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Episode 016
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Susan The Writer

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Meta Television Erin Giannini,2024-03-18 The idea of metatextuality is frequently framed as a recent television development and often paired with the idea that it represents genre exhaustion US television however with its early live performances and set bound sitcoms always suggested an element of self awareness that easily shaded into metatextuality even in its earliest days Meta Television thus traces the general history of US television s metatextuality throughout television s history arguing that TV s self awareness is nothing new and certainly not evidence of a period of aesthetic exhaustion but instead is woven into both its past and present practice elucidated through case studies featuring series from the 1970s to the present day many of which have not been critically analyzed before and the various ways they deploy metatext to both construct and deconstruct their narratives Further Meta Television asserts that this re and de construction of narrative and production isn t just a reward to the savvy and or knowledgeable viewer or consumer but seeks to make broader points about the media we consume and how we consume it This book explores the ways in which the current metatextual turn in both the usual genres in which it appears horror and sci fi fantasy and its movement into drama and sitcom represents the next turn in television s inherent self awareness It traces this element throughout television s history growing from the more modest reflexivity of programs awareness of themselves as created objects in a particular medium to the more significant breaking of the fictive illusion and therefore the perceived distance between the audience and the series Erin Giannini shows how the increased currency of metatextual television in the contemporary era can be tied to a viewership well versed in its stories and production as well as able and willing to talk back via social media If television reflects culture to a certain extent this increased reflexivity mirrors that responsive audience as a consequence of the lack of distance that metafiction embraces As Robert Stam traced the use and implications of reflexivity in film and literature this book does the same for television further problematizing John Ellis s glance theory in terms of both production and spectatorship

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