

THE Modern Epidemic

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A History of Tuberculosis in Japan



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WILLIAM JOHNSTON

The Modern Epidemic A History Of Tuberculosis In Japan

Sumiko Otsubo Sitcawich



The Modern Epidemic A History Of Tuberculosis In Japan:

The Modern Epidemic William Johnston, 1995 Through a historical and comparative analysis of modern Japan's epidemic of tuberculosis William Johnston illuminates a major but relatively unexamined facet of Japanese social and cultural history. He utilizes a broad range of sources including medical journals and monographs, archaeological evidence, literary works, ethnographic data, and legal and government documents to reveal how this and similar epidemics have been the result of social changes that accompanied the process of modernization. Johnston also shows the ways in which modern states, private organizations, and individual citizens have responded to epidemics and, in the process, reexamines the concept of the epidemic itself, showing that epidemics must be thought of not only in medical and biological terms but in political, social, and cultural terms as well.

Epidemics in Modern Asia Robert Shannan Peckham, 2016-04-28 The first history of epidemics in modern Asia, Robert Peckham considers the varieties of responses that epidemics have elicited from India to China and the Russian Far East and examines the processes that have helped to produce and diffuse disease across the region.

Beriberi in Modern Japan Alexander R. Bay, 2012 The history of the medical and scientific debate about the etiology of the disease as it played out between diet theorists and contagionists from 1880 to 1940. In modern Japan, beriberi or thiamin deficiency became a public health problem that cut across all social boundaries, afflicting even the Meiji Emperor. During an age of empire building for the Japanese nation, incidence rates in the military ranged from 30 percent in peacetime to 90 percent during war. Doctors and public health officials called beriberi a national disease because it festered within the bodies of the people and threatened the health of the empire. Nevertheless, they could not agree over what caused the disease, attributing it to a diet deficiency or a microbe. In *Beriberi in Modern Japan*, Alexander R. Bay examines the debates over the etiology of this national disease during the late nineteenth and early twentieth centuries. Etiological consensus came after World War I, but the struggle at the national level to direct beriberi prevention continued, peaking during wartime mobilization. War served as the context within which scientific knowledge of beriberi and its prevention was made. The story of beriberi research is not simply about the march toward the inevitable discovery of the beriberi vitamin, but rather the history of the role of medicine in state making and empire building in modern Japan. Alexander Bay is assistant professor of history at Chapman University.

The Dawn that Never Comes Michael K. Bourdaghs, 2003 A critical rethinking of theories of national imagination, *The Dawn That Never Comes* offers the most detailed reading to date in English of one of modern Japan's most influential poets and novelists, Shimazaki Toson (1872-1943). It also reveals how Toson's works influenced the production of a fluid, shifting form of national imagination that has characterized twentieth-century Japan. Analyzing Toson's major works, Michael K. Bourdaghs demonstrates that the construction of national imagination requires a complex interweaving of varied and sometimes contradictory figures for imagining the national community. Many scholars have shown, for example, that modern hygiene has functioned in nationalist thought as a method of excluding foreign others as diseased. This study explores the multiple images

of illness appearing in Toson's fiction to demonstrate that hygiene employs more than one model of pathology and it reveals how this multiplicity functioned to produce the combinations of exclusion and assimilation required to sustain a sense of national community. Others have argued that nationalism is inherently ambivalent and self-contradictory. Bourdaghs shows more concretely both how this is so and why it is necessary and provides in the process a new way of thinking about national imagination. Individual chapters take up such issues as modern medicine and the discourses of national health ideologies of the family and its representation in modern literary works, the gendering of the canon of national literature and the multiple forms of space and time that narratives of national history require.

