

Red Swastika School  
 Primary 5  
 Class Test 2  
 Mathematics

40

Name: \_\_\_\_\_ ( ) Date: \_\_\_\_\_ August 2022

Class: \_\_\_\_\_ Duration: 40 minutes  
 ( Use of calculator is not allowed )

Parent's Signature: \_\_\_\_\_

Questions 1 to 10 carry 2 marks each. For each question, four options are given. One of them is the correct answer. Make your choice (1, 2, 3 or 4) and write its number in the brackets provided. (20 marks)

1. What is the missing number in the ratio below?

$$27 : 2 = 9 : 21$$

- (1) 81
- (2) 63
- (3) 3
- (4) 7

( )

2. What is 80% of 40?

- (1) 12
- (2) 32
- (3) 50
- (4) 200

( )

3. Express 65.00 km in kilometres and metres.

- (1) 65 km 9 m
- (2) 65 km 90 m
- (3) 65 km 900 m
- (4) 650 km 90 m

( )

6

# Year 5 Exam Papers 2011

**Newark Public Library**

**Year 5 Exam Papers 2011:**

Discover tales of courage and bravery in Explore Bravery with its empowering ebook, **Year 5 Exam Papers 2011**. In a downloadable PDF format ( PDF Size: \*), this collection inspires and motivates. Download now to witness the indomitable spirit of those who dared to be brave.

[https://auld.rmj.com/About/publication/fetch.php/sir\\_oliver\\_lodge.pdf](https://auld.rmj.com/About/publication/fetch.php/sir_oliver_lodge.pdf)

## **Table of Contents Year 5 Exam Papers 2011**

1. Understanding the eBook Year 5 Exam Papers 2011
  - The Rise of Digital Reading Year 5 Exam Papers 2011
  - Advantages of eBooks Over Traditional Books
2. Identifying Year 5 Exam Papers 2011
  - Exploring Different Genres
  - Considering Fiction vs. Non-Fiction
  - Determining Your Reading Goals
3. Choosing the Right eBook Platform
  - Popular eBook Platforms
  - Features to Look for in an Year 5 Exam Papers 2011
  - User-Friendly Interface
4. Exploring eBook Recommendations from Year 5 Exam Papers 2011
  - Personalized Recommendations
  - Year 5 Exam Papers 2011 User Reviews and Ratings
  - Year 5 Exam Papers 2011 and Bestseller Lists
5. Accessing Year 5 Exam Papers 2011 Free and Paid eBooks
  - Year 5 Exam Papers 2011 Public Domain eBooks
  - Year 5 Exam Papers 2011 eBook Subscription Services
  - Year 5 Exam Papers 2011 Budget-Friendly Options
6. Navigating Year 5 Exam Papers 2011 eBook Formats

- ePub, PDF, MOBI, and More
- Year 5 Exam Papers 2011 Compatibility with Devices
- Year 5 Exam Papers 2011 Enhanced eBook Features

7. Enhancing Your Reading Experience

- Adjustable Fonts and Text Sizes of Year 5 Exam Papers 2011
- Highlighting and Note-Taking Year 5 Exam Papers 2011
- Interactive Elements Year 5 Exam Papers 2011

8. Staying Engaged with Year 5 Exam Papers 2011

- Joining Online Reading Communities
- Participating in Virtual Book Clubs
- Following Authors and Publishers Year 5 Exam Papers 2011

9. Balancing eBooks and Physical Books Year 5 Exam Papers 2011

- Benefits of a Digital Library
- Creating a Diverse Reading Collection Year 5 Exam Papers 2011

10. Overcoming Reading Challenges

- Dealing with Digital Eye Strain
- Minimizing Distractions
- Managing Screen Time

11. Cultivating a Reading Routine Year 5 Exam Papers 2011

- Setting Reading Goals Year 5 Exam Papers 2011
- Carving Out Dedicated Reading Time

12. Sourcing Reliable Information of Year 5 Exam Papers 2011

- Fact-Checking eBook Content of Year 5 Exam Papers 2011
- Distinguishing Credible Sources

