



The Crimean Tatars

Donald Rayfield

The Crimean Tatars:

The Crimean Tatars Brian Williams, 2021-11-22 Taking as its starting point the ethnogenesis of this ethnic group during the Mongol period 13th century this volume traces their history through Islam the Ottoman and the Russian Empires 15th and 17th century The author discusses how Islam Russian colonial policies and indigenous national movements shaped the collective identity of this victimized ethnic group Part two deals with the role of forced migration during the Russian colonial period Soviet nation building policies and ethnic cleansing in shaping this people's modern national identity This work therefore also has wider applications for those dealing with the construction of diasporic identities Taking a comparative approach it traces the formation of Crimean Tatar diasporas in the Ottoman Balkans Republican Turkey and Soviet Central Asia from 1944 A theme which emerges through the work is the gradual construction of the Crimea as a national homeland by its indigenous Tatar population It ends with a discussion of the post Soviet repatriation of the Crimean Tatars to their Russified homeland and the social and identity problems involved

The Crimean Tatars Alan W. Fisher, 1978 The first in a series of volumes to discuss the history and development of the non Russian nationalities in the Soviet Union Professor Fisher's excellent book is brief but clear and succinct It should be required reading for all students of Russian and European History

Slavic Review **The ^ACrimean Tatars** Brian Glyn Williams, 2015-11-10 This volume provides the most up to date analysis of the ethnic cleansing of the Crimean Tatars their exile in Central Asia and their struggle to return to the Crimean homeland It also traces the formation of this diaspora nation from Mongol times to the collapse of the Soviet Union A theme which emerges through the work is the gradual construction of the Crimea as a national homeland by its indigenous Tatar population It ends with a discussion of the post Soviet repatriation of the Crimean Tatars to their Russified homeland and the social emotional and identity problems involved

Beyond Memory G. Uehling, 2004-11-26 In the early morning hours of May 18 1944 the Russian army under orders from Stalin deported the entire Crimean Tatar population from their historical homeland Given only fifteen minutes to gather their belongings they were herded into cattle cars bound for Soviet Central Asia Although the official Soviet record was cleansed of this affair and the name of their ethnic group was erased from all records and official documents Crimean Tatars did not assimilate with other groups or disappear This is an ethnographic study of the negotiation of social memory and the role this had in the growth of a national repatriation movement among the Crimean Tatars It examines the recollections of the Crimean Tatars the techniques by which they are produced and transmitted and the formation of a remarkably uniform social memory in light of their dispersion throughout Central Asia Through the lens of social memory the book covers not only the deportation and life in the diaspora but the process by which the children and grandchildren of the deportees returned and anchored themselves in the Crimean Peninsula a place they had never visited

The Tatars of Crimea Edward Allworth, 1998 Examines the situation of the Crimean Tatars since the breakup of the USSR and of their continuing struggle to find peace and acceptance in a homeland

Crimea Is Ours: The

Crimean Tatars' Never Ending Struggle - A Short History Melek Maksudoğlu,2023 The Crimean Tatars have often been ignored in the Crimean studies Whereas the Crimean Tatars are the indigenous people the owners of the land faced deportations multiple times and managed to arise each time They have returned to homeland after 50 years of struggle to build their own civilisation once they had it before the horrific deportation of 1944 Every Crimean Tatar elderly men women children they all had bright lights in their eyes The light of hope The hope to build their home in the land of their ancestors They had nothing in their possessions to start with They did not have a roof over their heads living in tents But they had the light of hope Soon it will be ten years of living under the Russian control and the light in the people s eyes are disappearing Once Crimea becomes free we have a lot to do Quote from Safinar Djemileva wife of the Crimean Tatar leader Mustafa Djemilev during a visit to her in exile in Istanbul 1 July 2023 This book is a short history of the Crimean Tatars based on the Crimean Tatars perspective

Émigré, Exile, Diaspora, and Transnational Movements of the Crimean Tatars Filiz Tutku Aydin,2021-06-18 This book explains the unexpected mobilization of the Crimean Tatar diaspora in recent decades through an exploration of the exile experiences of the Crimean Tatars in Central Asia Middle East Eastern Europe and North America This book adds to the growing literature on diaspora case studies and is essential reading for researchers and students of diasporas migration ethnicity nationalism transnationalism identity formation and social movements Moreover this book is relevant both for specialists in Crimean Tatar Studies and for the larger fields of Communist Post Communist Middle Eastern European and American studies