Reforming Public Health in Occupied Japan, 1945-52 Christopher Aldous, Akihito Suzuki, 2011-12-02. Whilst most facets of the Occupation of Japan have attracted much scholarly debate in recent decades, this is not the case with reforms relating to public health. The few studies of this subject largely follow the celebratory account of US inspired advances strongly associated with Crawford Sams, the key figure in the Occupation charged with carrying them out. This book tests the validity of this dominant narrative, interrogating its chief claims, exploring the influences acting on it and critically examining the reform's broader significance for the Occupation and its legacies for both Japan and the US. The book argues that rather than presiding over a revolution in public health, the Public Health and Welfare Section, headed by Sams, recommended methods of epidemic disease control and prevention that were already established in Japan and were not the innovations that they were often claimed to be. Where high incidence of such endemic diseases as dysentery and tuberculosis reflected serious socio-economic problems or deficiencies in sanitary infrastructure, little was done in practice to tackle the fundamental problems of poor water quality, the continued use of night soil as fertilizer and pervasive malnutrition. Improvements in these areas followed the trajectory of recovery, growth and rising prosperity in the 1950s and 1960s. This book will be important reading for anyone studying Japanese History, the History of Medicine, Public Health in Asia and Asian Social Policy.

Race, Ethnicity and Migration in Modern Japan: Race, ethnicity and culture in modern Japan Michael Weiner, 2004.

Deus in Machina: Religion, Technology, and the Things in Between Jeremy Stolow, 2013. This interdisciplinary volume explores how two domains of human experience and action, religion and technology, are implicated in one another. Combining rich historical and ethnographic detail with extended theoretical reflection, *Deus in Machina* challenges longstanding assumptions about religion and as technology and outlines new directions of inquiry at the crossroads of religious studies, science and technology studies, communication studies, history, anthropology and philosophy.

The Journal of Japanese Studies, 2007. A multidisciplinary forum for communicating new information, new interpretations and recent research results concerning Japan to the English reading world.

Eugenics in Imperial Japan Sumiko Otsubo Sitcawich, 1998.

Neo-confucianism in History Peter Kees Bol, 2008. Where does Neo-Confucianism, a movement that from the twelfth to the seventeenth centuries profoundly influenced the way people understood the world and responded to it, fit into our story of China's history? This interpretive at times

polemical inquiry into the Neo Confucian engagement with the literati as the social and political elite local society and the imperial state during the Song Yuan and Ming dynasties is also a reflection on the role of the middle period in Chinese history The book argues that as Neo Confucians put their philosophy of learning into practice in local society they justified a new social ideal in which society at the local level was led by the literati with state recognition and support The later imperial order in which the state accepted local elite leadership as necessary to its own existence survived even after Neo Confucianism lost its hold on the center of intellectual culture in the seventeenth century but continued as the foundation of local education It is the contention of this book that Neo Confucianism made that order possible

The Heritage of Japanese Civilization Albert M. Craig, 2003 This short survey of the rich and long history of Japan provides an overall framework from its origins to today It presents traditions in every field of the arts and literature political changes economic advancements and developments in society commerce and culture Five chapters cover distinct eras Japan's origins to the twelfth century medieval Japan Tokugawa Rule modern Japan 1853 1945 and from war's end to the new millennium For anyone interested in the civilization of Asia and Japan

The Price of Isolation Kitano Ryuichi, 2002 [Bibliographic Guide to East Asian Studies](#) New York Public Library Staff, 1996-07 An aid for researching non western cultures the Bibliographic Guide to East Asian Studies covers Japan China North and South Korea Hong Kong and Taiwan with approximately 3 500 listings from LC MARC tapes and the Oriental Division of The New York Public Library It includes publications about East Asia materials published in any of the relevant countries and publications in the Chinese Japanese and Korean languages Listings are transcribed into Anglicised characters Each entry provides complete bibliographic information along with the NYPL and or LC call numbers

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Normalization of U.S.-China Relations William C. Kirby, Robert S. Ross, Li Gong, 2005 Relations between China and the United States have been of central importance to both countries over the past half century Offers the first multinational multi archival review of the history of Chinese American conflict and cooperation in the 1970s

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