

Red Swastika School
 Primary 5
 Class Test 2
 Mathematics

40

Name: _____ () Date: _____ August 2022

Class: _____ Duration: 40 minutes
 (Use of calculator is not allowed)

Parent's Signature: _____

Questions 1 to 10 carry 2 marks each. For each question, four options are given. One of them is the correct answer. Make your choice (1, 2, 3 or 4) and write its number in the brackets provided. (20 marks)

1. What is the missing number in the ratio below?

$$27 : 2 = 9 : 21$$

- (1) 81
- (2) 63
- (3) 3
- (4) 7

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2. What is 80% of 40?

- (1) 12
- (2) 32
- (3) 50
- (4) 200

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3. Express 65.00 km in kilometres and metres.

- (1) 65 km 9 m
- (2) 65 km 90 m
- (3) 65 km 900 m
- (4) 650 km 90 m

()

6

Year 5 Exam Papers 2011

Hussin A.Rothana

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Bond 11+: Bond 11+ Maths Challenge Assessment Papers 10-11 years: Ready for the 2024 exam Paul Broadbent,2021-07-01 The Bond 11 Maths Challenge Assessment Papers for 10 11 years is a new and improved edition of the Bond Maths Stretch Assessment Papers which now includes new extra tricky questions as well as fully explained answers in the pull out centre section of the book Used with the Maths 11 Handbook Challenge Test Paper Packs and other supporting Bond titles the Challenge Assessment Papers offer rigorous 11 practice questions to stretch the very brightest minds Working through the papers helps to prepare children for more difficult questions and competitive exams and in doing so improves exam skills Providing challenging practice of Maths skills these age ranged essential study guides really help children to succeed Bond is the number 1 provider of 11 practice helping millions of children pass selective entrance exams Bond Assessment is the only series of graded practice papers for age 5 to 13 for English and maths and age 5 to 12 for verbal reasoning and non verbal reasoning the four subjects commonly assessed in entrance examinations [11+ Science Practice Papers](#) Jackie Barns-Graham,2016-05-31 Exam Board ISEB Level 11 Plus Subject Science First Teaching September 2015 First Exam Autumn 2018 Prepare for the most challenging of pre tests and 11 plus independent school entrance exams with five levelled exam papers designed to test pupils ability across all Science topics for a better chance at getting into their school of choice Develops and perfects exam technique for all major pre test and 11 plus independent school exams including ISEB Features levelled papers to help build skills for the top marks Teaches pupils to improve their response rates with timed papers Builds exam room confidence by practising with a variety of exam paper styles Identifies weaker areas and improves results with detailed answers and commentary Prepares pupils for what they will face on exam day with a mock test Also available for 11 Plus Science preparation 11 Plus Science Revision Guide ISBN 9781471849237 Revision Guides Workbooks and Practice Papers are also available for Maths English Verbal Reasoning and Non Verbal Reasoning on www.galorepark.co.uk *Bond 11+ English Handbook* Liz Heesom,2020-11-19 This is Bond s ultimate guide to passing the English 11 exam Now in two colour with examples in feature panels helpful hint boxes and simple explanations and tips for tackling topics and question types it can be used alongside the free practice area on the Bond Online website to support and consolidate students exam skills *Palmers' Index to the Times Newspaper* ,1872 **Report of the Board of Education** Connecticut. State Board of Education,1896 **Questions in pure mathematics proposed at the B.A. and B.Sc. pass and honours examinations of the University of London with complete solutions** by J.E.A. Steggall London univ, exam. papers,John Edward A. Steggall,1882 **Report on the Administration** ... Bengal (India). Customs Department,1900 *The Church School Journal* ,1876 *House documents* ,1883 *The Navy List* ,1875 [Commercial and Financial Chronicle and Hunt's Merchant's Magazine](#) ,1880 *Engineering News* ,1892 **Railway News, Finance and Joint-stock Companies' Journal** ,1898 [Accountant Student and Accountants' Journal](#) ,1897 **The Electrical Journal** ,1915 [Palmer's Index](#)

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Parliament. House of Commons,1874

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