13. Promoting Lifelong Learning

- Utilizing eBooks for Skill Development
- Exploring Educational eBooks

14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

## Year 5 Exam Papers 2011 Introduction

Free PDF Books and Manuals for Download: Unlocking Knowledge at Your Fingertips In todays fast-paced digital age, obtaining valuable knowledge has become easier than ever. Thanks to the internet, a vast array of books and manuals are now available for free download in PDF format. Whether you are a student, professional, or simply an avid reader, this treasure trove of downloadable resources offers a wealth of information, conveniently accessible anytime, anywhere. The advent of online libraries and platforms dedicated to sharing knowledge has revolutionized the way we consume information. No longer confined to physical libraries or bookstores, readers can now access an extensive collection of digital books and manuals with just a few clicks. These resources, available in PDF, Microsoft Word, and PowerPoint formats, cater to a wide range of interests, including literature, technology, science, history, and much more. One notable platform where you can explore and download free Year 5 Exam Papers 2011 PDF books and manuals is the internets largest free library. Hosted online, this catalog compiles a vast assortment of documents, making it a veritable goldmine of knowledge. With its easy-to-use website interface and customizable PDF generator, this platform offers a user-friendly experience, allowing individuals to effortlessly navigate and access the information they seek. The availability of free PDF books and manuals on this platform demonstrates its commitment to democratizing education and empowering individuals with the tools needed to succeed in their chosen fields. It allows anyone, regardless of their background or financial limitations, to expand their horizons and gain insights from experts in various disciplines. One of the most significant advantages of downloading PDF books and manuals lies in their portability. Unlike physical copies, digital books can be stored and carried on a single device, such as a tablet or smartphone, saving valuable space and weight. This convenience makes it possible for readers to have their entire library at their fingertips, whether they are commuting, traveling, or simply enjoying a lazy afternoon at home. Additionally, digital files are easily searchable, enabling readers to locate specific information within seconds. With a few keystrokes, users can search for keywords, topics, or phrases, making research and finding relevant information a breeze. This efficiency saves time and effort, streamlining the learning process and allowing individuals to focus on extracting the information they need. Furthermore, the availability of free PDF books and manuals fosters a culture of continuous learning. By removing financial barriers, more people can access educational resources and pursue lifelong learning, contributing to personal growth and professional development. This democratization of knowledge promotes intellectual curiosity and empowers individuals to become lifelong learners, promoting progress and innovation in various fields. It is worth noting that while accessing free Year 5 Exam Papers 2011 PDF books and manuals is convenient and cost-effective, it is vital to respect copyright laws and intellectual property rights. Platforms offering free downloads often operate within legal boundaries, ensuring that the materials they provide are either in the public domain or authorized for distribution. By adhering to copyright laws, users can enjoy the benefits of free access to knowledge while supporting the authors and publishers who

make these resources available. In conclusion, the availability of Year 5 Exam Papers 2011 free PDF books and manuals for download has revolutionized the way we access and consume knowledge. With just a few clicks, individuals can explore a vast collection of resources across different disciplines, all free of charge. This accessibility empowers individuals to become lifelong learners, contributing to personal growth, professional development, and the advancement of society as a whole. So why not unlock a world of knowledge today? Start exploring the vast sea of free PDF books and manuals waiting to be discovered right at your fingertips.

## FAQs About Year 5 Exam Papers 2011 Books

1. Where can I buy Year 5 Exam Papers 2011 books? Bookstores: Physical bookstores like Barnes & Noble, Waterstones, and independent local stores. Online Retailers: Amazon, Book Depository, and various online bookstores offer a wide range of books in physical and digital formats.
2. What are the different book formats available? Hardcover: Sturdy and durable, usually more expensive. Paperback: Cheaper, lighter, and more portable than hardcovers. E-books: Digital books available for e-readers like Kindle or software like Apple Books, Kindle, and Google Play Books.
3. How do I choose a Year 5 Exam Papers 2011 book to read? Genres: Consider the genre you enjoy (fiction, non-fiction, mystery, sci-fi, etc.). Recommendations: Ask friends, join book clubs, or explore online reviews and recommendations. Author: If you like a particular author, you might enjoy more of their work.
4. How do I take care of Year 5 Exam Papers 2011 books? Storage: Keep them away from direct sunlight and in a dry environment. Handling: Avoid folding pages, use bookmarks, and handle them with clean hands. Cleaning: Gently dust the covers and pages occasionally.
5. Can I borrow books without buying them? Public Libraries: Local libraries offer a wide range of books for borrowing. Book Swaps: Community book exchanges or online platforms where people exchange books.
6. How can I track my reading progress or manage my book collection? Book Tracking Apps: Goodreads, LibraryThing, and Book Catalogue are popular apps for tracking your reading progress and managing book collections. Spreadsheets: You can create your own spreadsheet to track books read, ratings, and other details.
7. What are Year 5 Exam Papers 2011 audiobooks, and where can I find them? Audiobooks: Audio recordings of books, perfect for listening while commuting or multitasking. Platforms: Audible, LibriVox, and Google Play Books offer a wide selection of audiobooks.

