



Paul Zweig  
*The Heresy of Self-Love*

# The Heresy Of Self Love A Study Of Subversive Individualism

**Peter J. Sorensen**

## **The Heresy Of Self Love A Study Of Subversive Individualism:**

**The Heresy of Self-love** Paul Zweig,1968      **The Heresy of Selflove. A Study of Subversive Individualism** Paul Zweig (poète).,1968      **The Invention of the Self** John O. Lyons,1978 The absence of self in Classical literature and the emergence in the eighteenth century of the concept of the unique and individual self asserting its existence and seeking its truth in private experience and feeling is often touched upon in cultural histories but little explained. Seeking the reasons for and the effects of the change of attitude toward one's concept of one's self in the new eighteenth century attitude toward history biography travel literature pornography and the novel Lyons finds first that the term self is deceptively vague. It evolved he notes to fill the vacuum created by doubt about the existence of the soul. Second Lyons finds that without a concept of the self that ineffable something in a human being that to its inventors and their followers was an abstract of pure and intuited natural laws the revolution and romanticism of the modern age would have been very different from what it has been. More importantly Lyons concludes that the concept led to monumental error and to bitter disappointments rooted as his illuminating history shows in the impossibility of defining that which never was      **Studies in English Literature** ,1983

**Elegiac Fictions** Edward Engelberg,1989 In dealing with the motif of the unlived life Edward Engelberg explores an important and hitherto neglected chapter in the history of modern thought. He analyzes literary works chiefly from the nineteenth and early twentieth centuries novels short stories and some plays within the context of a number of psychological and philosophical concepts to sustain his argument. Engelberg's premise is that in this period we begin to see what he calls the elegizing of the self that is mourning over one's shortcomings failures disappointments in short the unlived life the perception that the hero or heroine has missed the opportunities of living that it is now too late to achieve what has become known today as self actualization. Engelberg also analyzes how the motif was acted out and what symptoms accompanied its expression. To this end he makes use of Freud's essays Mourning and Melancholia and On Narcissism as well as the idea of narcissistic rage advanced by Heinz Kohut. In addition he draws upon Schopenhauer's pessimism Nietzsche's conception of history and Max Scheler's theory of ressentiment. This study then identifies a special state of mind the elegiac cries of despair that emanate from a wide variety of fictional personae. There are no simple answers as to why these feelings were expressed so frequently and passionately from the Romantics onward but one cause is surely the double edged effect of the emergence of the autonomous self. With autonomy came anxiety fear and a feeling of impotence. And these states in turn generated a variety of reactions self images of superfluousness expressions of narcissistic rage and states of mourning and melancholia. The book will interest a variety of constituencies beyond the literary establishment psychologists intellectual historians philosophers in short all who are interested in cultural phenomena and their literary expression      **Departures** Paul Zweig,1988 Paul Zweig grew up in Brooklyn but left New York to explore Paris in the 1950s. After a decade in France he returned to America and became a respected well known man of letters who at the age of forty three discovered he had

cancer This brilliant memoir tells of his passionate life and his dignified response to the approach of his death **William Blake's Recreation of Gnostic Myth** Peter J. Sorensen,1995 This volume reads Blake's writings as an initiation into a divine revelation gnosis given to the poet prophet The vision is dualistic and heterodox and bears a striking and consistent resemblance to the visions and writings of many of the Christian gnostics of ancient times *The New Yorker*,1982

