



THE RULE OF LAW

All people and institutions are subject to and are accountable to law that is fairly applied and enforced.



The Law Of Values

James Franklin



The Law Of Values:

Law of Values Sepharia, 1998-10 THIS 26 PAGE ARTICLE WAS EXTRACTED FROM THE BOOK *Kabala of Numbers Part 1* by Sepharia To purchase the entire book please order ISBN 0766102815 *Catholic Values and Australian Realities* James Franklin, 2006 Australian Catholics have made a unique contribution to the nation At its centre is a solid grasp of the objectivity of ethics Persons or societies cannot choose their own values because what is right and wrong is founded in the way things are In his wide ranging book on Australian Catholic thought and action James Franklin author of the much praised polemical history of Australian philosophy *Corrupting the Youth* shows how core Catholic values have played out in the issues where Catholics have challenged their host society in debates on land rights immigration and values in schools and in combats with Freemasons Protestants and Communists *Questioning Technology with Jacques Ellul* David W. Gill, Lisa Richmond, 2025-10-07 Twenty first century technology is an ever expanding powerful force in virtually every aspect of human life and every corner of the globe So much of modern technology has resulted in positive improvements in communication work health and other domains Technology s promises and possibilities for the future are often glowing But it is one thing for technology to function as a tool serving human purpose and flourishing and quite another for it to be granted the position of unquestioned master All technologies deserve to be questioned What are their costs trade offs and potential or real negative impact And how do we create limits and controls for technological invasion when these would be wise and necessary *Questioning Technology with Jacques Ellul* addresses these questions in both the big picture and in their relevance to specific arenas such as art politics work and religion with voices from not just the academy but also the workplace and society *Watts' Dictionary of Chemistry* Henry Watts, 1892 *The Ethics Project in Legal Education* Michael Robertson, Lillian Corbin, Kieran Tranter, Francesca Bartlett, 2010-10-06 This book discusses the teaching of legal ethics arguing that the current formal rules governing lawyers are inadequate as true engagement with ethical issues requires lawyers to exercise judgment and therefore there is a need to rethink the aims scope and methodology of legal ethics education The volume presents the views of a number of internationally renowned legal ethicists including Brent Cotter and David Chavkin exploring and questioning the teaching of legal ethics The contributions examine legal ethics teaching in a range of jurisdictions including the USA Canada Australia South Africa and Hong Kong A number of contributors discuss design issues that cover a broad field of methods including simulations the pervasive use of problem solving exercises and real world experiences with some of the essays revealing their empirical findings on the effectiveness of these methods and particularly as they affect the students **Anarchism** Ernst Viktor Zenker, 1898 **Law's Judgement** William Lucy, 2017-07-27 Law s Judgement elucidates and defends a feature of contemporary law that is currently either overlooked or too glibly dismissed as morally troublesome or historically anachronistic That feature is the abstract nature of law s judgement and its three components show that when law judges us it often does so in ignorance of our particular characters and abilities on the one

hand and in ignorance of our context and circumstances on the other Law's judgement is thus insensitive to all or much that makes us the particular people we are The book explores various connections between this mode of judgement and some of our most important legal and political values It shows that law's abstract judgement is closely related to important juristic conceptions of personhood responsibility and impartiality and that these notions are not without moral significance The book also examines the connections between modern law's judgement and three of our most important political values namely dignity equality and community It argues that if we value particular conceptions of dignity equality and community then we must also value law's judgement Illuminating these connections therefore serves a double purpose first it makes a case against those who counsel liberation from law's abstract judgement and second it redirects attention to the task of morally evaluating law's abstract judgement in its own terms *Before the Law* John J. Bonsignore, 1998 *The Law Reports*, 1896

How Many Judges Does it Take to Make a Supreme Court? John V. Orth, 2006 Through six accessible essays the author invites students of the law to look beyond accepted American legal practices One learns why appellate courts always have an odd number of judges why the power of judges depends partly on accurate court reporting and unitary opinions of the court how common law rules can be unconstitutional and many other pressing legal issues **The Law of Values an Exposition**

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