

SERVICE MANUAL
Level 1&2

NOKIA **X3-02**

RM-639



Transceiver characteristics

Band

WCDMA: 850/900/1900/2100
GSM bands: 850/900/1800/1900

Display:

QVGA, 262k colors, 2.4" touch

Camera:

5 Mpix full focus

Operating System:

Series 40 6th edition / Touch

Connections:

Micro USB A/B charger plug
2.0 mm DC charging plug
3.5 mm A/ connector
Bluetooth version 2.1+EDR
MicroSD memory card

Transceiver with BL-4S battery pack

Talk time	Standby
GSM: Up to 5.8 hours	GSM: Up to 430 hours
WCDMA: Up to 3.5 hours	WCDMA: Up to 390 hours

Note:

Talk times are dependent on network parameters and phone settings

X3 02 Service Manual

PT Brinkman

X3 02 Service Manual:

Technical Manual United States. War Department,1945 *U.S. Marine Corps Maintenance Manual, Ordnance United States. Marine Corps,1959* Maintenance Manual, Ordnance United States. Marine Corps,1959 **Department Of Defense Index of Specifications and Standards Federal Supply Class Listing (FSC) Part III July 2005 ,** Nissan 240SX/Altima Repair Manual James R. Marotta,1998 *Chilton's Ford Windstar 1995-98 Repair Manual ,1998* Covers all U S and Canadian models of Ford Windstar Cover **Nissan Maxima Automotive Repair Manual** Ken Freund,John Harold Haynes,1991 Nissan Maxima 1985 91 Shop Manual Haynes 304 pgs 730 ill *Small AC Generator Service Manual ,1986*
Chilton's Dodge Caravan & Voyager 1984-91 Repair Manual ,1991 **Instruction Manual for Rotating Beam Ceilometer** United States. Weather Bureau,1956 **Manual of the Construction Division of the Army** United States. War Dept. Construction division of the army,1919 **Directory of Community High Blood Pressure Control Activities** National High Blood Pressure Education Program,1977 Over 2000 centers that conduct programs for the control of hypertension throughout the United States Geographical arrangement by states Entry gives address telephone number director description and current activities 1st ed 1976 Tutorial--database Management James A. Larson,IEEE Computer Society,1987 **Ulrich's International Periodicals Directory ,1990** **Computers, Control & Information Theory ,1985** *Annual Book of ASTM Standards* ASTM International,American Society for Testing and Materials,2003
Government Reports Announcements & Index ,1983-11 Radio-electronics ,1956 *Government Reports Annual Index ,1984* *Wireless World ,1980*

Decoding **X3 02 Service Manual**: Revealing the Captivating Potential of Verbal Expression

In a time characterized by interconnectedness and an insatiable thirst for knowledge, the captivating potential of verbal expression has emerged as a formidable force. Its ability to evoke sentiments, stimulate introspection, and incite profound transformations is genuinely awe-inspiring. Within the pages of "**X3 02 Service Manual**," a mesmerizing literary creation penned with a celebrated wordsmith, readers attempt an enlightening odyssey, unraveling the intricate significance of language and its enduring effect on our lives. In this appraisal, we shall explore the book's central themes, evaluate its distinctive writing style, and gauge its pervasive influence on the hearts and minds of its readership.

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