

THE LAW OF DOMESTIC RELATIONS IN THE UNITED STATES

Second Edition

Homer H. Clark, Jr.

Standard Series



The Law Of Domestic Relations In The United States

Hornbook Series

Priscilla Yamin

The Law Of Domestic Relations In The United States Hornbook Series:

The Law of Domestic Relations in the United States Homer Harrison Clark, 1998 This part of the Hornbook Series analyzes the law of domestic relations and how it has changed in recent years Discrimination against women has been mitigated The power to control personal relationships by contract has increased Discrimination against illegitimate children has been removed and the old fault based grounds for divorce have largely been replaced by non fault grounds The financial aspects of divorce place more emphasis on divisions of property and less on alimony Lastly an entirely new jurisdiction has developed out of the Uniform Child Custody Jurisdiction Act **Family Law for Paralegals, Fourth Edition** J. Shoshanna Ehrlich, 2007-01-01 Newly revised in its Fourth Edition the popular text Family Law for Paralegals offers a complete coverage of the basics of family law combined with historical context and insight in topics of current interest Engaging students with real life examples and practical exercises centered on hot issues will induce excitement in the classroom and subsequently evoke a passionate response to the material covered in lecture Instructors choose Family Law for Paralegals because this thoughtful and carefully written textbook offers paralegal students the nuts and bolts of the law while also providing a relevant historical framework and exposure to some of the most dynamic issues in family law today short historical overviews in each chapter give students a meaningful understanding of family law comprehensive in coverage the book covers basic coverage of the issues of marriage and divorce as well as cutting edge issues such as non marital families child abuse and neglect and same sex marriage helpful real life examples enhance the textual discussions while sample forms show students what they will encounter in practice clear pedagogy including summaries key terms and review and discussion questions helps students better understand the material and develop their critical thinking and writing skills a range of assignments in each chapter provides students with the opportunity to practice different skills including research analysis memo writing and argumentation the Instructor's Manual includes teaching tips and a TestBank Exciting changes to this Fourth Edition include new cases that keep the book fresh in its Fourth Edition Internet references in each chapter updated topical coverage with important new developments particularly in the areas of gay lesbian rights and nontraditional families Family Law for Paralegals Fourth Edition uses clearly written text and well crafted pedagogy to make the material easily accessible to students while a comprehensive educational package supports the instructor's efforts give their students a thorough understanding of family law as it applies today An author website to support classroom instruction using this title is available at http://www.aspenlawschool.com/ehrlich_familylaw4 **The Law of Domestic Relations in the United States** Homer H. Clark (Jr.), 1987 **American Marriage** Priscilla Yamin, 2012-07-24 As states across the country battle internally over same sex marriage in the courts in legislatures and at the ballot box activists and scholars grapple with its implications for the status of gays and lesbians and for the institution of marriage itself Yet the struggle over same sex marriage is only the most recent political and public debate over marriage in the United States What is at stake for those who want to restrict marriage

and for those who seek to extend it Why has the issue become such a national debate These questions can be answered only by viewing marriage as a political institution as well as a religious and cultural one In its political dimension marriage circumscribes both the meaning and the concrete terms of citizenship Marriage represents communal duty moral education and social and civic status Yet at the same time it represents individual choice contract liberty and independence from the state According to Priscilla Yamin these opposing but interrelated sets of characteristics generate a tension between a politics of obligations on the one hand and a politics of rights on the other To analyze this interplay American Marriage examines the status of ex slaves at the close of the Civil War immigrants at the turn of the twentieth century civil rights and women s rights in the 1960s and welfare recipients and gays and lesbians in the contemporary period Yamin argues that at moments when extant political and social hierarchies become unstable political actors turn to marriage either to stave off or to promote political and social changes Some marriages are pushed as obligatory and necessary for the good of society while others are contested or presented as dangerous and harmful Thus political struggles over race gender economic inequality and sexuality have been articulated at key moments through the language of marital obligations and rights Seen this way marriage is not outside the political realm but interlocked with it in mutual evolution

American Book Publishing Record Cumulative, 1950-1977 R.R. Bowker Company. Department of Bibliography, 1978 **Law Book News** ,1894

The American Law Register and Review ,1896 Broken Engagements Saskia Lettmaier,2010-02-11 The common law action for breach of promise of marriage originated in the mid seventeenth century but it was not until the nineteenth century that it rose to prominence and became a regular feature in law courts and gossip columns By 1940 the action was defunct it was inconceivable for a respectable woman to bring such a case before the courts What accounts for this dramatic rise and fall This book ties the story of the action s prominence and decline between 1800 and 1940 to changes in the prevalent conception of woman her ideal role in society sexual relations and the family It argues that the idiosyncratic breach of promise suit and Victorian notions of ideal femininity were inextricably and fatally entwined It presents the nineteenth century breach of promise action as a codification of the Victorian ideal of true womanhood and explores the longer term implications of this infusion of mythologized femininity for the law in particular for the position of plaintiffs Surveying three consecutive time periods the early nineteenth century the high Victorian and the post Victorian periods and adopting an interdisciplinary approach that combines the perspectives of legal history social history and literary analysis it argues that the feminizing process by shaping a cause of action in accordance with an ideal at odds with the very notion of women going to law imported a fatal structural inconsistency that at first remained obscured but ultimately vulgarized and undid the cause of action Alongside more than two hundred and fifty real life breach of promise cases the book examines literary and cinematic renditions of the breach of promise theme by artists ranging from Charles Dickens to P G Wodehouse to expose the subtle yet unmistakable ways in which what happened and what changed in the breach of promise courtroom influenced the

changing representation of the breach of promise plaintiff in nineteenth and early twentieth century literature and film

Speaking the Unspeakable Margaret Abraham,2000 Over the past 20 years much work has focused on domestic violence yet little attention has been paid to the causes manifestations and resolutions to marital violence among ethnic minorities especially recent immigrants Margaret Abraham s Speaking the Unspeakable is the first book to focus on South Asian women s experiences of domestic violence defined by the author as physical sexual verbal mental or economic coercion power or control perpetrated on a woman by her spouse or extended kin Abraham explains how immigration issues cultural assumptions and unfamiliarity with American social legal economic and other institutional systems coupled with stereotyping make these women especially vulnerable to domestic violence Abraham lets readers hear the voices of abused South Asian women Through their stories we learn of their weaknesses and strengths and of their experiences of domestic violence within the larger cultural social economic and political context We see both the individual strategies of resistance against their abusers as well as the pivotal role South Asian organizations play in helping these women escape abusive relationships Abraham also describes the central role played by South Asian activism as it emerged in the 1980s in the United States and addresses the ideas and practices both within and outside of the South Asian community that stereotype discriminate and oppress South Asians in their everyday lives

American Law Register and Review ,1896 **The Law of Domestic Relations in the United States** Homer H. Clark (Jr.),Sanford N. Katz,2021 This part of the Hornbook Series analyzes both the continuity and changes that have occurred in the law of domestic relations in recent years Alternatives to marriage like contract cohabitation civil unions and marriage itself are examined in light of state supreme court and United States

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