



The Performing Self

Y. Meerzon

The Performing Self:

Performing Self/Performing Gender: Reading the lives of Women Performers in Colonial India Sheetala Bhat, 2017-05-01 This book explores the shifting identity of the female performer in India starting from the late 19th century to the early years of independence through the study of autobiographies and memoirs. It attempts to make visible the actress figure by entering the history of performance guided by the voice of the female performer. The discussion on performing woman in this book spans across the performing traditions of the tawaif actresses in public theatre, early Indian film actresses and actresses in the Indian People's Theatre and the Prithvi Theatre.

Performance: pt. 1. Identity and the self Philip Auslander, 2003 This collection reflects not only the multidisciplinary nature of current thinking about performance but also the complex and contested nature of the concept itself.

Performing Exile, Performing Self Y. Meerzon, 2012-04-05 This book examines the life and art of those contemporary artists who by force or by choice find themselves on other shores. It argues that the exilic challenge enables the migr artist to re establish new artistic devices, new laws and a new language of communication in both his everyday life and his artistic work.

Sense of Agency: Examining Awareness of the Acting Self Nicole David, James W. Moore, Sukhvinder Obhi, 2015-07-24 The sense of agency is defined as the sense of oneself as the agent of one's own actions. This also allows oneself to feel distinct from others and contributes to the subjective phenomenon of self consciousness. Gallagher 2000 Distinguishing oneself from others is arguably one of the most important functions of the human brain. Even minor impairments in this ability profoundly affect the individual's functioning in society as demonstrated by psychiatric and neurological syndromes involving agency disturbances. Della Sala et al 1991, Franck et al 2001, Frith 2005, Sirigu et al 1999. But the sense of agency also plays a role for cultural and religious phenomena such as voodoo superstition and gambling in which individuals experience subjective control over objectively uncontrollable entities. Wegner 2003. Furthermore, it plays into ethical and law questions concerning responsibility and guilt. For these reasons a better understanding of the sense of agency has been important for neuroscientists, clinicians, philosophers of mind and the general society alike. Significant progress has been made in this regard. For example, philosophical scrutiny has helped establish the conceptual boundaries of the sense of agency. Bayne 2011, Gallagher 2000, 2012, Pacherie 2008, Synofzik et al 2008 and scientific investigations have shed light on the neurocognitive basis of sense of agency including the brain regions supporting sense of agency. Chambon et al 2013, David et al 2007, Farrer et al 2003, 2008, Spengler et al 2009, Tsakiris et al 2010, Yomogida et al 2010. Despite this progress, there remain a number of outstanding questions such as: Are there cross-cultural differences in the sense of agency? How does the sense of agency develop in infants or change across the lifespan? How does social context influence sense of agency? What neural networks support sense of agency i.e. connectivity and communication between brain regions? What are the temporal dynamics with respect to neural processes underlying the sense of agency i.e. the what and when of agency processing? How can different cue models of the sense of agency be further

specified and empirically supported especially with regards to cue integration weighting What are the applications of sense of agency research clinically engineering etc The concept of the sense of agency offers intriguing avenues for knowledge transfer across disciplines and interdisciplinary empirical approaches especially in addressing the afore mentioned outstanding questions The aim of the present research topic is to promote and facilitate such interdisciplinarity for a better understanding of why and how we typically experience our own actions so naturally and undoubtedly as ours and what goes awry when we do not We thus welcome contributions from for example i neuroscience and psychology including development psychology neuroscience ii psychiatry and neurology iii philosophy iv robotics and v computational modeling In addition to empirical or scientific studies of the sense of agency we also encourage theoretical contributions including reviews models and opinions **The Performing Self** Richard Poirier,1971 **The Performing Self** Robert Paine,1971 **The Self-made Man** Karl Friedrich von Klöden,1876 **The Girl's Own Annual** ,1899 **The Electrical Journal** ,1898 **Acting Self** Rafael Esclar,2021-08-17 Is there a more sublime experience for an actress or an actor than not recognizing themselves when they see themselves The acting self is a study and training proposal that aims to silence the polluting agents of the personal self and the performing ego in order to go beyond the technical creative limits to which they systematically submit us when we act Through the four stages that are the cornerstones of the acting self methodology acting score acting layers active observation and reconstruction of the self we will discover the infinite possibilities that exist within each one of us to create a unique and true mediating self that allows us to be real others for each character we play **Shakespeariana** ,1885

Shakspere's Werke Shakespeare,1876 **The Psychophysiology of Self-awareness** Alan Fogel,2009-08-25 The practice and science of feeling our movements sensations and emotions Embodied self awareness is the practice and science of our ability to feel our movements sensations and emotions As infants before we can speak or conceptualize we learn to move toward what makes us feel good and away from what makes us feel bad Our ability to continue to develop and cultivate awareness of such body based feelings and understanding is essential for learning how to successfully navigate in the physical and social world as well as for avoiding injury and stress Embodied self awareness is made possible by neuromotor and neurohormonal pathways between the brain and the rest of the body pathways that serve the function of using information about body state to maintain optimal health and well being When these pathways become compromised primarily as a result of physical injury or psychological stress and trauma we lose our ability to monitor and regulate our basic body functions This book explains the neurological basis of embodied self awareness how to enhance self awareness and how to regain it after injury or trauma **Happy Homes and the Hearts that Make Them** Samuel Smiles,1886 **Report** Great Britain. Parliament. House of Lords. Select Committee on the Copyright Bill (H.L.) and the Copyright (Amendment) Bill (H.L.),1898 **Statutory Rules and Orders Other Than Those of a Local, Personal Or Temporary Character (varies Slightly).** Great Britain. Laws, statutes, etc,1909 **Report of the Secretary of State on the Condition of Common Schools** Ohio.

Department of Education,1889 **The Browning Society's Papers** Browning Society (London, England),1885 A
System of Biblical Psychology Franz Delitzsch,1899 *The hansei-zasshi* ,1898

Unveiling the Magic of Words: A Report on "**The Performing Self**"

In a world defined by information and interconnectivity, the enchanting power of words has acquired unparalleled significance. Their capability to kindle emotions, provoke contemplation, and ignite transformative change is truly awe-inspiring. Enter the realm of "**The Performing Self**," a mesmerizing literary masterpiece penned by way of a distinguished author, guiding readers on a profound journey to unravel the secrets and potential hidden within every word. In this critique, we shall delve into the book's central themes, examine its distinctive writing style, and assess its profound effect on the souls of its readers.

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