



# Souls To Keep

**R. E. V.**



## Souls To Keep:

**Unity and the University** ,1886      **The Spouse of Christ, Or, The Church of the Crucified** James Casey,1897  
**Railway Signal** ,1889      *All the Year Round* ,1883      Day Thoughts on the New Testament of Our Lord and Saviour  
Jesus Christ R. Tennent Shaw,1875      *The Circle of Seasons. Hymns and Verses for the Seasons of the Church* R. E. V.,1889  
**Life and Light for Heathen Women** ,1878      The Catechism Explained Francis Spirago,1899 This Catechism is divided into three parts The first part treats of faith the second of morals the third of the means of grace In the first part Our Lord appears in His character of Teacher in the second in His character of King and in the third in His character of High Priest And since this Catechism proposes as its primary object to answer the question for what purpose are we here upon earth thereby emphasizing and giving prominence to man s high calling and destiny it is especially suited to the present day when the pursuit of material interests self indulgence and pleasure engrosses the attention of so many This Catechism is in fact nothing more nor less than an abstract of Our Lord s teaching and may be called a guide book for the Christian on the road to heaven Preface      *Missionary Review of the World* ,1894      **The Temperance Mirror ...** ,1885      **Baptist**  
**Missionary Magazine** ,1897      **Cobbett's Parliamentary Debates** Great Britain. Parliament,1882      *The unity and harmony in God's word, as found in the Bible, the world, and man* John Coutts (of Highbury.),1881      **Manford's Magazine** ,1890      *Report on the Census of Chochin 1891 A.D. - 1066 M. E. C* ..... Achyuta Menon,1893      Sermons and Addresses.  
Question Drawer and Other Proceedings of the Christian Convention Held in Chicago, September 18th to 20th, 1883 ,1884  
**The Spectator** ,1897      **The Theosophist** ,1889      *Brahm Vidya* Cakradhara,1886      *The Tablet* ,1879

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