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**Gareth Knapman, Anthony Milner, Mary
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Textual Empires Mary Quilty, 1998 *Textual Empires* explores the tension that existed between the ideals of freedom and realities of colonialism in 19th century Southeast Asia. In doing so it challenges long established notions of the history that British empire builders wrote about in the early 19th century. Mary Quilty unpacks five early British histories that even today are still regarded as the foundation stones of so much Southeast Asian studies, anthropology, sociology, linguistics, and history. Quilty argues that not only did these objective texts serve specific commercial and political agendas but they employed their own poetics and rhetorical devices. In a sweeping analysis that ranges from racial theory to the sexual biases of the anti-slavery movement from cannibalism to the contract, this book teases out the assumptions and influences that constituted Western perceptions of Southeast Asia. *Strolling Players of Empire* Kathleen Wilson, 2022-12-01 Why did Britons get up a play wherever they went? Kathleen Wilson reveals how the performance of English theater and a theatricalized way of viewing the world shaped the geopolitics and culture of empire in the long eighteenth century. Ranging across the Atlantic, Indian, and Pacific Oceans to encompass Kingston, Calcutta, Fort Marlborough, St Helena, and Port Jackson, as well as London and provincial towns, she shows how Britons on the move transformed peripheries into historical stages where alternative collectivities were enacted, imagined, and lived. Men and women of various ethnicities, classes, and legal statuses produced and performed English theater in the world, helping to consolidate a national and imperial culture. The theater of empire also enabled non-British people to adapt or interpret English cultural traditions through their own performances as Englishness also became a production of non-English peoples across the globe. *Asian Empire and British Knowledge* U.

Hillemann, 2009-10-15 British knowledge about China changed fundamentally in the eighteenth and nineteenth centuries. Rather than treating these changes in British understanding as if Anglo-Sino relations were purely bilateral, this study looks at how British imperial networks in India and Southeast Asia were critical mediators in the British encounter of China.

Liberalism and the British Empire in Southeast Asia Gareth Knapman, Anthony Milner, Mary Quilty, 2018-10-10 This collection of essays collects the leading scholars on British colonial thought in Southeast Asia to consider the question: what was the relationship between liberalism and the British Empire in Southeast Asia? The empire builders in Southeast Asia, Lord Minto, William Farquhar, John Leyden, Thomas Stamford Raffles, and John Crawfurd, to name a few, were fervent believers in a liberal free trade order in Southeast Asia. Many recent studies of British imperialism and European imperialism more generally have addressed how the anti-imperialist tradition of eighteenth-century liberalism was increasingly intertwined with the discourses of empire, freedom, race, and economics in the nineteenth century. This collection extends those studies to look at the impact of liberalism on British colonialism in Southeast Asia. In early nineteenth-century Southeast Asia, we see some of the first attempts at developing multicultural democracies within the colonies, experiments in free trade, and attempts to use free trade to prevent war and colonisation. *Gender, Empire, and Postcolony* Anna M. Klobucka, 2014-09-04

Analyzing a wide body of cultural texts including literature film and other visual arts Gender Empire and Postcolony Luso Afro Brazilian Intersections is a diverse collection of essays on gender in Portuguese colonialism and Lusophone postcolonialism

The Empire of the Text Christopher Leigh Connery,1998-12-23 This unique study argues that in the Qin Han period there arose in China a regime of textual authority_one that overlapped but did not coincide with imperial authority Drawing on a wide range of research and theory Connery makes an original contribution to the analysis of early imperial elite culture particularly in the fields of literature and linguistics intellectual and institutional history The author provides new contexts for thinking about canonization and textual transmission systems an innovative framework for analysis and discussion of the early imperial elite a socio ideological exploration of one strand of late Han Confucian thought and a critique of the concepts of subjectivity and the birth of lyricism in China

Creole Societies in the Portuguese Colonial Empire Philip J. Havik,M. D. D. Newitt,2007

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Between the Empires Patrick Olivelle,2006-08-03 This volume is the result of an international conference organized by the South Asia Institute at the University of Texas Patrick Olivelle has collected and edited the best papers to emerge from the conference Part I of the book looks at what can be construed from archeological evidence Part II concerns itself with the textual evidence for the period Taken together these essays offer an unprecedented look at Indian culture and society in this distant epoch

The Story of the Baptists in All Ages and Countries Richard Briscoe Cook,1884 **The pioneers of empire, the principle and history of chartered companies, with especial reference to the British South Africa company, by an imperialist [J.R. Maguire].** James Rochfort Maguire,1896 *Ethnographic Empire* Daniel Pei Siong Goh,2005 Using the categories of the Savage Medieval and Oriental in precolonial travel literature and framed by manifest destiny beliefs pioneer colonial officials developed ethnographic representations to transcribe native resistance into comparable representations of racial difference Pioneer ethnography then influenced the representations of official ethnographic units of the colonial state creating ambivalent representations that became contested by colonialist political

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