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# The Legend of King Aśoka

A Study and Translation of the  
*Aśokāvadāna*



JOHN S. STRONG

# The Legend Of King Asoka A Study And Translation Of The Asokavadana

**Ananda W. P. Guruge**



## **The Legend Of King Asoka A Study And Translation Of The Asokavadana:**

*The Legend of King Asoka* John S. Strong, 1989-01-01 This first English translation of the Asokavadana text the Sanskrit version of the legend of King Asoka first written in the second century A D Emperor of India during the third century B C and one of the most important rulers in the history of Buddhism Asoka has hitherto been studied in the West primarily from his edicts and rock inscriptions in many parts of the Indian subcontinent Through an extensive critical essay and a fluid translation John Strong examines the importance of the Asoka of the legends for our overall understanding of Buddhism Professor Strong contrasts the text with the Pali traditions about Kind Asoka and discusses the Buddhist view of kingship the relationship of the state and the Buddhist community the king s role in relating his kingdom to the person of the Buddha and the connection between merit making cosmology and Buddhist doctrine An appendix provides summaries of other stories about Asoka

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**of Theravāda Buddhism in Southeast Asia** Praphōt 'Atsawawirunhakān,2010 This wide ranging account of early Buddhism in Southeast Asia overthrows dominant theories among both Western and Asian Scholars The author argues that Pali based Buddhism was brought from India and Sri Lanka by merchants monks and pilgrims by the fourth century Several schools flourished alongside Brahmanism Mahayanism and local spirit beliefs in coexistence rather than conflict There was no conversion to Theravada in the eleventh century as the school was already well established Prapod draws on a broad range of source material including inscriptions texts archaeology iconography architecture and anthropology from India Sri Lanka China and the region itself He highlights the lived tradition of religious practice rather than scriptural sources **The Mystique of Transmission** Wendi Leigh Adamek,2007 Adamek provides a reading of the late 8th century Chan Zen Buddhist Lidai fabao ji Record of the Dharma Jewel Through the Generations and provides its first English translation The work combines a history of the transmission of Buddhism and Chan in China with an account of the 8th century Chan master Wuzhu in Sichuan

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