The Crimean Tatars Brian Glyn Williams,2001-01-01 This volume provides the most up to date analysis of the ethnic cleansing of the Crimean Tatars their exile in Central Asia and their struggle to return to the Crimean homeland It also traces the formation of this diaspora nation from Mongol times to the collapse of the Soviet Union A theme which emerges through the work is the gradual construction of the Crimea as a national homeland by its indigenous Tatar population It ends with a discussion of the post Soviet repatriation of the Crimean Tatars to their Russified homeland and the social emotional and identity problems involved

National movements and national identity among the Crimean Tatars Hakan Kırımlı,1996 This study is the first and only scholarly attempt to cover the process of the formation of the modern national identity among the Crimean Tatars during the first decades of this century It also illuminates similar processes among the other Turkic peoples of the Russian Empire

The Crimean Tatars, Volga Germans and Meskhetians Ann Sheehy,Bohdan Nahaylo,1973-07-01 This edition continues the account of the recent history and present situation of three national minorities in the Soviet Union the Crimean Tatars Soviet Germans and the Meskhetians It covers the period until the end of 1979 An attempt has been made to retain as much as possible of the previous text while supplementing it with information about recent developments Since the appearance of the second edition of this report six and a half years ago all three national groups have been conducting mass campaigns the Crimean Tatars and the Meskhetians to return to their historic homelands and the Soviet Germans to emigrate to Germany Only the Soviet German

movement has so far met with some success over 55 000 Soviet Germans were allowed to leave the Soviet Union between 1970 and 1979 Despite decrees rehabilitating them and in the case of the Meskhetians a further decree granting them the right to return to Meskhetia the Crimean Tatars and the Meskhetians remain displaced peoples The Soviet government continues to violate international and domestic norms by conducting a policy of blatant racial discrimination against them

Émigré, Exile, Diaspora, and Transnational Movements of the Crimean Tatars Filiz Tutku Aydin, 2021 In 2014 Crimea was catapulted into the worldwide media following its forcible annexation by Russia The Crimean Tatars who were deported en masse in 1944 and who managed to return home in the 1990s were threatened once again with deportation Filiz Tutku Aydin's book tells the remarkable story of how in the course of the twentieth century the Crimean Tatars managed to survive the tribulations of exile in foreign lands and how some managed against incredible odds to return home Aydin's book is truly unique in that it tells us not only about Crimean Tatar exiles in Soviet Central Asia but also about the little known experience of diasporan communities in Romania Turkey and the United States Paul Robert Magocsi University of Toronto Canada Filiz Tutku Aydin is steeped in the history language and culture of Crimean Tatars and their tragic history of dispersal Using careful exegesis of the comparative literature and rich descriptions of Tatars abroad the author graphically shows how their diaspora was mobilized despite their poignant history of exile and deportation Robin Cohen Professor Emeritus of Development Studies University of Oxford UK Filiz Tutku Aydin treats this complex subject with the deep insight of an insider and a sound analysis of a scholar Hakan Kırmlı Bilkent University Turkey This is a fascinating study of Crimean Tatars as a transnational nation Martin S. Kefeldt Ludwig Maximilian University of Munich Germany This book explains the unexpected mobilization of the Crimean Tatar diaspora in recent decades through an exploration of the exile experiences of the Crimean Tatars in Central Asia Middle East Eastern Europe and North America This book adds to the growing literature on diaspora case studies and is essential reading for researchers and students of diasporas migration ethnicity nationalism

transnationalism identity formation and social movements Moreover this book is relevant both for specialists in Crimean Tatar Studies and for the larger fields of Communist Post Communist Middle Eastern European and American studies Filiz Tutku Aydin is Assistant Professor in the Department of Political Science and Public Administration at the Social Sciences University of Ankara Turkey

This Blessed Land Paul R. Magocsi, 2014

The Sultan's Raiders Brian Glyn

Williams, 2013-06-10 From the fourteenth to the seventeenth centuries the Christian nations of Europe and the Shiites of Persia were forced to defend their lands against the inroads of an ever expanding Ottoman Empire an empire whose awesome war machine at times appeared strong enough to absorb its immediate neighbors One of the most interesting and militarily effective groups utilized by the Ottomans in their seemingly endless wars were the Tatars of the Crimean Peninsula In their three hundred years of service the Crimean Tatars contributed more to the Ottoman military than did any other of the Sultan's non Turkish subjects and the account of their service with the Sultan is one of the most unusual chapters in

European history The Sultan's Raiders The Military Role of the Crimean Tatars in the Ottoman Empire by Tatar expert Dr Brian Glyn Williams explores the role of the Crimean Tatars in the Ottoman Empire's military campaigns against its neighbors with the aim of providing some insight into the controversial relationship between these two states and peoples

