

The Legitimacy of the Modern Age

Hans Blumenberg

translated by Robert M. Wallace

The Legitimacy of the Modern Age Blumenberg

In this book, Hans Blumenberg explores the modern age's self-justification and its relationship to the past. He argues that the modern age is not a mere continuation of the past, but a new era with its own legitimacy. Blumenberg examines the role of reason, science, and technology in the modern age, and how they have shaped our understanding of the world. He also discusses the challenges and criticisms of the modern age, and how it has responded to them. The book is a critical and thoughtful analysis of the modern age's place in history.

Blumenberg's argument is that the modern age is not a mere continuation of the past, but a new era with its own legitimacy. He examines the role of reason, science, and technology in the modern age, and how they have shaped our understanding of the world. He also discusses the challenges and criticisms of the modern age, and how it has responded to them. The book is a critical and thoughtful analysis of the modern age's place in history.

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The Legitimacy Of The Modern Age Studies In Contemporary German Social Thought

Melissa Vise



The Legitimacy Of The Modern Age Studies In Contemporary German Social Thought:

The Legitimacy of the Modern Age Hans Blumenberg, 1983 In this book Hans Blumenberg disputes the view that the modern idea of progress represents a secularization of religious belief in some divine intervention the coming of the Messiah the end of the world which consummates human history from outside Drawing from sources ranging from Aristotle and Augustine to Nietzsche Marx Freud and Kuhn with an impressive number of stops between he argues that progress always implies a process at work within history a process that ultimately expresses human choices human self assertion and man s responsibility for his own fate Hans Blumenberg has been associated with Kiel University in Hamburg since 1947 The book is included in the series Studies in Contemporary German Social Thought Partakers of the Divine Jacob Holsinger Sherman, 2014-04-01 An extended essay in contemplative philosophy the meeting of mystical and philosophical theology Partakers of the Divine shows that Christian philosophical and contemplative practices arose together and that throughout much of Christian history philosophy theology and contemplation remained internal to one another Further the relation of philosophy theology and contemplation to one another is of more than antiquarian interest for it provides theologians and philosophers of religion today with a way forward beyond many of the stalemates that have beset discussions about faith and reason the role of religion in contemporary culture and the challenges of modernity and postmodernity **Communication, Legitimation and Morality in Modern Politics** Uriel Abulof, Markus Kornprobst, 2017-11-28 Why This question drives scientific inquiry not least in the social sciences why war revolution racism and inequality Asking and debating about why however is not the prerogative of scholars social actors endowed with thought reflection and speech do it too While we all dance to the beat of genes emotions identities and habituated norms we occasionally stop to ask why The social sciences have been long preoccupied with the ostensibly objective why while sidelining the social intersubjective why This book focuses on the latter analysing the social actors search for justification in their public political sphere Justifications broadly understood are answers to why questions given and debated by social actors The chapters focus on public justifications While the contributors do not submit that private encounters addressing why questions do not matter they choose to put public encounters addressing these questions under scrutiny Given the ongoing telecommunications revolution and new political practices associated with it these public encounters become increasingly pertinent in our evolving political orders This book originally published as a special issue in Contemporary Politics *Fides and Secularity* Emilio Di Somma, 2018-11-15 This book wishes to talk about two main topics the Canadian political philosopher Charles Taylor and faith Taylor in his philosophical arguments on religion and secularity has adopted what I call the great prejudice on religion and secularity the two belong to utterly different spheres of human mind and sociality In this prejudice faith is used as a synonym of religion or belief and is understood as something that does not belong to the sphere of secularity My argument contradicts precisely this common belief Is faith more of an anthropological attitude towards reality than a religious one Can we criticize Taylor s

philosophy on these grounds To develop my argument I will attempt to develop a dialogue between continental and Anglo American philosophers and theologians in the hope of convincing the readers that we should change radically the way we discuss faith religion and secularism

Civil Society and Political Theory Jean L. Cohen, Andrew Arato, 1994-03-29 In this first serious work on the theory of civil society to appear in many years Jean Cohen and Andrew Arato contend that the concept of civil society articulates a contested terrain in the West that could become the primary locus for the expansion of democracy and rights In this major contribution to contemporary political theory Jean Cohen and Andrew Arato argue that the concept of civil society articulates a contested terrain in the West that could become a primary locus for the expansion of democracy and rights

Tijdschrift voor filosofie , 1996 *The Semblance of Subjectivity* Tom Huhn, Lambert Zuidervart, 1997 The essays are organized around the twin themes of semblance and subjectivity Whereas the concept of semblance or illusion points to Adorno's links with Marx Nietzsche and Freud the concept of subjectivity recalls his lifelong struggle with a philosophy of consciousness stemming from Kant Hegel and Lukacs

