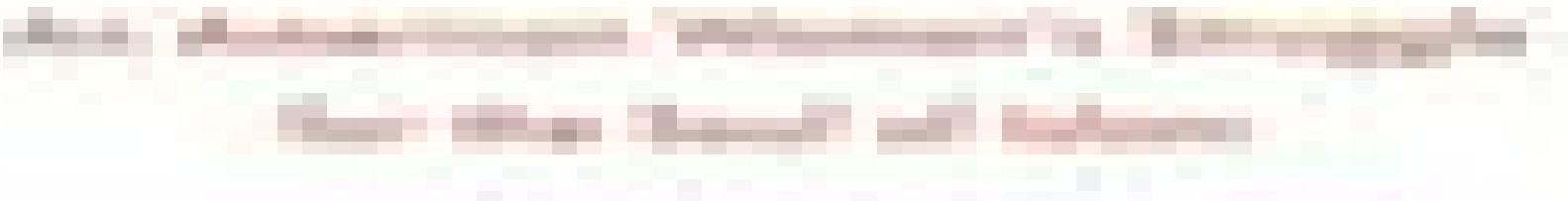




W E C C



Standing Alone In Mecca

Michael Seilmaier

Standing Alone In Mecca:

Standing Alone In Mecca Asra Q. Nomani, 2007-03-01 As President Bush Prepared To Invade Iraq A Wall Street Journal Correspondent For Fifteen Years Asra Q Nomani Embarked On A Dangerous Journey From Middle America To The Middle East To Join More Than Two Million Fellow Muslims On The Hajj On A Journey Perilous Enough For Any American Reporter Nomani Was Determined To Take Along Her Infant Son Shibli Living Proof That She An Unmarried Muslim Woman Was Guilty Of Zina Or Illegal Sex She Returned To America To Confront The Sexism And Intolerance In Her Local Mosque And To Fight For The Rights Of Modern Muslim Women Who Were Tired Of Standing Alone Against The Repressive Rules And Regulations Imposed By Reactionary Fundamentalists Standing Alone In Mecca Is A Personal Narrative Relating The Modern Day Lives Of The Author And Other Muslim Women To The Lives Of Those Who Came Before Bringing The Changing Face Of Women In Islam Into Focus Through The Unique Lens Of The Hajj In This Book She Shows How Many Of The Freedoms Enjoyed Centuries Ago Have Been Erased By The Conservative Brand Of Islam Practiced Today Giving A False Image Of Muslim Women As Veiled And Isolated From The World **Standing Alone in Mecca** Asra Q. Nomani, 2005 **Standing Alone** Asra Q. Nomani, 2006 A journalist and unwed Muslim mother makes a pilgrimage to Mecca and reflects on the changing status of women in the Muslim religion and the impact of the modern world on the the practice of Islam

Standing Alone Asra Nomani, 2016-06-21 As President Bush is preparing to invade Iraq Wall Street Journal correspondent Asra Nomani embarks on a dangerous journey from Middle America to the Middle East to join more than two million fellow Muslims on the hajj the pilgrimage to Mecca required of all Muslims once in their lifetime Mecca is Islam s most sacred city and strictly off limits to non Muslims On a journey perilous enough for any American reporter Nomani is determined to take along her infant son Shibli living proof that she an unmarried Muslim woman is guilty of zina or illegal sex If she is found out the puritanical Islamic law of the Wahabbis in Saudi Arabia may mete out terrifying punishment But Nomani discovers she is not alone She is following in the four thousand year old footsteps of another single mother Hajar known in the West as Hagar the original pilgrim to Mecca and mother of the Islamic nation Each day of her hajj evokes for Nomani the history of a different Muslim matriarch Eve from whom she learns about sin and redemption Hajar the single mother abandoned in the desert who teaches her about courage Khadijah the first benefactor of Islam and trailblazer for a Muslim woman s right to self determination and Aisha the favorite wife of the Prophet Muhammad and Islam s first female theologian Inspired by these heroic Muslim women Nomani returns to America to confront the sexism and intolerance in her local mosque and to fight for the rights of modern Muslim women who are tired of standing alone against the repressive rules and regulations imposed by reactionary fundamentalists Nomani shows how many of the freedoms enjoyed centuries ago have been erased by the conservative brand of Islam practiced today giving the West a false image of Muslim women as veiled and isolated from the world Standing Alone in Mecca is a personal narrative relating the modern day lives of the

author and other Muslim women to the lives of those who came before bringing the changing face of women in Islam into focus through the unique lens of the hajj Interweaving reportage political analysis cultural history and spiritual travelogue this is a modern woman s jihad offering for Westerners a never before seen look inside the heart of Islam and the emerging role of Muslim women [The Five Pillars of Islam: Oxford Bibliographies Online Research Guide](#) Oxford University

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Islam and Homosexuality Samar Habib,2009-11-12 An extensive collection of essays that examines the place of homosexuality in the contemporary and classical Muslim world The place of sexual and gender minorities in the contemporary Islamic world is the subject of fascinating new directions in research and scholarly thought Islam and Homosexuality gathers together 20 experts exploring these issues to provide an expansive look at the treatment of same sex interactions in Muslim cultures today Islam and Homosexuality offers one volume on the specific experiences of gay Muslims today and a second volume viewing the issue from a global perspective Essays explore the lives of LGBTIQ persons in both Islamic nations and Muslim communities in non Islamic countries Additional writings explore the roots of homophobia in the theology of Islam the various judgments against homosexuality in the different schools of Islamic law and the potential scriptural basis for including LGBTIQ persons in the Muslim community No other resource on the relationship between LGBTIQ persons and the world s largest religion covers the topic with anything approaching this work s range or depth

Women's Writing and Muslim Societies Sharif Gemie,2012-11-15 Women s Writing and Muslim Societies looks at the rise in works concerning Muslim societies by both western and Muslim women from pioneering female travellers like Freya Stark and Edith Wharton in the early twentieth century whose accounts of the Orient were usually playful and humorous to the present day and such works as Azar Nafisi s *Reading Lolita in Tehran* and Betty Mahmoody s *Not Without My Daughter*

which present a radically different view of Muslim Societies marked by fear hostility and even disgust The author Sharif Gemie also considers a new range of female Muslim writers whose works suggest a variety of other perspectives that speak of difficult journeys the problems of integration identity crises and the changing nature of Muslim cultures in the process this volume examines varied journeys across cultural political and religious borders discussing the problems faced by female travellers the problems of trans cultural romances and the difficulties of constructing dialogue between enemy camps

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