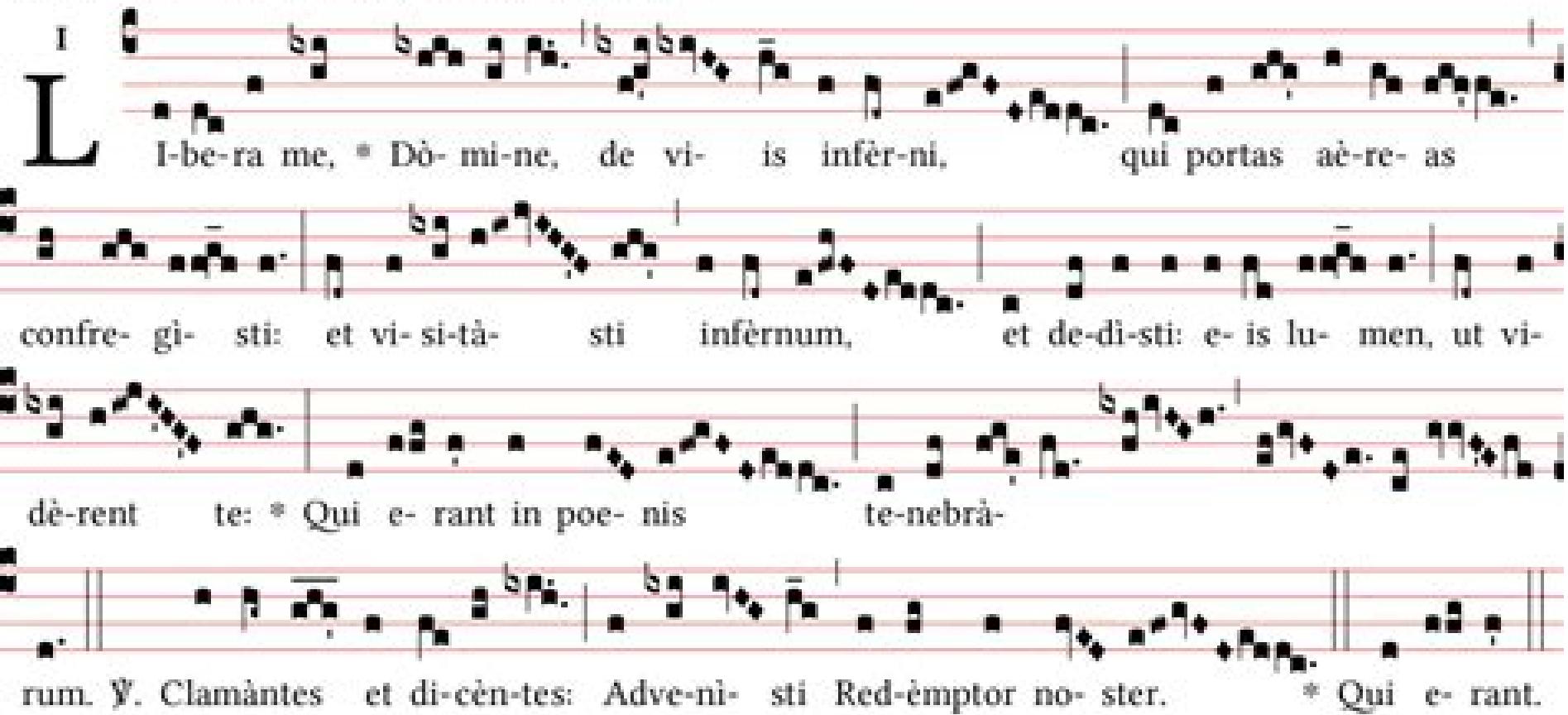


LIBERA ME, DOMINE, DE VIIS

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Ad ingressum in ecclesiam et ad initium Missae, de more unicus habeatur cantus, iuxta normas in Institutione generali de Missa traditas. Attamen, si specialis ratio pastoralis duplicem cantum requirat, potest adhiberi unum ex responsoriis de quibus infra.



