



Aristotle's Universe



Aristotle's View of the Universe: 55 crystalline spheres, celestial objects attached to spheres, spheres rotated at different velocities, the Earth was at the center

The Cosmic Center

Jeffrey Wall

The Cosmic Center:

The Cosmic Center D. Bruce Lockerbie,1986

The Cosmic Mountain in Canaan and the Old Testament Richard J.

Clifford,2019-01-28

Cosmic Commons John Hart,2013-11-14

Cosmic Commons explores terrestrial extraterrestrial intelligent life Contact It uses a thought experiment to consider the ecological economic ethical ecclesial impacts of Contact analyzing incidents around the world described by credible witnesses two of whom are interviewed for the book including Roswell and the Hudson River Valley It discusses government and academic efforts to use ridicule and coercion to suppress Contact investigations supports a scientific method to research ETI reports in a field that should excite scientists and calls on academics to publicly disclose their Contact experiences It traces Earth ecological and economic injustices to the European Enlightenment and the Discovery Doctrine by which European nations rationalized invasion of distant continents genocide and seizure of the territories and natural goods of native peoples It advocates a change in humans Earth conduct to avoid replicating in space the policies and practices that wrought economic injustice and ecological devastation on Earth provides an innovative cosmosociological praxis ethics theory and practice toward that end and develops a Cosmic Charter based on UN documents to guide humankind in space and in ETI encounters Permeated by a profound sense of the sacred Cosmic Commons explores a positive relationship between religion and science as humankind ventures into space

Maya Cosmogenesis 2012 John Major Jenkins,1998-08-01 While researching the 2012 end date of the Maya Calendar John Major Jenkins decoded the Maya s galactic cosmology The Maya discovered that the periodic alignment of the Sun with the center of the Milky Way galaxy is the formative influence on human evolution These alignments also define a series of World Ages The fourth age ends on December 21 2012 when an epoch chapter in human history will come to an end Maya Cosmogenesis 2012 reveals the Maya s insight into the cyclic nature of time and prepares us for our own cosmogenesis the birth of a new world

The Cultural Value of Trees Jeffrey Wall,2022-06-01 This volume focuses on the tree as a cultural and biological form and examines the concept of folk value and its implications for biocultural conservation Folk value refers to the value of the more than human living world to cultural cohesion and survival as opposed to individual well being This field of value comprising cosmological aesthetic eco erotic sentimental mnemonic value and much more serves as powerful motivation for the local performance of environmental care The motivation to maintain and conserve ecology for the purpose of cultural survival will be the central focus of this book as the conditions of the Anthropocene urgently require the identification understanding and support of enduring self perpetuating biocultural associations The geographical scope is broad with chapters discussing different tree species from the Americas and the Caribbean East Asia Eurasia and Australia and Africa By focusing on the tree one of the most reliably cross culturally valued and cross culturally recognized biological forms and one which invariably defines expansive landscapes this work illuminates how folk value binds the survival of more than human life forms with the survival of specific peoples in the era of biocultural loss the Anthropocene As such this collection of

cross cultural cases of tree folk value represents a low hanging fruit for the larger project of exploring the power of cultural value of the more than human living world This book will be of great interest to students and scholars of conservation biodiversity biocultural studies and environmental anthropology

African Ethnobotany in the Americas Robert Voeks, John Rashford, 2012-09-25 African Ethnobotany in the Americas provides the first comprehensive examination of ethnobotanical knowledge and skills among the African Diaspora in the Americas. Leading scholars on the subject explore the complex relationship between plant use and meaning among the descendants of Africans in the New World. With the aid of archival and field research carried out in North America, South America and the Caribbean, contributors explore the historical, environmental and political ecological factors that facilitated hindered transatlantic ethnobotanical diffusion, the role of Africans as active agents of plant and plant knowledge transfer during the period of plantation slavery in the Americas, the significance of cultural resistance in refining and redefining plant based traditions, the principal categories of plant use that resulted in the exchange of knowledge among Amerindian, European and other African peoples, and the changing significance of African American ethnobotanical traditions in the 21st century. Bolstered by abundant visual content and contributions from renowned experts in the field, African Ethnobotany in the Americas is an invaluable resource for students, scientists and researchers in the field of ethnobotany and African Diaspora studies.

The Cosmic Ether and Its Problems Benjamin Beach Lewis, 1893 *The Cosmic God, a Fundamental Philosophy in Popular Lectures* Isaac Mayer Wise, 1876 **The Cosmic Commonwealth** Edmond Holmes, 1920 The Mechanism of the Universe Augustus Fendler, 1874 *The Flaming Sword*, 1900 **The American Naturalist**, 1888 *The Renaissance of Devnagari Akshras (Sanskrit Sounds)* Prem Krishan Bhatnagar, 1892 **Universal Brotherhood**, 1899 **The Mechanism of the Universe, and Its Primary Effort-exerting Powers** Augustus Fendler, 1874 **Aegaeum**, 1987 **Public Health Service publication. no. 2087-88, 1970**, 1970 **Masks of the Universe** Edward Robert Harrison, 1985

From the animistic world of the primitives of Newton's well oiled clockwork to the warp and weave of Einsteinian spacetime, Harrison shows how every universe has been the ultimate universe until a better one came along. Harrison also tours our latest version of the universe, deftly charting the strange tiny cosmos of subatomic particles and the vast, limitless ocean of stars and galaxies. Throughout the author enlivens his discussions with the words and thoughts of a dazzling array of renowned scientists, poets and philosophers both past and present. He includes a number of carefully chosen illustrations from an engraving of Dante's conception of the universe to a simple space and time diagram. ISBN 0 02 948780 3 18 95 Revelations Harold W. G. Allen, 2009

American Indian Studies Dane Anthony Morrison, 1997 This collection of essays brings to college students and the general public a scholarly yet accessible and provocative text in Native American Studies. The contributors draw upon their expertise in such diverse disciplines as economics, education, film studies, history, linguistics, literature, museum studies, popular culture and religion. Each essay highlights a particular aspect of Native American experience from the oppressive

indoctrination of boarding schools to the successful strategic planning of Indian casinos to the exciting creativity of Native American literature. In addition, many of the essays introduce the reader to the disciplines through which we can approach this important and fascinating topic engagingly taking the reader through the process of how historians or economists or literary scholars go about their work.

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