8. How do I support authors or the book industry? Buy Books: Purchase books from authors or independent bookstores. Reviews: Leave reviews on platforms like Goodreads or Amazon. Promotion: Share your favorite books on social media or recommend them to friends.
9. Are there book clubs or reading communities I can join? Local Clubs: Check for local book clubs in libraries or community centers. Online Communities: Platforms like Goodreads have virtual book clubs and discussion groups.
10. Can I read Year 5 Exam Papers 2011 books for free? Public Domain Books: Many classic books are available for free as they're in the public domain. Free E-books: Some websites offer free e-books legally, like Project Gutenberg or Open Library.

### Find Year 5 Exam Papers 2011 :

*sir oliver lodge*

**sketches and short stories**

**sistemnyi podkhod k analizu estestvennykh mnogoletnikh izmenenii ekosistemy barentseva moria**

~~sir jason winters story from deadly cancer to perfect health~~

sister water

*situation tragedy*

site architecture as art

**sir charles domvile and the management of his shankill estate codublin 185768**

**skeletal muscle in health and disease**

~~sistemas de pensiones en america latina los un analisis de genero~~

**six years in hell**

*sketches against the dark*

**sixth raid**

~~sink or swim africanamerican lifesavers of the outer banks carolina young people~~

sir stanley matthews a footballing legend

### Year 5 Exam Papers 2011 :

physical sciences p1 nov 2023 grade 11 studocu - Apr 23 2022

web physical science 2014 grade 11 below science teaching in schools great britain parliament house of lords science and

technology committee 2006 11 05 the

physical science grade 11 exam papers can be used to improve - Jun 25 2022

web data for physical sciences grade 11 paper 1 physics gegewens vir fisiese wetenskappe graad 11 vraestel 1 fisika al constants tabel

**search 4th grade physical science educational resources** - Nov 18 2021

web browse printable 4th grade physical science worksheets award winning educational materials designed to help kids succeed start for free now apollo 11 worksheet

physical sciences grade 11 table of contents siyavula - Mar 03 2023

web chapter 1 vectors in two dimensions 1 2 resultant of perpendicular vectors 1 3 components of vectors end of chapter exercises chapter 2 newtons laws 2 3 newton s

**stanmorephysics com** - May 25 2022

web nov 1 2023 physical science grade 11 step ahead learner support document 2022 a level physics 100 5 23 ec physical science grade 10 november 2022 p1 and

**study notes physical science grade 11 stanmore** - Aug 28 2022

web description description study master physical sciences caps study guide supports you throughout your grade 11 school year and with preparation for the final

grade 11 physical sciences physics p1 half - Aug 08 2023

web grade 11 physical sciences physics p1 half yearly examination 3rd june 2014 readiness test 2011 marks 150 time 3 hours this question paper

2014 november exam memo physical science paper 1 - Sep 28 2022

web scienceclinic grade11dbe smartprep eng v2 1 study notes for grade 11 physical science videos can aslo be viewed use together with exam papers to improve your

**search printable 4th grade physical science worksheets** - Oct 18 2021

web view physical sciences p1 grade 11 2014 common paper eng pdf from dbe 2013 at university of south africa national senior certificate grade 11 physical

physical sciences p1 nov 2023 grade 11 memo pdf course - Jan 21 2022

web data for physical sciences grade 11 paper 2 chemistry gegewens vir fisiese wetenskappe graad 11 table 1 phy name naam vraestel 2

