



# The Divan

**James Baker**



## The Divan:

Goethe's Faust and the Divan of Ḥāfiz Hiwa Michaeli, 2019-10-21 This book explores the poetic articulations of a shift from a transcendent to an immanent worldview as reflected in the manner of evaluation of body and soul in Goethe's Faust and his Divan. Focusing on two lifeworks that illustrate their authors' respective intellectual histories, this cross-genre study goes beyond the textual confines of the two poets' Divans to compare important building blocks of their intellectual worlds.

**The Divan** Claude-Prosper Jolyot de Cr billon, 1930      Poems from the Divan of Hafiz Ḥāfiz, 1897      **The Divan of Hafiz** William Franke Harling, Richard Le Gallienne, 1912      **Poems from the Divan of Hafiz** Ḥāfiz, 1928      A Library of Famous Fiction, 1873      **Odes from the Divan of Hafiz** Ḥāfiz, 1905      *The Free Press*, 1881      **History of the Mongols** Sir Henry Hoyle Howorth, 1880      Ben-Hur Lew Wallace, 1892      **Les mille et une nuits, fairy play**, by A. d'Ennery and P. Herrier. (Transl.). Adolphe Philippe, 1882      Turkey James Baker, 1877      **The Australian Journal**, 1893      *The Works of William Makepeace Thackeray ...* William Makepeace Thackeray, 1879      **The Princess Daphne** Edward Heron-Allen, Selina Delaro, 1888      Poems Johann Wolfgang von Goethe, 1899      **Thackeray's Complete Works: The Paris sketch book of Mr. M.A. Titmarsh. Eastern sketches. The Irish sketch book. Character sketches** William Makepeace Thackeray, 1883      **Complete Works** William Makepeace Thackeray, 1886      **A Tour Through the Holy Land** Horatio Balch Hackett, 1884      **Fetter's Southern Magazine** Basil W. Duke, George Braden, 1895

## Unveiling the Energy of Verbal Beauty: An Mental Sojourn through **The Divan**

In some sort of inundated with displays and the cacophony of instant communication, the profound energy and psychological resonance of verbal artistry usually fade into obscurity, eclipsed by the continuous onslaught of noise and distractions. However, located within the lyrical pages of **The Divan**, a charming work of literary elegance that pulses with organic feelings, lies an memorable trip waiting to be embarked upon. Penned with a virtuoso wordsmith, that interesting opus instructions visitors on a psychological odyssey, lightly exposing the latent possible and profound impact embedded within the delicate internet of language. Within the heart-wrenching expanse of this evocative analysis, we shall embark upon an introspective exploration of the book is key themes, dissect their interesting writing fashion, and immerse ourselves in the indelible impact it leaves upon the depths of readers souls.

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