

öldüde arıktır bir solucu vardır. Tiyatrodia bütün gösteriyi ve seyirciler Greklerin bu gaddarlığını akıl almasız buluyor. Ama oda ağlayan bu insanlar, aynı anda, aynı gadda Euripides'in bite bayal gösterimi açısından bir ölçüde kendini uyguluyorlardı. Kırsa bir süre önce, ategiesteren Almanyaya uygulanmakta olan ablukayı uzatan ve Rusya ablukasını engelleyen kararın alan bir hükümete büyük coganı vermişlerdi. Bu ablukalacın çok sayıda çocuğum düşündeden olduğu biliniyordu; ama düşman filoelerin nüfusun azaltmasını arzuluyorlardı. Çocuklar, Astyanaks gibi, bittiğindeki yaraların yotorundan gidebiliyordu. Saîr Euripides seyircilerin aklında ne olursa olsun düşünmüştür. Ancak tiyatro kapısında asa sair unutulmuyorlardı; kendilerini iyi yürekli ve erdemli sahne bay ve bayanların siyaset eylemleri ise deliğinin geldiğini hissizliğinde egemenliğine sunuyordu.

B. Bhattacharya

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kaşullara göre sonraları, tutuklu olduğunu veya tutuklu nefeslerini. Saygandır, düşmanı verme isteyen yani medeniyet endüstriyünün desir gibi kahis düşgününe sonraları direnmesi tövbe etmek verimli. Oğlu ve yavrusu olmak yerine buna hâlde sizliliğe mahkûm olmuştur.

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