What Do the Crimean Tatars Face in Crimea? Aleksandr Gennad'evich Osipov, 2014 The Issue Brief concerns further developments which the Crimean Tatars may experience after the Russian annexation of Crimea. The Crimean Tatars are the second largest minority in the Crimean peninsula and they are represented by politically active movements with far reaching claims concerning the status of Crimean Tatars and territorial self determination. Within less than one month these people as well as their homeland have been transferred to another country with different political and legal systems and potentially a less friendly social environment. Since the contours of the future legal and institutional framework for the accommodation of Crimean Tatars are not fully clear one can project the major organizational setups and patterns of Russian ethno politics onto Crimea and tentatively assess their applicability. We can conclude that in a formal sense the Russian rule does not promise the Crimean Tatars much more than they already had in Ukraine but puts them at risk of a strict police control and pressure. Such arrangements as territorial and non territorial autonomy power sharing rehabilitation of the Crimean Tatars as victims of the past repressions may take place but they would have limited practical sense. Cultural programmes and recruitment of Crimean Tatars to the regional administration are unlikely to be legally guaranteed and will be fully dependent on the discretion of Russian and Crimean authorities. Publisher's description: **'A Seditious and Sinister Tribe'** Donald Rayfield, 2024-08-19 With implications for the war in Ukraine a surprising history of the Crimean Tatars from the fifteenth century to the present day. The Crimean Tatars were the Turkic speaking native peoples of Crimea who established a powerful khanate in the 1440s which remained in power until 1783. In this the first history in English of this khanate for over one hundred years eminent scholar Donald Rayfield shows that this misunderstood and much feared nation was in fact a flourishing state with a vibrant literary culture religious tolerance a sophisticated constitution and a prosperous economy. Rayfield's book describes the establishment of the khanate its reign and its eventual fall concluding with a vivid portrayal of the ruthless suppression of the Tatars first by Russia and then the Soviet Union and the final effectively genocidal invasion under Vladimir Putin. This vibrant and ultimately tragic chronicle is essential reading for anyone interested in the background of the current war in Ukraine. *Tatars of the Crimea* Edward Allworth, Columbia University. Center for the Study of Central Asia, 1988

The Crimean Tatars and Their Influence on the 'triangle of Conflict', 2008 The dissolution of the Soviet Union brought about multidimensional problems to the former republics of the USSR and their inhabitants. In 1990s Ukraine Crimea became a center of conflict between Ukraine and Russia over the former Soviet Black Sea Fleet and Crimea itself perceived as historically their own by both sides of the conflict. Local Crimean authorities took advantage of the specificity of a demographic situation in Crimea where Ukrainians the titular nation are in minority and considerably Russified to claim for

autonomy. Later they attempted to secede from Ukraine. At the same time the Crimean Tatar influx from exile orchestrated by the Stalin regime in 1944 further exacerbated the triangle of conflict between the dyads Russia-Ukraine and Crimea-Ukraine. The Crimean Tatars currently 12 percent of the Crimean population proclaimed Crimea the national territory of the Crimean Tatar people on which they alone possess the right to self government and claimed greater rights for themselves as allegedly the most indigenous peoples in Crimea while the rest are colonizers. The thesis explains the historical developments in Crimea and attempts to draw implications to the Ukrainian government in dealing with Crimean Tatar nationalism which seems to be overcoming the problems within the triangle of conflict that was so sharp in 1990s.

Profile and Migration

Intentions of Crimean Tatars Living in Uzbekistan Technical Cooperation Centre for Europe and Central Asia, 1998

Includes statistics [National Movements and National Identity Among the Crimean Tatars \(1905-1916\)](#) Sirri Hakan Kirimli, 1990 [The Crimean Khanate Between East and West \(15th-18th Century\)](#) Denise Klein, 2012 The Crimean Khanate between East and West presents a collection of studies exploring the politics, society and culture of the Crimean Khanate as well as the khanate's place within early modern Europe. Twelve articles in English and German written by scholars of different backgrounds and perspectives introduce one of the least studied regions in Eastern Europe from the emergence of the khanate as a successor of the Golden Horde in the fifteenth century until the end of Tatar rule with the incorporation of Crimea into the Russian Empire in 1783. The volume offers new research on the steppe traditions and the socio political order of the Crimean heir to the empire of Genghis Khan as well as on the geopolitical role of a state that stood at the intersection between the Ottoman Empire, the Orthodox East and the Latin West. It reveals the considerable freedom the khans enjoyed while being under Ottoman suzerainty and the various contacts the Islamic khanate maintained with its Christian neighbors. The volume also provides insight into a society of exceptional cultural diversity and into Tatar elite and popular culture. Finally it traces how Christians' perceptions of Crimea and the Crimean Tatars impacted the formation of the European self and European politics until long after the end of Tatar rule.

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