

Eyal Chowder

**THE MODERN SELF  
IN THE LABYRINTH**

Politics and the Entrapment Imagination

# The Modern Self In The Labyrinth Politics And The Entrapment Imagination

**Rose Army**



## **The Modern Self In The Labyrinth Politics And The Entrapment Imagination:**

*Edward Schillebeeckx and Contemporary Theology* Lieven Boeve, Frederiek Depoortere, Stephan van Erp, 2010-12-09

**The Political Philosophy of Zionism** Eyal Chowers, 2012-02-27 Zionism emerged at the end of the nineteenth century in response to a rise in anti-Semitism in Europe and to the crisis of modern Jewish identity. This novel national revolution aimed to unite a scattered community defined mainly by shared texts and literary tradition into a vibrant political entity destined for the Holy Land. As this remarkable book demonstrates, however, Zionism was about much more than a national political ideology and practice. By tracing its origins in the context of a European history of ideas and by considering the writings of key Jewish and Hebrew writers and thinkers from the nineteenth and twentieth centuries, the book offers an entirely new philosophical perspective on Zionism as a unique movement based on intellectual boldness and belief in human action. In counter-distinction to the studies of history and ideology that dominate the field, this book also offers a new way of reflecting upon contemporary Israeli politics.

*The Modern Self in the Labyrinth* Eyal Chowers, 2004-06-17 This book proposes a new political imagination found in the works of Weber, Freud, and Foucault. Chowers characterizes it as one of entrapment whereby modern identity is constituted by participation in and internalization of the regulatory norms of the institutions that originated in the modern imagination.

*Formations of Masculinity in Post-Communist Hungarian Cinema* György Kalmár, 2017-09-18 This book investigates the formations of masculinity in Hungarian cinema after the fall of communism and explores some of the cultural phenomena of the years following the 1989 regime change. The films explored offer a unique perspective encompassing two entirely different worlds: state socialism and neoliberal capitalism. The films suggest that Eastern Europe is somehow different than its western counterpart and that its subjects are marked by what they went through before and after 1989. These films are all remembering, interpreting, picturing, marketing, and trying to come to terms with this difference with the memory and effects of state socialism. In looking closely at the films, male figures, one may not only get a glimpse of the dramatic changes Eastern European societies went through after the fall of communism but also see the brave new world of global neoliberal capitalism through the eyes of the Eastern European newcomers.

*Bibliographie de la philosophie*, 2005      **Book Review Index**, 2006 Every 3rd issue is a quarterly cumulation      *Lewis & Clark Law Review*, 2005      **The British National Bibliography** Arthur James Wells, 2004      **International Bibliography of Book Reviews of Scholarly Literature Chiefly in the Fields of Arts and Humanities and the Social Sciences**, 2004      **Ethics, Politics, and Democracy** Jose V. Cipurut, 2008 Examines change in the normative underpinnings of both ancient and modern practices of political governance, public duties, and personal responsibilities      **Bibliografisch Repertorium Van de Wijsbegeerte** ), 2005      *American Book Publishing Record*, 2003      *Internationale Bibliographie der Rezensionen wissenschaftlicher Literatur*, 2004      **Choice**, 2005      *Forthcoming Books* Rose Army, 2004      *MLA International Bibliography of Books and Articles on the Modern Languages and Literatures*, 1991      **Artforum**

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