Letters and Labyrinths Diane Cousineau,1997 Letters and labyrinths towers mirrors and photographs these objects surround us in our daily lives and speak to the creativity and innovative possibilities of human culture the degree to which we invent form shape and give meaning to our world and lives However one might also suggest that they are emblematic of a code that has already been put in place and that we are the mere perpetuators of a master plot This book explores the way these objects vacillating between concrete presences and metaphorical configurations inform literary texts and provide a suggestive background on which to interrogate gender related issues as well as questions of subjectivity Ezra Pound & William Carlos Williams Daniel Hoffman,1983 Based on presentations made at the Pound Williams Conference held Apr 21 1981 sponsored by the Writing Program Department of English University of Pennsylvania Bibliographic Guide to Psychology New York Public Library. Research Libraries,1981 Mythography William G. Doty,2000-03-21 Doty humanities and religious studies U of Alabama focuses not on materials from antiquity but on modern approaches to myths and rituals in the major schools of interpretation Rewritten and restructured this new edition first 1986 has expanded coverage of postmodern and post structuralist perspectives mythic iconography neo Jungian approaches and cultural studies and also includes a summary of new approaches to Greek myth French classical scholarship and ritual studies Other features include a glossary an up to date annotated bibliography and a guide to myth on the Internet Annotation copyrighted by Book News Inc Portland OR **The Dialectics of Betrayal** Aaron David Gresson,1982 *Studies in Canadian Literature*,1980

**Masquerade and Femininity** Urszula Chowaniec,Ursula Phillips,Marja Rytkönen,2008 Masquerade and Femininity Essays on Russian and Polish Women Writers introduces the reader to the diversity of women TM's writing in Poland and Russia in the 19th and 20th centuries in the light of the notion of masquerade The present articles scrutinize particular works by women writers Nadezhda Dmitrievna Khvoshchinskaia Irina Odoevtseva Vera Pavlova Narcyza michowska Maria Komornicka Irena Krzywicka and others and the strategies of masquerading female experience Taken together the articles draw attention to the feeling of an inexpressible gap between the living body and its everyday life experience of pain and suffering or happiness and pleasure and the culturally constructed powerfully imposed code of expression that readily makes use of various masks guises and acts of pretending applied especially cleverly in literary works The concept of masquerade illuminates the complexity of what we call oefemininity by combining two sides of the divide the real feelings and the constructed expressions This volume uses both feminist and non feminist approaches to women TM's writing and sheds new light on the themes of femininity woman TM's identity experience masks body gender relations nature culture and authorship

Masquerade and Femininity brings together East European literary studies and gender studies offering a comparative perspective on literature literary theory and cultural phenomena in Poland and Russia and featuring a range of both eastern European and western scholars In its pages the reader is invited to move beyond Russian literature and language into a dialogic approach between Slavic literatures This book will also contribute to filling the comparative gap which is still relatively unexplored not only with regard to the application of western scholarship to East European studies but also with regard to the dialogue between Russian and Polish scholarship    *Haunted by God* James McBride Dabbs,1972 His thesis is that Southern society attitudes and institutions are inextricably rooted in and conditioned by the all permeating presence of Christianity He demonstrates this influence by examining first the institutions which have given the South its enduring form the family slavery and especially plantation culture then through an examination of Southern spiritual values he analyzes

their application at the cultural level and the mutual impact of church and society Dabbs however does not see much to praise in this symbiotic exchange What has the church done with this haunted land It has kept it haunted Without the church he concludes men would have forgotten Christianity but with it they have remembered only a distortion of Christianity

Fascinating and sometimes irritating reading for students of American history culture politics and religion    *The American Scholar* William Allison Shimer,1981    *Late for the Sky* David Lavery,1992 The chapter titles are intriguing To Hear Us

Talk Due Back on the Planet Earth Toward a Definition of Spaciness Departure of the Body Snatchers or the Confessions of a Carbon Chauvinist Infinite Presumption The Simulator and The Abandoned Earth Through these chapters and through Probes with titles such as Gnosticism in the Cult Film and Space Boosters The Marketing of Unearthliness Lavery seeks to track the path of what Arendt calls the twofold flight from the Earth into the universe and from the world into self a flight that in our time and especially in America would seem to have attained escape velocity BOOK JACKET    **Omni** ,1981-10

**Adult Catalog: Authors** Los Angeles County Public Library,1970

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