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# THE MONASTIC WORLD

A 1,200-YEAR HISTORY

Andrew Jotischky

# The Monastic World 1000 13

**Samuel Maunder, William L. R. Cates**



### **The Monastic World 1000 13:**

**The Monastic World, 1000-1300** Christopher Nugent Lawrence Brooke, 1974      **Monastic and Religious Orders in Britain, 1000-1300** Janet Burton, 1994-01-28 This book traces the development of monasticism in England Scotland and Wales from the last half century of Anglo Saxon England to 1300 It explores the nature of the impact of the Norman settlement on monastic life and how Britain responded to new European ideas on monastic life In particular it examines Britain s response to the needs of religious women It covers every aspect of the life and work of the religious orders their daily life the buildings in which they lived their contribution to intellectual developments and to the economy Particular attention is paid to the relationship between religious houses and their founders and patrons This shows the degree of dependence of religious houses on local patrons Indeed one major theme which emerges from the book is the constant tension between the ideals of monastic communities and the demands of the world      *Women and Monastic Reform in the Medieval West, C. 1000-1500* Julie Hotchin, Jirki Thibaut, 2023 New approaches to understanding religious women s involvement in monastic reform demonstrating how women s experiences were more ambiguous and multi layered than previously assumed Over the last two decades scholarship has presented a more nuanced view of women s attitude to and agency in medieval monastic reform challenging the idea that they were by and large unwilling to accept or were necessarily hostile towards reform initiatives Rather it has shown that they actively participated in debates about the ideas and structures that shaped their religious lives whether rejecting embracing or adapting to calls for reform contingent on their circumstances Nevertheless fundamental questions regarding the gendered nature of religious reform are ripe for further examination This book brings together innovative research from a range of disciplines to re evaluate and enlarge our knowledge of women s involvement in spiritual and institutional change in female monastic communities over the period c 1000 c 1500 Contributors revise conventional narratives about women and monastic reform and earlier assumptions of reform as negative or irrelevant for women Drawing on a diverse array of visual material and textual sources it presents snapshots of reform from western Europe stretching from Ireland to Iberia Case studies focussing on a number of different topics from tenth century female saints lives to fifteenth century liturgical books from the tenth century Leominster prayerbook to archaeological remains in Ireland from embroideries and tapestries to the rebellious nuns of Sainte Croix in Poitiers offer a critical reappraisal of how monastic women and their male associates reflected individually and collectively on their spiritual ideals and institutional forms      **Money and the Church in Medieval Europe, 1000-1200** Giles E. M. Gasper, Svein H. Gullbekk, 2016-03-09 Bringing together essays from experts in a variety of disciplines this collection explores two of the most important facets of life within the medieval Europe money and the church By focusing on the interactions between these subjects the volume addresses four key themes Firstly it offers new perspectives on the role of churchmen in providing conceptual frameworks from outright condemnation to sophisticated economic theory for the use and purpose of

money within medieval society Secondly it discusses the dichotomy of money for the church and its officers on one hand voices emphasise the moral difficulties in engaging with money on the other the reality of the ubiquitous use of money in the church at all levels and in places within Christendom Thirdly it places in dialogue interdisciplinary perspectives and approaches and evidence from philosophy history literature and material culture to the issues of money and church Lastly the volume provides new perspectives on the role of the church in the process of monetization in the High Middle Ages Concentrating on northern Europe from the early eleventh century to the beginning of the thirteenth century the collection is able to explore the profound changes in the use of money and the rise of a money economy that this period and region witnessed By adopting a multi disciplinary approach the collection challenges current understanding of how money was perceived understood and used by medieval clergy in a range of different contexts It furthermore provides wide ranging contributions to the broader economic and ethical issues of the period demonstrating how the church became a major force in the process of monetization

**The New Cambridge Medieval History: c. 1024-c. 1198. Pt. 1 and 2** Rosamond McKitterick,Paul Fouracre,Timothy Reuter,David Edward Luscombe,David Abulafia,Jonathan Riley-Smith,Christopher Allmand,Michael Jones,1995

**Art as Politics in Late Medieval and Renaissance Siena** TimothyB. Smith,2017-07-05 In Art as Politics in Late Medieval and Renaissance Siena contributors explore the evolving relationship between image and politics in Siena from the time of the city state s defeat of Florence at the Battle of Montaperti in 1260 to the end of the Sienese Republic in 1550 Engaging issues of the politicization of art in Sienese painting sculpture architecture and urban design the volume challenges the still prevalent myth of Siena s cultural and artistic conservatism after the mid fourteenth century Clearly establishing uniquely Sienese artistic agendas and vocabulary these essays broaden our understanding of the intersection of art politics and religion in Siena by revisiting its medieval origins and exploring its continuing role in the Renaissance

**Book Review Index** ,1985 Every 3rd issue is a quarterly cumulation

Augustine of Hippo and His Monastic Rule George Lawless,1987 This account of Augustine s contributions to the monastic spirituality of the late Roman world traces his progress from a philosophical to a biblical spirituality shaped by Greco Roman philosophical and rhetorical influences The book also includes new English translations of the Regulations for a Monastery the Rule and Letter 211

*Early Medieval Architecture* R. A. Stalley,1999 Ranging from Gotland to Apulia Roger Stalley explores the richness and variety of European architecture in terms of the social and religious aspirations of the time with an emphasis on the symbolic significance these buildings expressed Written with style and humour the lively text includes many quotations from ancient sources providing fascinating insight into the way that medieval buildings were created and enlivening our knowledge of this period

**Religious Book Review** ,1976

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