The Unruly Tongue Melissa Vise, 2025-01-21 A cultural history of speech in medieval Italy The Unruly Tongue a cultural history of speech in medieval Italy offers a new account of how the power of words changed in Western thought Despite the association of freedom of speech with the political revolutions of the eighteenth century that ushered in the era of modern democracies historian Melissa Vise locates the history of the repression of speech not in Europe's monarchies but rather in Italy's republics Exploring the cultural process through which science and medicine politics law literature and theology together informed a new political ethics of speech Vise uncovers the formation of a moral code where the regulation of the tongue became an integral component of republican values in medieval Europe The medieval citizens of Italy's republics understood themselves to be wholly subject to the power of words not because they lived in an age of persecution or doctrinal rigidity but because words had furnished the grounds for their political freedom Speech making was the means for speaking the republic itself into existence against the opposition of aristocracy empire and papacy But because words had power they could also be deployed as weapons Speech contained the potential for violence and presented a threat to political and social order and thus needed to be controlled Vise shows how the laws that governed and curtailed speech in medieval Italy represented broader cultural understandings of human susceptibility to speech Tracing anthropologies of speech from religious to political discourse from civic courts to ecclesiastical courts from medical texts to the works of Dante and Boccaccio The Unruly Tongue demonstrates that the thirteenth century marked a major shift in how people perceived the power and the threat of speech a change in thinking about what words do

Bibliographisch repertorium , 1988 *The Face of the Times* Gregory Banfield Moynahan, 1999

Badiou and Theology Frederiek Depoortere, 2009-11-17 Depoortere traces the links between French philosopher Alain Badiou and Pauline theology in the face of Nietzsche's proclamation of the death of God

Journal of the History of Philosophy , 1986 **The Journal of Philosophy** , 1983 Covers topics in philosophy psychology and

scientific methods Vols 31 include A Bibliography of philosophy 1933 *The American Journal of Islamic Social Sciences*, 1994 **European Discourses on Rights** Lubica Učník, 2003 By tracing the theoretical genealogy of such ideas as reason natural and historical rights the individual nation and the state Lubica U n k argues that we need to come to terms with the conceptual framework of the Enlightenment in order to understand the relationship between nationalism and liberalism The author claims that the foundation of our knowledge is embedded in the modern concept of the individual She argues that there are two different models of individualism One is predicated on the mechanistic universe of causation and defined by the idea of negative liberty the other theorises the individual as relational and hence social These two conceptions of the individual are tied to different concepts of rights The idea of nation is likewise contained in the notion of the individual Once again there are two possible approaches Using the example of the splitting of Czecho Slovakia the concept of historical right theorised by the German Historical School of Recht is elaborated After the First World War the idea of natural right as advanced by the Treaty of Versailles promised a sense of legality to all nations living in Central Eastern Europe Now two concepts natural right and historical right provide a basis for the claim of each nation to its own state The complexity of the political situation in Europe after 1989 thus has to be interpreted differently **Walter of Châtillon's Alexandreis** Maura K. Lafferty, 1998 Walter of Chatillon the twelfth century Latin poet now famed for his satirical lyrics acquired international renown in the Middle Ages for his epic on Alexander the Great the Alexandreis This work did for the Middle Ages what Vergil had done for the Romans proving the ability of the moderni to rival the ancients in learning and the arts The Alexandreis immediately joined the Aeneid in the medieval paideia and was read in schoolrooms throughout Europe in the thirteenth and fourteenth centuries The Alexandreis enters into the twelfth century debate about education The intellectual world was rapidly changing as the schools became specialized and professionalized threatening the hitherto secure position of the liberal arts and Latin literature in the educational curriculum At the same time translations from Arabic and Greek not only of the works of Aristotle but also of Arabic philosophers had begun to alter the concerns and methodologies of Western scholars Theologians increasingly used Hebrew commentaries in their studies of the Hebrew Scriptures The awareness of the intellectual achievements both of the ancients and of highly civilized non Christian contemporary cultures had reached a new peak Twelfth century intellectuals were presented with the challenge of assimilating the flow of new works and ideas into western historiography and the Latin world view Walter s exploration of the problems of interpreting not only languages but also the texts philosophies religions and literatures of the past is the subject of this study *The Philosophical Review*, 1986 Augustiniana, 2007 *Proceedings and Addresses of the American Philosophical Association* American Philosophical Association, 1983 List of members in v 1 Matter, Machines, and Metaphor Zakiya Asha Jenan Hanafi, 1991

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