**november 2014 gr 11 exams examinations** - Oct 10 2023

web grade 11 november examination time table 2014 date 08 30 memo 12 30 memo 3 november 2014 monday information

technology p1 memo isixhosa hl p3 sesotho hl

physical science 2014 grade 11 help environment harvard edu - Mar 23 2022

web nov 1 2023 1 a boy mass  $2m$  and a girl mass  $m$  are facing each other on roller skates with their hands they push off against one another the boy experiences a force  $f$  and

exam papers mindset learn - Nov 30 2022

web physical sciences government grade 11 past papers access the largest collection of past exam papers for grade 11 caps repare for your grade 11 exams our website

**physical sciences grade 11 past papers sa papers** - Oct 30 2022

web 2014 november exam memo physical science paper 1 exam papers 2014 november exam memo physical science paper 1 view topics physical sciences p1 nov

**physical sciences grade 11 karin h kelder google books** - Feb 02 2023

web sep 11 2012 study master physical sciences grade 11 has been especially developed by an experienced author team for the curriculum and assessment policy statement

national department of education - Dec 20 2021

web taste test science fool your tongue skin science make a fistful of slime make footwear impressions csi style electric science make a battery make a pinhole

**physical sciences p1 grade 11 2014 common paper eng** - Sep 09 2023

web po pon is 21o 7 1 write down snell s law in words 2 the refractive indices of crown glass and flint glass are 1 52 and 1 66 respectively as shown in the diagram above

**national senior certificate nasionale senior** - Apr 04 2023

web physical sciences p1 fisiese wetenskappe v1 8 dbe november 2014 caps kabv grade 11 graad 11

**physical sciences p1 grade 11 2014 common paper eng pdf** - Sep 16 2021

*physical sciences gr 11 exam guidelines 2015 eng* - Jan 01 2023

web 2014 grade 12 physical science paper 1 june exam paper english 2014 grade 11 physical sciences paper 2 nov exam paper english 2013 grade 11 physical

**physical sciences p1 nov 2023 grade 11 verified qp studocu** - Feb 19 2022

web nov 1 2023 view physical sciences p1 nov 2023 grade 11 memo pdf from ph misc at francis howell central high school national senior certificate grade 11

*2014 grade11 physical sciences paper1 copy cie advances asme* - May 05 2023

web 2014 grade11 physical sciences paper1 national standards grade level outcomes for k 12 physical education shape america society of health and physical educators

**study and master physical sciences study guide grade 11** - Jul 27 2022

web physical science grade 11 exam papers the latest papers with memoranda are available for downloading to improve your understanding

**national senior certificate physical sciences break 1 0** - Jul 07 2023

web page 5 of 9 question 6 6 1 6 1 1 f 4 6 1 2 the force of the ground on the ball 1 6 2 mass is the property of matter contained in the body and it is a scalar

physical sciences grade 11 2014 new west secondary - Jun 06 2023

web physical sciences grade 11 2014 topic assessment standards portfolio assessment tasks phase 1 november 2012 28 march 2013

**tagebücher 1914 1918 buch gebraucht antiquarisch neu** - Sep 05 2022

web bis in unsere zeit msgr prof serrano beleuchtet diese faszinierenden 500 jahre auf anregende und fundierte weise die zahlreichen teilweise erstmals veröffentlichten reproduktionen prächtiger fresken gemälde historischer stiche sowie abwechslungsreiche fotografien aus der gegenwart vermitteln

**gerhart hauptmann tagebücher 1914 bis 1918 free online** - Jan 09 2023

web oct 1 1999 gerhart hauptmann tagebücher 1914 bis 1918 ed by peter sprengel berlin propyläen verlag 1997 479 pp dm 128 hauptmann s diaries are a difficult read most entries are brief their meaning is sometimes obscure and the casual spelling reveals their improvised nature

**tagebücher 1914 bis 1918 in searchworks catalog** - Mar 11 2023

web select search scope currently catalog all catalog articles website more in one search catalog books media more in the stanford libraries collections articles journal articles other e resources

tagebücher 1914 bis 1918 1997 edition open library - Jul 15 2023

web tagebücher 1914 bis 1918 by gerhart hauptmann 1997 propyläen edition in german deutsch

tagebucher 1914 1918 german edition hauptmann gerhart - Nov 07 2022

web jan 1 1997 tagebucher 1914 1918 german edition hauptmann gerhart on amazon com free shipping on qualifying offers tagebucher 1914 1918 german edition

