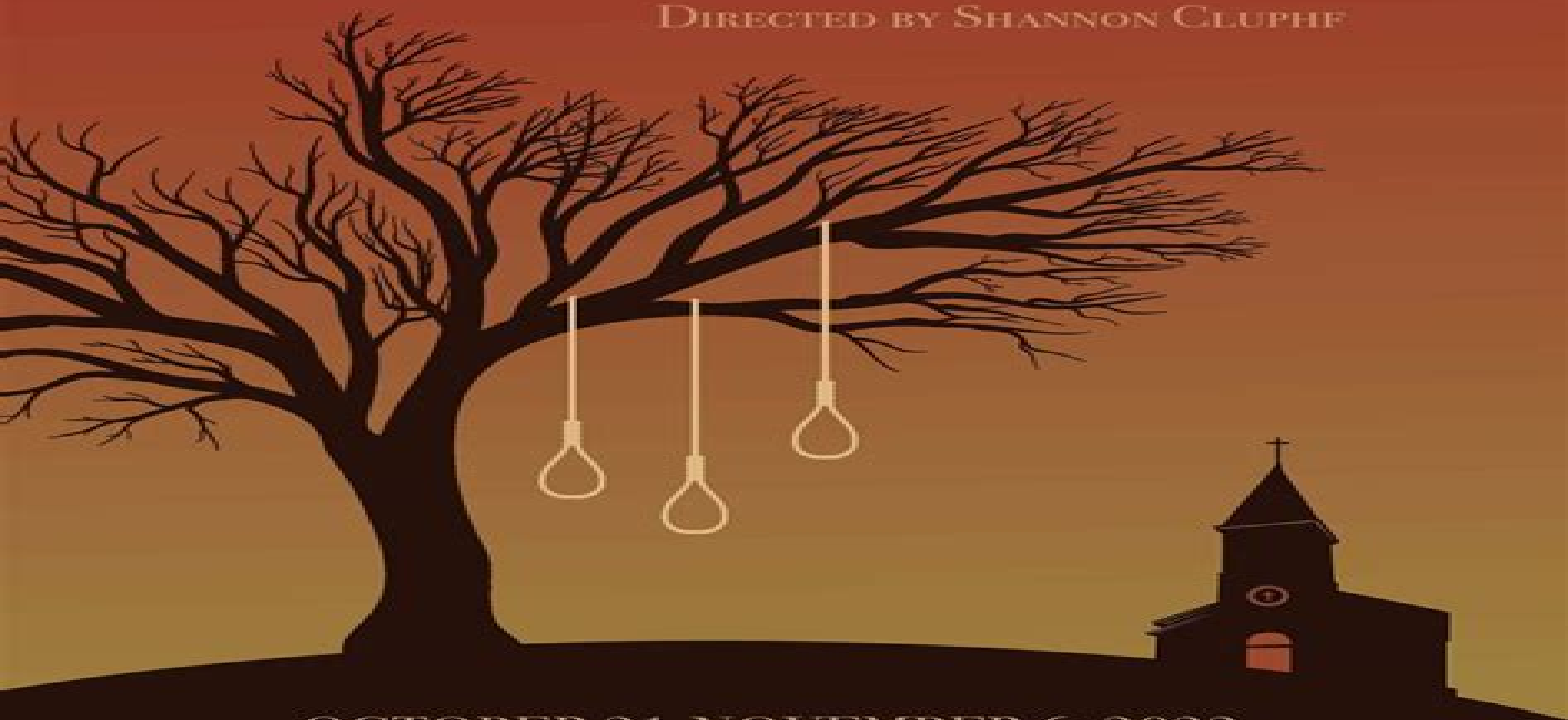




THE CRUCIBLE

BY ARTHUR MILLER
DIRECTED BY SHANNON CLUPHE



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The Crucible

James J. Martine



The Crucible:

The Crucible Arthur Miller, 2011-10-06 Arthur Miller's classic parable of mass hysteria draws a chilling parallel between the Salem witch hunt of 1692 one of the strangest and most awful chapters in human history and the McCarthyism which gripped America in the 1950s The story of how the small community of Salem is stirred into madness by superstition paranoia and malice culminating in a violent climax is a savage attack on the evils of mindless persecution and the terrifying power of false accusations [Arthur Miller's The Crucible](#) Harold Bloom, 2010 This series provides comprehensive reading and study guides for some of the world's most important literary masterpieces Each title features concise critical excerpts that provide a scholarly overview of each work The Story Behind the Story detailing the conditions under which the work was written and a biographical sketch of the author a descriptive list of characters an extensive summary and analysis and an annotated bibliography **The Crucible** Arthur Miller, 2015-03-13 Now a major film from 20th Century Fox This is the first ever adaptation of Arthur Miller's twentieth century classic for the big screen Set in the 17th century it famously mirrors the communist witch hunts of McCarthyism in 50s America A fascinating and disturbing dramatisation of the collective psychology of persecution it shows all too painfully how even a close knit rural community can be desolated once doubt and suspicion take hold [In the Crucible](#) Grace Denio Litchfield, 1897 [The Crucible](#) Arthur Miller, 2002 Created by Harvard students for students everywhere each title in the Sparknotes series contains complete plot summary and analysis key facts about the work an analysis of the major characters suggested essay topics themes motifs and symbols and an explanation of important quotations *The Crucible* Arthur Miller, 1959 Through the historic Salem witch trials Arthur Miller examines an issue that still weighs heavily on the progress of American civilization the problem of guilt by association *The Metallurgy of Steel* Henry Marion Howe, 1890 **The Crucible (Arthur Miller)** C. J. Partridge, 1971 [A Practical Treatise on Casting and Founding](#) N. E. Spretson, 1888 *The Crucible* James J. Martine, 1993 The 1953 premiere of *The Crucible* confirmed Arthur Miller's reputation as one of America's most important and serious playwrights as it underscored the earlier success of Miller's Pulitzer Prize winning drama *Death of a Salesman* While dealing with the 1692 witch trials in Salem Massachusetts *The Crucible* reveals Miller's concern with issues of individual conscience and guilt by association issues that were manifest in the social and political problems of his own time The drama is both a historical play of 17th century colonial America and a parable about the communist witch hunts in the United States of the 1950s Miller uses the moral absolutism of Puritan Salem to parallel the infamous congressional hearings led by Senator Joseph McCarthy The events which frame Miller's tragic drama are separated by some two hundred and sixty years but are joined by circumstances where elements of disparate societies seek only evidence of guilt and ignore or suppress all evidence to suggest otherwise With universal themes that transcend time and place including national borders *The Crucible* remains one of the most often produced American plays worldwide In *The Crucible* Politics Property and Pretense James J. Martine

extends his analysis beyond the standard critical appraisals that compare the drama's setting only to the time in which it was written the McCarthy era Martine examines in detail Miller's historical sources and the ways in which he adapted this material to his contemporary audience Martine suggests the play should be read within a variety of contexts that is as a product of and reaction to the McCarthy era as a milestone in the development of Miller's work as an exemplar of the genre of tragedy as part of the tradition of American theatre and as a basis for later adaptations in his discussion Martine considers both the written text and the play as public performance He examines the play's settings props and exits and entrances and draws attention to the various ways in which Miller built these directions about the play's performance into the written text Martine argues convincingly that *The Crucible* should not be approached as a monochromatic written text as it often has been but as a multifaceted performance text His study includes photographs of a contemporary staged production in addition to commentary on Robert Ward's Pulitzer prize winning opera based on Miller's drama Martine's multi-leveled exploration enables the reader to understand and thus appreciate *The Crucible* and Arthur Miller more fully

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