

# CONTEXT AND TEXT'S MEANING

## OBJECTIVES

- At the end of this lesson, you are expected to: Identify words, ideas, structure, and purpose of the text;
- Explore the different social and socio- cultural contexts to enhance and enrich the understanding of the text; and
- Appreciate the importance of understanding the literary context and its meaning to one's life experiences

## INTRODUCTION

# Texts In Context

**Augustus Lawrence Gräbner, Louis  
Wessel**



## **Texts In Context:**

**Text, Context and the Johannine Community** David A. Lamb, 2014-04-24 Text Context and the Johannine Community adopts a new approach to the social context of the Johannine writings by drawing on modern sociolinguistic theory Sociolinguistics emphasizes language as a social phenomenon which can be analysed with reference not only to its broad context of culture but also through the use of register analysis to its narrower context of situation The Johannine writings have increasingly been seen as the product of a distinct Johannine Community depicted by some scholars as a sectarian group opposed both to wider Jewish society and to other Christian groups This model has largely been constructed on historical critical grounds yet given our lack of reliable external information about the origin of the Johannine writings a more fruitful approach may be to examine their lexico grammatical and discourse features to determine what these imply about interpersonal relationships This study compares selected narrative asides from the Gospel of John with a passage section from 1 John and with the two shorter Johannine Epistles It concludes that register analysis of these texts does not support the idea of a close knit sectarian group

**Text, Context and Performance** James A. Kapaló, 2011-09-20 Past scholarship on the Gagauz people has focused on their ethnic origins and the tension between their Christian faith and Turkish linguistic identity This study based on extensive fieldwork in the Republic of Moldova approaches the problem of this central dichotomy in Gagauz identity through the lens of daily religious practices This empirical approach reveals how scholarly discourses on folk religion guide the local fieldworker s identification of what are folk religious practices and thus actualises folk religion in a given context The book offers a fresh methodological perspective on folk religion as discourse and object of study and is the first monograph in a Western European language on the religion history and identity of this under studied European people

Text and Context in New Testament Hermeneutics J. N. Kanyua Mugambi, Johannes A. Smit, 2004 *Text, Context, Pretext* H. G. Widdowson, 2008-04-15 Written by a leading researcher in the field this fascinating examination of the relations between grammar text and discourse is designed to provoke critical discussion on key issues in discourse analysis which are not always clearly identified and examined Written by a leading researcher in the field Continues the enquiry into discourse analysis that Zellig Harris initiated 50 years ago which raised a number of problematic issues that have remained unresolved ever since Introduces the notion of pretext as an additional factor in the general interpretative process Focuses attention specifically on the work of critical discourse analysis CDA in light of the issues discussed

**The Christian Observer**, 1873 **Launching Liberalism** Michael P. Zuckert, 2002 In this volume prominent political theorist Michael Zuckert presents an important and pathbreaking set of meditations on the thought of John Locke In more than a dozen provocative essays many appearing in print for the first time Zuckert explores the complexity of Locke s engagement with his philosophical and theological predecessors his profound influence on later liberal thinkers and his amazing success in transforming the political understanding of the Anglo American world At the same time

he also demonstrates Locke's continuing relevance in current debates involving such prominent thinkers as Rawls and MacIntyre. Zuckert's careful reconsideration of Locke's role as launcher of liberalism involves a sustained engagement with the hermeneutical issues surrounding Locke as an innovator who faced special rhetorical needs in addressing his contemporaries and the future. It also involves highlighting the novelty of Locke's position by examining his stance toward the philosophical and religious traditions in place when he wrote. Zuckert argues that neither of the dominant ways of understanding Locke's relations to his predecessors and contemporaries is adequate: he is not well seen as a follower of any orthodoxy nor of any anti-orthodoxy of his day, either philosophical or theological. He found a path to innovation that was philosophically radical but which was also able to connect with prevailing and accepted traditions. That allowed him to exercise a practical influence in history rarely if ever matched by any other philosopher. Zuckert illustrates that influence by showing how William Blackstone used Lockean philosophy to reshape the common law and how the Americans of the eighteenth century used Lockean philosophy to reshape Whig political thought. Zuckert argues that Locke's philosophy has continuing philosophic and political force. A proposition he demonstrates by arguing that Locke presents a form of political philosophy superior to that of the liberal theorists of our day and that he has solid rejoinders to contemporary critics of liberalism.

**Texts in Context** David Boucher, 1985      **Texts and Studies**, 1898      **The Christian observer [afterw.]**  
**The Christian observer and advocate**, 1873      **The Old Testament Student**, 1883 Vol 8 includes New Testament supplement  
**Original Sanskrit Texts on the Origin and History of the People of India: The Vedas: opinions of their authors and of later Indian writers on their origin, inspiration, and authority. 2d ed., rev. and enl. (2d impression) 1873** John Muir, 1873      *A Treatise on the Preparation and Delivery of Sermons* John Albert Broadus, 1874  
*Original Sanskrit Texts on the Origin and History of the People of India* John Muir, Trübner & Co (Londres), 1873      **De Quatuordecim Partibus Beatitudinis** Anselm (Canterbury, Erzbischof, Heiliger), Avril Henry, D. A. Trotter, 1994      **The making of the sermon** Thomas Harwood Pattison, 1898      *Original Sanskrit Texts on the Origin and History of the People of India, Their Religions and Institutions* John Muir, 1873      *Texts and studies, contributions to biblical and patristic literature, ed. by J.A. Robinson* Texts, 1898      **The Proof Texts of the Catechism with a Practical Commentary** Augustus Lawrence Gräbner, Louis Wessel, 1920      *Asynchronicities* Barbara McBane, 2007      **The Theory of Preaching** Austin Phelps, 1895

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