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**J. Harold Ellens**

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**Arabic Literature of Africa** John O. Hunwick,Rex Séan O'Fahey,1994

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**Literature of Jealousy in the Age of Cervantes** Steven Wagschal,2006 Explores the theme of jealousy in early modern Spanish literature through the works of Lope de Vega Cervantes and Gongora Using the philosophical frameworks of Vives Descartes Freud and DeSousa Wagschal proposes that the theme of jealousy offered a means for working through political and cultural problems involving power Provided by publisher

**Sins of the Tongue and Jealousy in Woman's Life:**

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**With Preface by the Bishop of Kerry** Jean François Anne Thomas LANDRIOT (successively Bishop of La Rochelle and

Saintes, and Archbishop of Rheims.),1873

**The Destructive Power of Religion: Models and cases of violence in**

**religion** J. Harold Ellens,2004 This extensive series explores themes including the seeds of violence in Biblical interpretation human sacrifice in the Old Testament violent religious metaphors the violent messiah linguistic and psychoanalytic approaches to religious themes the jihad in context and in the Qur an fundamentalism and violence and the psychoreligious roots of violence

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**Struggle Against Popular Religion** Ahmad Ibn-'Abd-al-Halim Ibn Taimiya,2013-02-07 The series Religion and Society RS contributes to the exploration of religions as social systems both in Western and non Western societies in particular it examines religions in their differentiation from and intersection with other cultural systems such as art economy law and politics Due attention is given to paradigmatic case or comparative studies that exhibit a clear theoretical orientation with the empirical and historical data of religion and such aspects of religion as ritual the religious imagination constructions of tradition iconography or media In addition the formation of religious communities their construction of identity and their relation to society and the wider public are key issues of this series

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Dietmar Neufeld,2008 The Bible is an ancient book written in a language other than English describing social and cultural situations incongruent with modern sensibilities To help readers bridge these gaps this work examines the translation and interpretation of a set of biblical texts from the perspectives of cultural anthropology and the social sciences The introduction deals with methodological issues enabling readers to recognize the differences in translation when words sentences and ideas are part of ancient social and cultural systems that shape meaning The following essays demonstrate how Bible translations can be culturally sensitive take into account the challenge of social distance and avoid the dangers of

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