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William Smith



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The Croesus Affair Alan F. Segal, Dan Segal, 1979 *Love among the Ruins* Victoria Wohl, 2009-02-09 Classical Athenian literature often speaks of democratic politics in sexual terms Citizens are urged to become lovers of the polis and politicians claim to be lovers of the people Victoria Wohl argues that this was no dead metaphor Exploring the intersection between eros and politics in democratic Athens Wohl traces the private desires aroused by public ideology and the political consequences of citizens most intimate longings *Love among the Ruins* analyzes the civic fantasies that lay beneath but not necessarily parallel to Athens's political ideology It shows how desire can disrupt politics and provides a deeper at times disturbing insight into the democratic unconscious of ancient Athens The Athenians imagined the perfect citizen as a noble and manly lover But this icon conceals a multitude of other possible figures sexy tyrants potent pathics and seductive perverses Through critical re readings of canonical texts Wohl investigates these fantasies which seem so antithetical to Athens's manifest ideals She examines the interrelation of patriotism and narcissism the trope of politics as prostitution the elite suspicion of political pleasure and the status of perversion within Athens's sexual and political norms She also discusses the morbid drive that propelled Athenian imperialism as well as democratic Athens's paradoxical fascination with the joys of tyranny Drawing on contemporary critical theory in original ways Wohl sketches the relationship between citizen psyche and political life to illuminate the complex frequently contradictory passions that structure democracy ancient and modern

The "Homeric Hymn to Hermes" Athanassios Vergados, 2012-12-06 The Hymn to Hermes while surely the most amusing of the so called Homeric Hymns also presents an array of challenging problems In just 580 lines the newborn god invents the lyre and sings a hymn to himself travels from Cyllene to Pieria to steal Apollo's cattle organizes a feast at the river Alpheios where he serves the meat of two of the stolen animals cunningly defends his innocence and is finally reconciled to Apollo to whom he gives the lyre in exchange for the cattle This book provides the first detailed commentary devoted specifically to this unusual poem since Radermacher's 1931 edition The commentary pays special attention to linguistic philological and interpretive matters It is preceded by a detailed introduction that addresses the Hymn's ideas on poetry and music the poem's humour the Hymn's relation to other archaic hexameter literature both in thematic and technical aspects the poem's reception in later literature its structure the issue of its date and place of composition and the question of its transmission The critical text based on F C Scollas's edition is equipped with an apparatus of formulaic parallels in archaic hexameter poetry as well as possible verbal echoes in later literature *Love of Alcestis. The lady of the land. The son of Croesus. The watching of the falcon* William Morris, 1905 [Reading Herodotus](#) Debra Hamel, 2012-09-15 How to destroy a mighty empire the story of Croesus of Lydia Cannibals and conquests the story of Cyrus the Great Horny goats and medicinal urine the Egyptian logos Madness and mummies the reign of Cambyses Meanwhile elsewhere in the Mediterranean the stories of Polycrates and Periander Earless imposters and randy mounts the early reign of Darius the

Great The trouble with nomads Darius Scythian campaign Stuttering colonists and lousy deaths the Libyan logos Tattooed slaves and ousted tyrants post Pisistratid Athens and the Ionian revolt Miltiades madness and Marathon the first Persian War Feats of engineering and doomed valor the Second Persian War to the Battle of Thermopylae Trial by trireme the Battles at Artemisium and Salamis Concluding scenes the Battles of Plataea and Mycale and the siege of Sestus *Two Studies in the Semantics of the Verb in Classical Greek* C.M.J. Sicking, P. Stork, 2018-07-17 The first part of this volume offers an analysis of the use and distribution of the perfect in the classical period of ancient Greek based on the complete relevant material in Aeschylus Sophocles Euripides tragic poetry Aristophanes comic poetry Thucydides Xenophon's Anabasis historical prose Lysias rhetorical prose and Xenophon's Opuscula various prose types The material is made accessible by several indices In the second part insights gained in the field of discourse analysis are applied to the description of the contrast between aorist and present verb forms The author has endeavoured to provide an explicit account of the actual functioning of these verb forms in their contexts Special care has been given to reducing technical jargon in the interest of those who feel themselves classicists rather than professional linguists Shaping the Geography of Empire Katherine Clarke, 2018-05-31 This volume explores the spatial framework of Herodotus Histories the Greek historian's account of Persian imperialism in the sixth and fifth century BC and its culmination in a series of grand expeditions against Greece itself Focusing on his presentation of the natural world through careful geographical descriptions ranging from continents and river and mountain networks on a vast scale down to the local settings for individual episodes it also examines how these landscapes are charged with greater depth and resonance through Herodotus use of mythological associations and spatial parallels Man's interaction with and alteration of the physical world of the Histories adds another critical dimension to the meaning given to space in Herodotus work as his subjects own agency serves to transform their geography from a neutral backdrop into a resonant landscape with its own role to play in the narrative in turn reinforcing the placing of the protagonists along a spectrum of positive or negative characterizations The Persian imperial bid may thus be seen as a war on nature no less than on their intended subjects however as Herodotus reflects Greece itself is waiting in the wings with the potential to be no less abusive an imperial power Although the multi vocal nature of the narrative complicates whether we can identify a Herodotean world at all still less one in which moral judgements are consistently cast the fluid and complex web of spatial relationships revealed in discussion nevertheless allows focalization to be brought productively into play demonstrating how the world of the Histories may be viewed from multiple perspectives What emerges from the multiple worlds and world views that Herodotus creates in his narrative is the mutability of fortune that allows successive imperial powers to dominate as the exercise of political power is manifested both metaphorically and literally through control over the natural world the map of imperial geography is constantly in flux **An Old Maid's Love** Maarten Maartens, 1891 *Drawing Room Dramas* William Gorman Wills, 1873 *An Old Maid's Love*, 1891 Studies in the Greek Historians Adam Parry, 1975-09-11 A consideration of authors and

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