essay explicitly problematizes the central categories of analysis operating in the study of women and religion for example women gender religion body science and colonialism while also setting the articles in their historical context

NWSA Journal, 2004

Late Medieval Jewish Identities Carmen Caballero-Navas, Maria Esperanza Alfonso, 2010-11-15 Medieval Iberia offers one of the few examples of coexistence over an extended period of time between Jews Muslims and Christians in pre modern Europe Taking the Jewish community as a focal point this book thoroughly explores the various borders geographical divides religious affiliations gender boundaries genre divisions that ruled the lives and intellectual production of late medieval Jews By shedding new light on the ways in which these boundaries generated the Jewish communities multiple overlapping and conflicting identities this book breaks new ground in the study of cultural exchange in the Middle Ages

The Shabbat Series Woman's Institute for Continuing Jewish Education, 1997

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Hallowing Days Gregory Ethan Kaplan, 2003

American Book Publishing Record, 1997-09

Bibliographic Index, 1998

The Mishnah in Contemporary Perspective Alan Jeffery Avery-Peck, Jacob Neusner, 2006 This second volume of a two part project displays the best of contemporary Israeli North American and European scholarship on the Mishnah revealing the intellectual vitality of scholarship in all three centers of learning Because of the many viewpoints included here it is the most representative selection of contemporary Mishnah study available in any collection in a Western language

How Could You Not Hear It?, 1998

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