L I-be-ra me, * Dò- mi-ne, de vi- is infér-ni, qui portas aè-re as
confre- gi- sti: et vi- si-tà- sti inférnum, et de-di-sti: e- is lu- men, ut vi-
dè-rent te: * Qui e- rant in poe- nis te-nebrà-
rum. Clamàntes et di-cèn-tes: Adve-ni- sti Red-èmptor no- ster. * Qui e- rant.

The Libera Me Domine

Padhraic Smyth

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Malleus Daemonum Alexander Albertinus, 2012-06-02 In 1620 Alexander Albertinus a Franciscan of Observance from Mantua addressed to the bishop of Verona this Hammer of Demons or Four Most Experimented Exorcisms Collected from the Gospels This book has been transcribed from the original Latin and contains the complete original text *The Requiem of Tomás Luis de Victoria (1603)* Owen Rees, 2019-03-28 The first substantial study of Victoria's Requiem among the most prominent Renaissance musical works encompassing its genesis style and impact *Mis- en vesperboekje, of de Latijnsche gezangen bij de H. Mis, vespers, lof en completen, met de vertaling, ten dienste der gelooigen*, 1875 *Mozart's Requiem*

Simon P. Keefe, 2012-06-28 Presenting a fresh interpretation of Mozart's Requiem Simon P Keefe redresses a longstanding scholarly imbalance whereby narrow consideration of the text of this famously incomplete work has taken precedence over consideration of context in the widest sense Keefe details the reception of the Requiem legend in general writings fiction theatre and film as well as discussing criticism scholarship and performance Evaluation of Mozart's work on the Requiem turns attention to the autograph score the document in which myths and musical realities collide Franz Xaver Süssmayr's completion 1791 2 is also re appraised and the ideological underpinnings of modern completions assessed Overall the book affirms that Mozart's Requiem fascinating for interacting musical biographical circumstantial and psychological reasons cannot be fully appreciated by studying only Mozart's activities Broad ranging hermeneutic approaches to the work moreover supersede traditionally limited discursive confines

Tallis and Byrd's Cantiones Sacrae (1575) Jeremy L. Smith, 2023 Offers a new interpretation by employing a musical literary theological and political discussion Encourages new ways of interpreting Tudor and Elizabethan sacred music *The Prymer* Catholic Church, 1897 **Ceremonieboek ten gebruike der kosters, zangers, orgelisten en andere kerkbedienden, gevolgd van de wijze om eene lezende, eene plechtige en eene zingende mis te dienen** Petrus Johannes Baptista De Herdt, 1880

Music and Performance in the Book of Hours Michael Alan Anderson, 2022-06-14 This study uncovers the musical foundations and performance suggestions of books of hours guides to prayer that were the most popular and widespread books of the late Middle Ages Exploring a variety of musical genres and sections of books of hours with musical implications this book presents a richly textured sound world gleaned from dozens of extant manuscript sources from fifteenth century France It offers the first overview of the musical content of these handbooks to liturgy and devotional prayer together with cues that show scribal awareness for the articulation of sacred plainchants Although books of hours lack musical notation this survey elucidates the full range of musical genres and styles suggested both within and beyond the liturgical offices prescribed in books of hours Privileging sound and ritual enactment in the experience of the hours the survey complements studies of visual imagery that have dominated the category The book's interdisciplinary approach within a musical context and beautiful full color illustrations will attract not only specialists in musicology liturgy and late medieval studies but also those more broadly interested in the

history of the book memory performance studies and art history *Handboekje getrokken uit het Rituale Romanum* ,1876
Kerkboek met uitleg Jan Bols,1893 **Congregatie-boek** F. Heynen (S.J.),1880 De Maasgouw ,1889 **The Divine Hands of Our Saviour** ,1894 The Prymer Catholic Church,1895 **The Poetic and Dramatic Works of Alfred Lord Tennyson** Alfred Tennyson Baron Tennyson,1898 **The Roman Missal for the use of the laity** ,1890 **The Primer; Or, Lay Folks' Prayer Book: Introduction** Catholic Church,1897 De Maasgouw Limburgs Geschied- en Oudheidkundig Genootschap (Maastricht),1885 *Archief voor de geschiedenis van het Aartsbisdom Utrecht* ,1894
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