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# THE CROSS<sub>OF</sub> ST. MARO



A NOVEL BY

**E. KELLY KEADY**

# The Cross Of St Maro

**Alban Butler**

## **The Cross Of St Maro:**

The Triumph of the Cross Girolamo Savonarola, 1499-01-01 Savonarola was a speaker rather than a writer His was the eloquent ministry of the living word rather than the calm apostolate of the lifeless pen He was more at home when standing in the pulpit of the Duomo in Florence facing the panting throbbing crowd numbering thousands who with itching ears and thirsting souls drank in his every word as though the words were dewdrops from heaven than when sitting at the little table which is still preserved in his lowly cell at San Marco holding in his emaciated hand a nerveless passionless pen His great master intellect and his large sympathetic heart seemed to long to pour out their rich pent up treasures freely and without stint through the channel of his eloquent tongue whereas the hand that would perpetuate his thoughts by stamping them upon paper at times seemed palsied Out of the abundance of his heart his mouth preferred to speak Still he wrote sometimes it was generally however under moral compulsion being impelled to do so by circumstances which he could not control He was accused of error by those or to those at a distance his advice was sought by others who were far away defence or counsel had to be committed to paper For a time he might not sway the masses as he would by the irresistible magic of his burning words then we have the apostolate of the pen He retired to the seclusion of his monastic cell and wrote as his zeal prompted his message to his fellow men Many of his treatises short ones for the most part exist We have his five books we might call them chapters they are so brief on The Simplicity of the Christian Life a treatise on Humility an exposition of the Our Father and another of the Hail Mary commentaries on some of the Psalms an explanation of the Mass and of the ceremonies of the Holy Sacrifice certain rules for good Christian living composed when he was in prison and a number of other letters and booklets But perhaps the most notable as well as the most useful of his writings are the four little Books as he calls them which these words are to introduce to the English reading public and which he himself styles in the Prologue or Introduction to the First Book a defence of the glorious Triumph of the Cross over the profane and foolish babble of worldly wise Philosophers Of St Philip Neri the Apostle of Rome who was ever staunch in his loyalty to the memory of the one who for a time at least was the Apostle of his own native Florence it is said that this was one of his favourite books The Saint s biographer Cardinal Capececiatti writes It is well known that Philip often read the writings of Savonarola especially The Triumph of the Cross and that he used them for the instruction of his spiritual children There are still preserved in the Vallicella among the books which belonged to St Philip and which were given by him to the Congregation five of Savonarola s works The history and object of The Triumph of The Cross which may be considered the most important of the works if we may so call them of the great Florentine Reformer is given by Echard the Continuator of Quetif in his *Scriptores Ordinis Prædicatorum* A Guide to the Paintings of Florence Karl Károly, Frank Tryon Charles, 1893 **San Marco, Byzantium, and the Myths of Venice** Henry Maguire, Robert S. Nelson, 2010 Henry Maguire emeritus professor of art history at Johns Hopkins University works on Byzantine and related cultures He has written extensively on Venetian art and the church of

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## **The Cross Of St Maro** Book Review: Unveiling the Power of Words

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### **Table of Contents The Cross Of St Maro**

1. Understanding the eBook The Cross Of St Maro
  - The Rise of Digital Reading The Cross Of St Maro
  - Advantages of eBooks Over Traditional Books
2. Identifying The Cross Of St Maro
  - Exploring Different Genres
  - Considering Fiction vs. Non-Fiction
  - Determining Your Reading Goals
3. Choosing the Right eBook Platform
  - Popular eBook Platforms
  - Features to Look for in an The Cross Of St Maro
  - User-Friendly Interface
4. Exploring eBook Recommendations from The Cross Of St Maro
  - Personalized Recommendations
  - The Cross Of St Maro User Reviews and Ratings
  - The Cross Of St Maro and Bestseller Lists

5. Accessing The Cross Of St Maro Free and Paid eBooks
  - The Cross Of St Maro Public Domain eBooks
  - The Cross Of St Maro eBook Subscription Services
  - The Cross Of St Maro Budget-Friendly Options
6. Navigating The Cross Of St Maro eBook Formats
  - ePub, PDF, MOBI, and More
  - The Cross Of St Maro Compatibility with Devices
  - The Cross Of St Maro Enhanced eBook Features
7. Enhancing Your Reading Experience
  - Adjustable Fonts and Text Sizes of The Cross Of St Maro
  - Highlighting and Note-Taking The Cross Of St Maro
  - Interactive Elements The Cross Of St Maro
8. Staying Engaged with The Cross Of St Maro
  - Joining Online Reading Communities
  - Participating in Virtual Book Clubs
  - Following Authors and Publishers The Cross Of St Maro
9. Balancing eBooks and Physical Books The Cross Of St Maro
  - Benefits of a Digital Library
  - Creating a Diverse Reading Collection The Cross Of St Maro
10. Overcoming Reading Challenges
  - Dealing with Digital Eye Strain
  - Minimizing Distractions
  - Managing Screen Time
11. Cultivating a Reading Routine The Cross Of St Maro
  - Setting Reading Goals The Cross Of St Maro
  - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of The Cross Of St Maro
  - Fact-Checking eBook Content of The Cross Of St Maro
  - Distinguishing Credible Sources
13. Promoting Lifelong Learning

- Utilizing eBooks for Skill Development
- Exploring Educational eBooks

#### 14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

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