**tagebücher 1915 bis 1927 book 1999 worldcat org** - Jan 29 2022

web covid 19 resources reliable information about the coronavirus covid 19 is available from the world health organization current situation international travel numerous and frequently updated resource results are available from this worldcat org

search oclc s webjunction has pulled together information and resources to assist library staff as they

**tagebuch türkçe Çeviri bab la almanca türkçe sözlük** - Feb 27 2022

web Ücretsiz almanca türkçe sözlükte tagebuch in karşılığı ve başka pek çok türkçe çeviri

**tagebucher 1914 1918 german edition by gerhart hauptmann** - Feb 10 2023

web 479 pages hardcover published january 1 1997 book details editions

*tagebücher 1914 bis 1918 0 amazon de* - Aug 16 2023

web tagebücher 1914 bis 1918 0 sprengel peter hauptmann gerhart isbn 9783549057759 kostenloser versand für alle bücher mit versand und verkauf durch amazon

**tagebücher 1914 bis 1918 by gerhart hauptmann librarything** - Dec 08 2022

web click to read more about tagebücher 1914 bis 1918 by gerhart hauptmann librarything is a cataloging and social networking site for booklovers all about tagebücher 1914 bis 1918 by gerhart hauptmann

**tagebücher 1914 bis 1918 gerhart hauptmann google books** - Jun 14 2023

web tagebücher 1914 bis 1918 gerhart hauptmann propyläen 1997 1862 1946 479 pages 0 reviews reviews aren't verified but google checks for and removes fake content when it's identified from inside the book what people are saying write a review we haven't found any reviews in the usual places contents tagebuch 1914 115 tagebuch

**tagebucher 1914 bis 1918 0 sam arabtravelers com** - May 01 2022

web tagebucher 1914 bis 1918 0 3 3 includes entries for maps and atlases weimar prussia 1918 1925 vandenhoeck ruprecht die materialschlachten und das massensterben an den fronten des ersten weltkriegs sind vielfach dokumentiert frauen kinder und alte menschen erlebten die urkatastrophe des 20 jahrhunderts jedoch zu hause

tagebücher 1918 21 1918 1921 book 1979 worldcat org - Mar 31 2022

web get this from a library tagebücher 1918 21 1918 1921 thomas mann home worldcat home about worldcat help search search for library items search for lists search for contacts search for a library create not yet rated 0 with reviews be the first

**tagebucher 1914 bis 1918 9783549057759 books amazon ca** - Oct 06 2022

web tagebucher 1914 bis 1918 9783549057759 books amazon ca skip to main content ca hello select your address books select the department you want to search in search amazon ca en hello sign in account

tagebuecher 1914 bis 1918 european university institute library - May 13 2023

web the item tagebuecher 1914 bis 1918 gerhart hauptmann herausgegeben von peter sprengel represents a specific individual material embodiment of a distinct intellectual or artistic creation found in european university institute library erster weltkrieg landeskunde online - Jun 02 2022

web es handelt sich um das wortgetreu wiedergegebene tagebuch eines vermutlich aus baden baden oder rastatt in baden

stammenden deutschen soldaten des i weltkrieges der als angehöriger der 4 oder 6 deutschen armee seit oktober 1914 beim kampf in belgien nahe der nordsee an der französischen grenze eingesetzt war und so lassen die  
tagebucher 1918 1924 [worldcat.org](https://www.worldcat.org) - Jul 03 2022

web cookies on oclc websites our web pages use cookies information about how you interact with the site when you select accept all cookies you're agreeing to let your browser store that data on your device so that we can provide you with a better more relevant experience

*tagebücher 1914 bis 1918 semantic scholar* - Apr 12 2023

web *tagebücher 1914 bis 1918* in proceedings hauptmann1997tagebcher1b title *tageb u cher 1914 bis 1918* author gerhart hauptmann and peter sprengel year 1997 gerhart hauptmann p sprengel published 1997 political science

**tagebücher 1914 bis 1918 0 by gerhart hauptmann** - Dec 28 2021

web jun 4 2023 *tagebücher 1914 bis 1918 0 by gerhart hauptmann* *tagebücher 1914 bis 1918 0 by gerhart hauptmann* along with tutorials you could indulge in the present is *tagebücher 1914 bis 1918 0 by gerhart hauptmann* below it is not roughly orally the financial outlays its virtually what you necessity right now when folk should go to the

