



# KARNATAKA ICSE SCHOOLS ASSOCIATION

## ICSE STD. X Preparatory Examination 2024

**Subject: Mathematics**

**Maximum Marks: 80**

**Times Allowed: 2 hr. 30 Min.**

**Date: 16-01-2024**

*Answers to this Paper must be written on the paper provided separately.*

*You will not be allowed to write during first 15 minutes.*

*This time is to be spent in reading the question paper.*

*The time given at the head of this Paper is the time allowed for writing the answers.*

*Attempt all questions from Section A and any four questions from Section B.*

*All working, including rough work, must be clearly shown, and must be done on the same Sheet as the rest of the answer.*

*Omission of essential working will result in loss of marks.*

*The intended marks for questions or parts of questions are given in brackets [ ]*

*Mathematical tables are provided*

### **SECTION A**

*(Attempt all questions from this section)*

#### **Question 1**

Choose the correct answer to the questions from the given options:

[15]

(Do not copy the question, write the correct answers only.)

(i) If  $2x$ ,  $x+10$  and  $3x+2$  are in AP, then  $x =$

- (a) 0
- (b) 2
- (c) 4
- (d) 6

# 2013 Mathematics Preparatory Examination Pmemorandum

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*Third Symposium Proceedings. New Ways of Teaching and Learning* Janina Morska, Alan Rogerson, This volume contains the papers presented at the Third International Symposium on New Ways of Teaching Learning held from August 6 10 2024 at the Aemilia Hotel Bologna Italy The Conference was organized by The Mathematics Education for the Future Project an international educational project founded in 1986 and dedicated to innovation in mathematics statistics science and computer education world wide

**The Sale Catalogues of British Government Publications, 1836-1921** Great Britain. Her Majesty's Stationery Office, 1977

**Independent Schools Yearbook 2012-2013** none, 2013-06-20 The highly respected book of reference of sought after Independent Schools in membership of the Independent Schools Council s Associations HMC GSA The Society of Heads IAPS ISA and COBIS

**The Journal of Education** , 1899

**Energy Research Abstracts** , 1989

**The Navy List** Great Britain. Admiralty, 1871

**C and D** , 1891

**Annual Report** United States. Office of Education, 1903

**Report of Her Majesty's Civil Service Commissioners** Great Britain. Civil Service Commission, 1880

Report of Her Majesty's Civil Service Commissioners, Together with Appendices Great Britain. Civil Service Commission, 1880

The College Board and the School Curriculum John A. Valentine, 1987

**Annual Catalogues of British Official and Parliamentary Publications, 1910-1919** Great Britain. Her Majesty's Stationery Office, 1975

**Vertica** , 1985

**Report of the Committee Appointed to Enquire Into the Entrance Examinations (in Non-military Subjects) of Candidates for Commissions in the Army** Great Britain. Committee on Candidates for Commissions in Army, 1894

**Education Outlook** , 1910

**Educational Times** , 1911

**The Educational Times, and Journal of the College of Preceptors** , 1911

Report of the Committee of Council on Education in Scotland Scotland. Education Dept, 1910

*Nature* Sir Norman Lockyer, 1890

**Paperbound Books in Print** , 1992

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(13hp). 2000 Tractor. Briggs & Stratton (4.3hp / 5hp). 350 / 352. BSA 120cc.