



THAUMA IDESTHAI



The Phenomenology of Sight
and Appearance in Archaic Greek

RAYMOND ADOLPH PRIER

Thauma Idesthai

Xiang Xie

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The Emergence of the Classical Style in Greek Sculpture Richard Neer,2010-10-22 In this wide ranging study Richard Neer offers a new way to understand the epoch making sculpture of classical Greece Working at the intersection of art history archaeology literature and aesthetics he reveals a people fascinated with the power of sculpture to provoke wonder in beholders Wonder not accuracy realism naturalism or truth was the supreme objective of Greek sculptors Neer traces this way of thinking about art from the poems of Homer to the philosophy of Plato Then through meticulous accounts of major sculpture from around the Greek world he shows how the demand for wonder inducing statues gave rise to some of the greatest masterpieces of Greek art Rewriting the history of Greek sculpture in Greek terms and restoring wonder to a sometimes dusty subject The Emergence of the Classical Style in Greek Sculpture is an indispensable guide for anyone interested in the art of sculpture or the history of the ancient world

Philosophy's Moods: The Affective Grounds of Thinking Hagi Kenaan,Ilit Ferber,2011-08-13 Philosophy's Moods is a collection of original essays interrogating the inseparable bond between mood and philosophical thinking What is the relationship between mood and thinking in philosophy In what sense are we always already philosophizing from within a mood What kinds of mood are central for shaping the space of philosophy What is the philosophical imprint of Aristotle's wonder Kant's melancholy Kierkegaard's anxiety or Nietzsche's shamelessness Philosophy's Moods invites its readers to explore the above questions through diverse methodological perspectives The collection includes twenty one contributions by internationally renowned scholars as well as younger and emerging voices In pondering the place of the subjective and personal roots that thinking is typically called to overcome the book challenges and articulates an alternative to a predominant tendency in philosophy to view the theoretical content and the affective side of thought as opposed to one another

Feigning Eva Brann,2022-02-08 What is the original of an image whether beheld in the imagination or the world Where do the images in our imagination come from These images Eva Brann reminds us are not what they themselves display They feign or imitate or copy what they seem to stand for Ms Brann turns and returns to a consideration of the nature of these images using words their etymology and their capacity to prompt image making in her adventure in tracking down the ultimate source of our inner images

The Question of God's Perfection Yoram Hazony,Dru Johnson,2018-11-26 Philosophers have often described theism as the belief in the existence of a perfect being a being that is said to possess all possible perfections so that it is all powerful all knowing immutable perfectly good perfectly simple and necessarily existent among other qualities But such a theology is difficult to reconcile with the God we find in the Bible and Talmud The Question of God's Perfection brings together leading scholars from the Jewish and Christian traditions to critically examine the theology of perfect being in light of the Hebrew Bible and classical rabbinic sources Contributors are James A Diamond Lenn E Goodman Edward C Halper Yoram Hazony Dru Johnson Brian Leftow Berel Dov Lerner Alan L Mittleman Heather C Ohaneson Randy Ramal Eleonore Stump Alex Sztuden and Joshua I

Weinstein **Figurines** Jaś Elsner,2020-10-22 Figurines are objects of handling As touchable objects they engage the viewer in different ways from flat art whether relief sculpture or painting Unlike the voyeuristic relationship of viewing a neatly framed pictorial narrative as if from the outside the viewer as handler is always potentially and without protection within the narrative of figurines As such they have potential for a potent even animated agency in relation to those who use them This volume concerns figurines as archaeologically attested materials from literate cultures with surviving documents that have no direct links of contiguity appropriation or influence in relation to each other It is an attempt to put the category of the figurine on the table as a key conceptual and material problematic in the art history of antiquity It does so through comparative juxtaposition of close focused chapters drawn from deep art historical engagement with specific ancient cultures Chinese pre Columbian Mesoamerican and Greco Roman It encourages comparative conversation across the disciplines that constitute the art history of the ancient world through finding categories and models of discourse that may offer fertile ground for comparison and antithesis It extends the rich and astute literature on prehistoric figurines into understanding the figurine in historical contexts where literary texts and documents inscriptions or surviving terminologies can be adduced alongside material culture At stake are issues of figuration and anthropomorphism miniaturization and portability one off production and replication and substitution and scale at the interface of archaeology and art history Maken en breken O. D. Duintjer,Corn Verhoeven,1988 Cultuurfilosofische essays Alleen maar kijken Cornelis Verhoeven,1992

Cultuurfilosofische essays waarin wijsgerige verwondering bepleit wordt in plaats van overhaast activisme **Thauma**
Idesthai Raymond Adolph Prier,1989 **Plato, Metaphysics and the Forms** Francis A. Grabowski,2008-06-24 An important new monograph on Plato s metaphysics focusing on the theory of the forms which is the central philosophical concept in Plato s theory **Modulus** ,1993 **Choice** ,1989 **Existentia** ,2006 **AA Files** ,1997 **Pandora** Ellen D. Reeder,Walters Art Gallery (Baltimore, Md.),1995 Written to accompany an international traveling exhibition organized by the Walters Art Gallery this volume examines the imagery of classical Greek marbles bronzes terracottas and vases in order to understand how women were perceived and how they lived **Epoché** ,2005 **Pandora's Senses** Vered Lev Kenaan,2008 The notorious image of Pandora haunts mythology a woman created as punishment for the crimes of man she is the bearer of hope yet also responsible for the Earth s desolation She binds together perpetuating dichotomies that underlie the most fundamental aspects of the Western canon beauty and evil body and soul depth and superficiality truth and lie Speaking in multiplicity Pandora emerges as the first sign of female complexity In this compelling study Vered Lev Kenaan offers a radical revision of the Greek myth of the first woman She argues that Pandora leaves a decisive mark on ancient poetics and shows that we can unravel the profound impact of Pandora s image once we recognize that Pandora embodies the very idea of the ancient literary text Locating the myth of the first woman right at the heart of feminist interrogation of gender and textuality Pandora s Senses moves beyond a feminist critique of masculine hegemony by challenging the reading

of Pandora as a one dimensional embodiment of the misogynist vision of the feminine Uncovering Pandora as a textual principle operating outside of the feminine Lev Kenaan shows the centrality of this iconic figure among the poetics of such central genres as the cosmological and didactic epic the Platonic dialogue the love elegy and the ancient novel Pandora s Senses innovates our understanding of gender as a critical lens through which to view ancient literature *Een smekeling op een cocktail-party* D. F. W. van Lennep,1971 [Dangerous Gifts](#) Deborah Lyons,2012-06 Inspired by anthropological writing on reciprocity and kinship this book applies the idea of gendered wealth to ancient Greek myth for the first time and also highlights the importance of the sister brother bond in the Classical world [The Shield of Achilles and the Poetics of Ekphrasis](#) Andrew Sprague Becker,1995 In The Shield of Achilles and the Poetics of Ekphrasis Becker explores how Homeric poetry shapes its own reception how Homer s reaction to a visual image creates his audience s response to a literary description Becker also enters into a fiercely raging literary debate about the modernist self conscious elements of Homeric narrative **[Subject Guide to Books in Print](#)** ,1993

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