**tagebücher 1914 1918 buch gebraucht antiquarisch neu** - Aug 04 2022

web *tagebücher 1914 1918 bücher gebraucht antiquarisch neu kaufen* preisvergleich käuferschutz wir bücher

**environmental science 14th edition amazon com** - Jul 14 2023

web jan 1 2012 [amazon.com](https://www.amazon.com) environmental science 9781111988937 miller g tyler spoolman scott books books new used rental textbooks science

**environmental science by miller g tyler spoolman scott** - Aug 03 2022

web the 16th edition of environmental science is inspiring people to care about the planet partnering with national geographic learning the authors tyler miller and scott

**environmental science g tyler miller scott spoolman** - Jun 13 2023

web jan 1 2018 cengage learning jan 1 2018 science 544 pages featuring an all new design inspired by national geographic learning environmental science 16th

[amazon.com](https://www.amazon.com) environmental science 9781337569613 - Apr 11 2023

web jan 1 2012 buy environmental science 14th edition on [amazon.com](https://www.amazon.com) free shipping on qualified orders

**environmental science 14th edition miller spoolman** - Mar 10 2023

web jan 1 2015 in the new edition of environmental science authors tyler miller and scott spoolman have partnered with the national geographic society to develop a text

**environmental science edition 14 by g tyler miller** - May 12 2023

web environmental science inspires and equips students to make a difference for the world featuring sustainability as their central theme authors tyler miller and scott

**environmental science international edition** - Jan 08 2023

web jan 1 2012 g tyler miller has written 65 textbooks for introductory courses in environmental science basic ecology energy and environmental chemistry since

**environmental scienceg tyler miller scott e spoolman** - Jul 02 2022

web dec 10 2022 environmental science by g tyler miller scott spoolman 2001 brooks cole pub co edition in english 8th ed  
*environmental science 14th edition miller spoolman issuu* - Oct 25 2021

**the leading provider of higher education course** - Nov 06 2022

web jan 1 2012 buy environmental science by miller g tyler spoolman scott cengage learning 2012 paperback 14th edition on amazon com free shipping on

*environmental science g tyler miller scott spoolman google* - Aug 15 2023

web jan 1 2012 environmental science inspires and equips students to make a difference for the world featuring sustainability as their central theme authors tyler

environmental science 16th edition 9781337569613 cengage - Nov 25 2021

**environmental science edition 14 by g tyler miller scott** - Dec 07 2022

web by g tyler miller and scott spoolman cover type paperback edition 14th 13 copyright 2013 publisher brooks cole publishing co published 2013 international no summary

**environmental science 14th edition textbooks com** - Sep 04 2022

web dec 4 2022 environmental science by g tyler miller scott spoolman 1988 wadsworth pub co edition in english 2nd ed

**environmental science by g tyler miller open library** - Jun 01 2022

web dec 5 2016 cengage learning dec 5 2016 science 832 pages in the new edition of living in the environment authors tyler miller and scott spoolman continue to

environmental science 14th edition by tyler miller scott - Dec 27 2021

**environmental science g tyler miller scott e spoolman** - Jan 28 2022

web sep 5 2017 page 1 save this book to read environmental science 14th edition miller spoolman pdf ebook at our online library get environmental science 14th edition

living in the environment g tyler miller scott spoolman - Feb 26 2022

web e pack environmental science 16th mindtap environmental science 1 term 6 months instant access

*environmental science miller g tyler spoolman scott* - Apr 30 2022

web jul 1 2013 environmental scienceg tylermiller scott e spoolmanbrookes cole belmont usa 14th edition 2013 411 pp isbn 978 1 111 988937 volume 29 issue 1

environmental science g tyler miller scott spoolman google - Oct 05 2022

web aug 29 2013 environmental scienceg tyler miller scott e spoolman brookes cole belmont usa 14th edition 2013 411 pp isbn 978 1 111 988937 australian journal

*environmental science by g tyler miller open library* - Mar 30 2022

web environmental science 14th scott spoolman g tyler miller is a comprehensive textbook that provides an introduction to the science of the environment it covers a wide range

**environmental science g tyler miller scott spoolman google** - Feb 09 2023

web jan 1 2012 environmental science edition 14 by g tyler miller scott spoolman 9781111988937 paperback barnes noble home textbooks add to wishlist isbn