

# Textual Connections in Acts

Stephen H. Levinsohn

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**Theology through Community** Richard A. Pruitt, 2019-02-14 Since the 1980s renewal scholars have given considerable attention to the role of the believing community in the interpretive process A broad consensus has emerged that a triad involving Scripture the Spirit and the believing community forms a cooperative relationship resulting in theological development followed by commensurate action identified in this research as theological creativity In the context of this research to be creative with theology is to take an existing theological assumption and broaden or adapt it to current circumstances given the Spirit s evidential work and a consensual understanding of Scripture But how does the community negotiate between Spirit and Scripture without subsuming either into its own predilections For Luke the first century community of believers in Acts functions as an indispensable character in the formation of theological creativity This work

will demonstrate how Luke positions the community as a character in story form between Spirit and Scripture functioning as a bridge through which its testimony of the Spirit's evidential work and its application of Scripture interact. In order to illustrate this balancing act we will use a modified configuration of the triadic notion Spirit Community Scripture. **The**

**Official ACT Prep Pack with 5 Full Practice Tests (3 in Official ACT Prep Guide + 2 Online)** ACT, 2018-01-31 From the makers of the ACT test Cover **The Message of Acts in Codex Bezae** Josep Rius-Camps, Jenny

Read-Heimerdinger, 2007-09-13 The third volume in the four volume commentary on the Book of Acts this work presents a fresh look at the text of Codex Bezae and compares its message with that of the more familiar Alexandrian text of which Codex Vaticanus is taken as a representative. It deals with Acts 13:1-18:23 the chapters that cover the first two stages of the mission to the Gentiles with the intervening meeting in Jerusalem 14:28-15:41. For each section there is a side by side translation of the Bezan and Vaticanus manuscripts followed by a full critical apparatus which deals with more technical matters and finally a commentary which explores in detail the differences in the message of the two texts. Of particular interest in this part of Acts are the person of Paul and the unfolding of his character and theology. It is found that in the Bezan text Luke portrays him as a fallible disciple of Jesus who despite his powerful enthusiasm is hindered by his traditional Jewish understanding from fully carrying out the mission entrusted to him in these first stages. The conclusion is drawn that the portrait of an exemplary hero in the Alexandrian text is a later modification of the flawed picture. Paul Against the Idols Flavien Pardigon, 2019-02-01 The story of Paul's visit to the city of Athens with its speech delivered before the

Areopagus council is one of the best known and most celebrated passages of the Acts of the Apostles. Being the only complete example of an apostolic address to pure pagans recorded it has consistently attracted the attention of historians, biblical scholars, theologians, missionaries, apologists, artists and believers over the centuries. Interpretations of the pericope are many and variegated with opinions ranging from deeming the speech to be a foreign body in the New Testament to acclaiming it as the ideal model of translation of the Christian kerygma into a foreign idiom. At the heart of the debate is whether the various parts of the speech must be understood as Hellenistic or biblical in nature or both. Paul Against the Idols defends and develops an integrated contextual study of the episode. Reading the story in its Lukan theological intertextual narrative linguistic and historical context enables an interpretation that accounts for its apparent ambivalence. This book thus contributes to the ongoing hermeneutical and exegetical scholarly discussions surrounding this locus classicus and suggests ways in which it can contribute to a Christian theology of religions and missiology. *Acts and Resolutions* Louisiana, 1888

**Reading and Experience: A Philosophical Investigation** Alexander Samely, 2024-06-10 This text is the first comprehensive attempt in decades to integrate reading into the philosophical discussion of the synthesis of experience more generally. It offers a comprehensive critique of three disciplinary approaches to reading: philosophical, literary and empirical/neuroscientific while developing an innovative and unifying phenomenological account. It discusses texts from a variety of

contemporary and historical contexts It is inclusive treating non fiction alongside fiction literary art alongside everyday texts and narrative alongside thematic discourse It addresses all reading practices found today casual and unreflective reading close and scholarly reading with re reading the analysis of literary art and sacred text study and memorization In the current intellectual landscape the book is unique in bringing all these aspects together in a philosophically coherent discussion The book provides a critique of philosophical accountsof text meaning and linguistic experience by philosophers from Husserl and Ingarden to Sartre Merleau Ponty Arendt Gadamer and Derrida and examines the positions of contemporary naturalizing phenomenologists such as Varela and Thompson Also treated are neuroscientists such as Dehaene and theorists of consciousness such as Kintsch Flanagan and Dennett Finally this volume engages with psychological linguistic structuralist theory of mind and experiential approaches in literary studies from B hler and Hamburger to Fludernik Herman and Kuzmi ov It appeals to students and researchers working in these fields

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