

who

Talking about people

Bob was the boy **who** was injured.



She works for a company **who** specializes in fabrics.



which

Talking about animals/things

The bed **which** you bought is ugly.



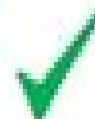
He's the kid **which** sweeps the floor.



that

Talking about people/things

WWI was a war **that** began in 1914.



It's hard to say **that** car is much nicer.



That Which Was

North Carolina. Supreme Court



That Which Was:

True and Full Copy of that which was Most Imperfectly and Surreptitiously Printed Before Under the Name of Religio Medici Sir Thomas Browne, 1659 **The Complete Works of C. H. Spurgeon, Volume 54** Spurgeon, Charles H., Volume 54 Sermons 3073 3124 Charles Spurgeon 19 June 1834 31 January 1892 is one of the church's most famous preachers and Christianity's foremost prolific writers. Called the Prince of Preachers, he was one of England's most notable ministers for most of the second half of the nineteenth century and he still remains highly influential among Christians of different denominations today. His sermons have spread all over the world and his many printed works have been cherished classics for decades. In his lifetime Spurgeon preached to more than 10 million people, often up to ten times each week. He was the pastor of the congregation of the New Park Street Chapel, later the Metropolitan Tabernacle in London, for 38 years. He was an inexhaustible author of various kinds of works, including sermons, commentaries, an autobiography, as well as books on prayer, devotionals, magazines, poetry, hymns, and more. Spurgeon was known to produce powerful sermons of penetrating thought and divine inspiration, and his oratory and writing skills held his audiences spellbound. Many Christians have discovered Spurgeon's messages to be among the best in Christian literature. Edward Walford wrote in *Old and New London*, Volume 6, 1878, quoting an article from the *Times* regarding one of Spurgeon's meetings at Surrey Fancy, a congregation consisting of 10,000 souls streaming into the hall, mounting the galleries, humming, buzzing, and swarming like a mighty hive of bees, eager to secure at first the best places and at last any place at all. After waiting more than half an hour for if you wish to have a seat, you must be there at least that space of time in advance. Mr Spurgeon ascended his tribune. To the hum and rush and trampling of men succeeded a low, concentrated thrill and murmur of devotion which seemed to run at once like an electric current through the breast of every one present, and by this magnetic chain the preacher held us fast bound for about two hours. It is not my purpose to give a summary of his discourse. It is enough to say of his voice that its power and volume are sufficient to reach every one in that vast assembly. Of his language that it is neither high-flown nor homely; of his style that it is at times familiar, at times declamatory, but always happy and often eloquent; of his doctrine that neither the Calvinist nor the Baptist appears in the forefront of the battle which is waged by Mr Spurgeon with relentless animosity and with Gospel weapons against irreligion, cant, hypocrisy, pride, and those secret, bosom sins which so easily beset a man in daily life; and to sum up all in a word, it is enough to say of the man himself that he impresses you with a perfect conviction of his sincerity. More than a hundred years after his death, Charles Spurgeon's legacy continues to effectively inspire the church around the world. For this reason, Delmarva Publications has chosen to publish the complete works of Charles Spurgeon. **Papers from the Department of Geology**, 1896 *Nature; or the Poetry of Earth and Sea. From the French ... [by W. H. D. Adams]. With ... designs by Giacomelli, etc* Madame Athénaïs MICHELET, 1872 **The Language of Flowers** Robert Tyas, 1875 Bulletin, 1893 **North Carolina Reports** North Carolina. Supreme Court, 1896 Cases argued and

determined in the Supreme Court of North Carolina *Indian Wisdom Or Exemples of the Religions, Philosophical, and Ethical Doctrines of the Hindus: with a Brief History of the Chief Departments of Sanskrit Literature.* 3. Ed Sir Monier Monier-Williams, 1876 English Mechanic and Mirror of Science and Art , 1893 *The Oration of Demosthenes On the Crown* Demosthenes, 1895 **Appleton's Illustrated Hand-book of American Summer Resorts** , 1880 *Notes and Queries: a Medium of Inter-communication for Literary Men, Artists, Antiquaries, Genealogists, Etc* , 1872 **The Principles of Sociology: pt.1. Ceremonial institutions. Political institutions. pt.2. Political institutions (cont.). Ecclesiastical institutions. pt.3. Professional institutions. Industrial institutions** Herbert Spencer, 1897

Pamphlets [religious, Sermons]. , 1873 **Diplomatic and Consular Reports** Great Britain. Foreign Office, 1897

Literature & Dogma Matthew Arnold, 1873 Recollections of My Mother Susan Inches Lesley, 1886 *Ames Library Pamphlet Collection* , 1875 A collection of monographs related to Indian history and civilization as well as the British experience in India from the 18th through the 20th centuries includes some non Indic material *Wisconsin Journal of Education* , 1872 The Works of Aurelius Augustine: Letters. v. 1. Translated by J.G. Cunningham. 1872 Saint Augustine (of Hippo), 1872

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